

**AGENDA – MEETING  
GREENE COUNTY BOARD OF COUNTY COMMISSIONERS  
10:00 AM—GREENE COUNTY OPERATIONS CENTER  
MONDAY, DECEMBER 5, 2022**

**A. CALL TO ORDER**

Invocation/Pledge to the Flag

**B. OATH OF OFFICE**

Administered by Clerk of Court

**C. ELECTION OF CHAIRMAN**

**D. ELECTION OF VICE CHAIRMAN**

**5 Minute Intermission**

**E. APPROVAL OF AGENDA**

**F. CONSENT AGENDA**

1. November 7, 2022 Regular Meeting Minutes
2. Releases/Refunds
3. Monthly Collection Report
4. Consideration of Late Applications for Property Tax Relief & Present Use Value
5. Renewal, Sheriffs Bond
6. Refund of Excise Tax

**G. PUBLIC COMMENTS**

**H. PRESENTATION**

1. Kyle DeHaven; Recognition of Outgoing Commissioner
2. Rich Moore; Waterline Extension Request
3. Rich Moore; Fire Hydrant Installation Request
4. Dr. David Streeter; Charters of Freedom
5. Trey Cash; My Future NC

**I. COUNTY MANAGERS REPORT**

1. Appointment; Board of Health
2. Appointment; Interim Finance Officer
3. 2023 Holiday Schedule
4. Resolution; 2023 Regular Meeting Schedule
5. Request for Public Hearing for Transportation Funding

**J. COUNTY ATTORNEY COMMENTS**

**K. COMMISSIONER'S REPORT AND RECOMMENDATION**

**L. CLOSED SESSION – Attorney Client Privilege**

**M. ADJOURN**

Commissioners  
Bennie Heath - Chairman  
James T. Shackleford-Vice Chair  
Jerry Jones  
Susan Blizzard  
Derek Burrese



County Manager  
Kyle J. DeHaven  
Interim Finance Officer  
Landon Price  
County Attorney  
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Consent Agenda

Date: December 5, 2022

The Consent Agenda for the December 5, 2022 Regular meeting consists of the following items:

- 1.) November 7, 2022, Regular Meeting Minutes
- 2.) Releases/Refunds
- 3.) Monthly Collection Report
- 4.) Consideration of Late Applications for Property Tax Relief & Present Use Value
- 5.) Renewal of Sheriff's Bond
- 6.) Refund of Excise tax

**Action Recommended:**

**Motion to accept the Consent Agenda**

**Board Action is Needed**

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884  
[www.greencountync.gov](http://www.greencountync.gov)

*The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment*

NORTH CAROLINA  
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, November 7, 2022, at 10:00 a.m. in the Greene County Operations Center. Present for the meeting: Chairman Bennie Heath, Vice Chairman James T. Shackleford Jr, Commissioners Jerry Jones, Susan Blizzard and Derek Burress, County Manager Kyle DeHaven, County Attorney Gay Stanley. Deputy Clerk Kathy Mooring was absent.

**A. Call to Order**

Chairman Bennie Heath called the meeting to order, and gave the invocation and led the Pledge to the Flag.

**B. Approval of Agenda**

Chairman Heath added Closed Session for Attorney Client Privilege and asked for any other changes to the Agenda.

On motion by Commissioner Jones and seconded by Commissioner Blizzard the Board voted unanimously (5-0) to approve the corrected agenda.

**C. Consent Agenda**

Chairman Heath asked if there were any changes to the Consent Agenda. Seeing as none, he called for a motion to approve.

On motion by Commissioner Jones and second by Commissioner Shackleford the Board voted unanimously (5-0) to approve the Consent Agenda.

