

Agenda - Meeting
Greene County Board of Commissioners
10:00 AM - Greene County Operations Center
Monday, November 3, 2025

A. Call to Order

Invocation & Pledge of Allegiance

B. Approval of Agenda

C. Public Hearing

1. Public Hearing - Business Investment Grant Agreement – Judco Manufacturing, Inc.
(Economic Development Project Name: Project Leader)

D. Public Information

1. Road Sign Program Update

E. Consent Agenda

1. 10-20-25 Regular Meeting Minutes
2. Releases/Refunds
3. New CPT Codes for the Health Department

F. Public Comments

Individuals who sign up on the sign-up sheet by the entrance before the meeting begins will have up to three (3) minutes to speak, in accordance with the public comment policy.

G. Presentation(s)

1. Consideration and Approval of Business Investment Grant Agreement – Judco Manufacturing, Inc. (previously referred to as Project Leader) (Presenter: Trey Cash)
2. Consideration and Approval of Building Reuse Program Grant Agreement for Project Leader – Judco Manufacturing Inc. (Presenter: Trey Cash)
3. Advanced Metering Infrastructure Upgrade (Presenter: Rich Moore)
4. Chlorine Conversion Improvements (Presenter: Rich Moore)

H. County Manager

1. Consideration of Ambulance Purchase

I. County Attorney's Comments

J. Commissioners' Report and Recommendation

K. Closed Session

Economic Development - *To conduct a closed session pursuant to the provisions set forth in*

N.C.G.S. § 143-318.11(a)(4)

Attorney-Client Privilege - To conduct a closed session pursuant to the provisions set forth in N.C.G.S. § 143-318.11(a)(3)

L. Adjourn