- October 17, 2022 Regular Meeting Minutes
- Releases/Refunds
- Consideration of Late Applications for Disabled Veteran Exclusion & Present Use Value
- Budget Amendment; Creek Snagging
- Budget Amendment; SCAF 129
- Budget Amendment; Senior Center
- Budget Amendment; Economic Development



Refunds: NCVTS Tax & Tag

|                          |          |                      |         |                        |         |
|--------------------------|----------|----------------------|---------|------------------------|---------|
| Amanda McCoy Jones       | \$35.32  | Shirley Turnage Head | \$18.98 | Fred Roswell Cullipher | \$9.44  |
| Rain Services Inc.       | \$235.47 | James Allen Harrison | \$21.60 | Sue Carraway Smith     | \$24.18 |
| Mehujael Japheth Corbitt | \$323.63 |                      |         |                        |         |

Releases: Ad Valorem Tax

|               |         |                   |       |  |  |
|---------------|---------|-------------------|-------|--|--|
| James Whitley | \$45.00 | Joyce Barnes Best | 45.00 |  |  |
|---------------|---------|-------------------|-------|--|--|

Refunds: Ad Valorem Tax

|                       |         |                |       |  |  |
|-----------------------|---------|----------------|-------|--|--|
| Andrew J. Foster, Jr. | \$45.00 | Servando Perez | 45.00 |  |  |
|-----------------------|---------|----------------|-------|--|--|

**D. Public Comments**

1. Theresa Thomas, 447 Hwy 58, Snow Hill, NC. Ms. Thomas came to advise that the park (playground area) there are spikes sticking up and her concern is for the children's safety, she showed pictures. The spikes hold down the barrier for the mulch in the playground area.
2. Theresa Thomas, 447 Hwy 58, Snow Hill, NC. Ms. Thomas came to speak about Animal Control. She has a kitten that is hanging around. She came to the last meeting and the County Manager spoke to her and her husband and told her he would get her a trap. She did not get the trap for a couple of days and when they got the trap the kitten was caught and then was going to euthanized by animal control. She took the kitten to be vaccinated and tried to find it a home. She is upset that there are so many stray cats around the county and feels that animal control should be doing more.
3. Jimmy Sutton, Preacher Kearney Rd. Complained about traffic on his road. He said that people videoing him at this home and that Sheriff Sasser knows about it. He said there was a burned body on his road and was not even on TV. He said he was hit by a boy with a baseball bat and the boy was not charged. The boy never showed up for court and nothing was done.

## **E. Presentation**

1. Judge Heath gave an update on the Recovery Courts & Recovery Together ENC. Judge Heath stated it's been some months since she was last here. Three areas they have been working on are the Adult Accountability & Recovery Court (AARC); Family Accountability & Recovery Court (FARC); and, Recovery Coalition Court. They will be starting AARC in Wayne County in January 2023 and then move onto Greene and Lenoir Counties. They have been training and applying for grants which they have received a big grant and are excited to be getting these funds. They are hiring staff needed for these programs and working hard to get this up and running.  
Since the Opioid settlement is now in Greene and other counties, Recovery Together ENC is asking for a MOU to join the coalition with all local counties to have the Opioid settlement funds be given to the Recovery Together ENC to help fund these recovery courts as this is not something that will ever end if we all do not work together.

Motion by Commissioner Blizzard and seconded by Chairman Heath to join the coalition, the Board voted unanimously to join the coalition.

## **F. County Manager Report**

No new business.

## **G. County Attorney Report**

Ms. Stanley stated that with regards to the Opioid Settlement the funds received by the county will be minus attorney fees as that has not been settled as of yet.

## **H. Commissioner's Report and Recommendations**

Chairman Heath reminded the Commissioners about the upcoming ribbon cutting ceremony next week on November 14<sup>th</sup> at Precision Graphics. He also noted that the Snow Hill Christmas Parade is December 3<sup>rd</sup> and December 6<sup>th</sup> is the Senior Center Tree Lighting will take place. Commissioner Burress congratulated the Greene Central women's tennis team on ending their season as the 2A Eastern Regional Dual Team Runner-ups. He also congratulated Kristen Colie, recipient of the Heisman Award at Greene Central on signing a letter of intent to continue her tennis career at Pfeiffer University. We have several other Greene Central teams doing well in playoffs. The men's soccer team travels to James Kenan tonight for the third-round game and the football team will travel to Nash Central on Friday for a second-round game. Best of Luck to all Greene Central Teams. Commissioner Burress also announced that former Commissioner Antonio Blow was elected as a "Bishop" with the United American Free Will Baptist Denomination Church. This is the first time in over 57 years that they will have a new Bishop. He also extended a "Job Well Done" to the many different groups that helped in organizing the

first annual “Trunk or Treat” event that was held at the Greene County Wellness Center. He also noted that there were a lot of over organizations that held events for the safety and well being of our county citizens. Commissioner Burress noted that the county failed to recognize the National First Responders Day. He assured everyone the County Commissioners are appreciative of all our first responders. He reminded all there will be a Veterans Day ceremony at the Snow Hill Fire Department on November 11<sup>th</sup> at 11 a.m. Tomorrow is election day and he encouraged all to exercise your right to vote. Commissioner Burress asked the staff provide the Commissioners the last two inspection reports and that the County Manager present to the board a written plan of action regarding the findings at our next meeting on November 21<sup>st</sup>.

Commissioner Blizzard asked about facelift work being done in the Health & Human Services Building. Mr. DeHaven said that he will have the contractor start working on it when the work is complete at the Farmers Market and the holidays are over. Commissioner Blizzard said that is fine.

#### **I. CLOSED SESSION – Attorney Client Privilege**

Motion/Second In: Commissioner Jones/Commissioner Shackleford

Motion/Second Out: Commissioner Blizzard/Commissioner Shackleford

#### **J. ADJOURN**

On motion by Commissioner Jones and second by Commissioner Shackleford to adjourn the meeting, the Board voted unanimously to adjourn.

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Bennie Heath, Chairman

Attest:

---

Kyle J. DeHaven, Clerk to the Board





[illegible]



Stephanie C. Wiggins  
Tax Administrator



229 Kingold Blvd  
P.O. Box 482  
Snow Hill, NC 28580

Phone 252-747-3615

**Date: November 2, 2022**

**To: Greene County Board of Commissioners**

**From: Stephanie Wiggins - Tax Administrator**

Subject: GS 105-350 (7)      **Monthly**      **All levy**  
Report of amount collected on each year's taxes and amount remaining  
uncollected - Collections posted as October 31, 2022

| Year  |  | Current                   |  | FY 2022-2023           | Amount Remaining | %         |
|-------|--|---------------------------|--|------------------------|------------------|-----------|
|       |  | Month                     |  | Collections YTD        | Uncollected      | Collected |
|       |  | Adj.<br>Payments+interest |  | Adj. Payments+interest |                  |           |
| 2012  |  | \$ 4.31                   |  | \$ 433.10              | \$ 11,665.99     | 99.87%    |
| 2013  |  | \$ 45.69                  |  | \$ 185.34              | \$ 19,941.86     | 99.78%    |
| 2014  |  | \$ -                      |  | \$ -                   | \$ 6,690.19      | 99.92%    |
| 2015  |  | \$ 307.96                 |  | \$ 570.22              | \$ 6,948.86      | 99.92%    |
| 2016  |  | \$ 192.04                 |  | \$ 1,192.04            | \$ 9,964.11      | 99.89%    |
| 2017  |  | \$ 45.00                  |  | \$ 614.91              | \$ 12,366.99     | 99.86%    |
| 2018  |  | \$ 7.21                   |  | \$ 2,096.48            | \$ 16,470.58     | 99.82%    |
| 2019  |  | \$ 741.06                 |  | \$ 2,815.94            | \$ 26,500.44     | 99.71%    |
| 2020  |  | \$ 2,085.95               |  | \$ 6,388.43            | \$ 29,835.70     | 99.68%    |
| 2021  |  | \$ 6,629.05               |  | \$ 38,470.68           | \$ 62,949.35     | 99.40%    |
| 2022  |  | \$ 464,444.81             |  | \$ 2,437,172.03        | \$ 8,400,986.05  | 22.48%    |
| Total |  | \$ 474,503.08             |  | \$ 2,489,939.17        | \$ 8,604,320.12  |           |

|                         |              |                  |                           |                 |
|-------------------------|--------------|------------------|---------------------------|-----------------|
| MTD Levy added for 2022 |              |                  |                           |                 |
| \$ 2,893.41             |              |                  |                           |                 |
| Beginning Receivable    |              | ytd add'l levy   | payments (principal only) | ytd interest(+) |
|                         |              | \$ 10,846,857.14 | \$ 2,437,568.05           | \$ 1,428.89     |
| YTD:                    | releases     | adjustments      | refunds                   | write offs      |
|                         | \$ 12,143.61 | \$ 2,015.66      | \$ (4,021.41)             | \$ 2,196.50     |

Stephanie C. Wiggins  
Tax Administrator



229 Kingold Blvd  
P.O. Box 482  
Snow Hill, NC 28580  
Phone 252-747-3615  
Fax 252-747-5067

To: Mr. Kyle DeHaven, Greene County Manager  
Greene County Board of Commissioners

From: Stephanie C. Wiggins, Greene County Tax Administrator

Date: December 5, 2022

Re: Tax Office Issues

Consideration of Late Applications for Elderly/Disabled Exclusion and Present Use Value

The assessor has no authority to approve a late application for the Disabled Veteran Exclusion or Present Use Value Deferment. However, GS 105-282.1(a1) states "upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the date of the listing period may be approved by the Board of Commissioners". If approved, the application is for the current year and is not retroactive. Due to information on the application being confidential, a copy of the application is not attached.

Attached are letters from taxpayers requesting your consideration of their late applications. The applicants and parcels meet the eligibility requirements. Consideration of these late applications is appreciated and is recommended since the Board has previously considered other late applications.

Elderly/Disabled Exclusion:

Willie and Debra Harris - Parcel 0322650  
Brenda C. Monty – Parcel 0323495  
Debra Wells Herring – Parcel 0400736  
Katherine Mooring Price – Property Number 2669113

Present Use Value: (agriculture)

Harris, Robert Edward Jr, Ezzell, Donna Harris, et al -Parcel 0400360  
Harris, Robert Edward Jr, Ezzell, Donna Harris, et al -Parcel 0405087



TO: Greene County Board of Commissioners

FROM: Willie Jasper Harris and Debra Ann Harris

DATE: October 20, 2022

RE: Request for acceptance of late application for property tax relief  
for the 2022 tax year on tax property 0322650.

Please accept my late application for property tax relief. My reason for filing untimely is; I was not aware that I would be eligible for the ~~Disabled-Veteran~~ Elderly Disabled Exclusion, until I talked with the tax office today.

Thank you,

Debra Ann Harris  
Debra Ann Harris

RECEIVED

TO: Greene County Board of Commissioners

NOV 1 2022

FROM: Brenda Carpenter Monty

GREENE COUNTY  
TAX DEPARTMENT

DATE: 11-01-2022

RE: Request for acceptance of late application for property tax relief for the 2022 tax year on tax property 0323495.

Please accept my late application for property tax relief. My reason for filing untimely is that I was unaware of the June 1 deadline until I talked with the tax office in October.

Thank you,

Brenda C. Monty

TO: Greene County Board of Commissioners  
FROM: Debra Wells Herring  
DATE: 11/04/2022  
RE: Request for acceptance of late application for property tax relief  
for the 2022 tax year on tax property 0400736.

Please accept my late application for property tax relief. My reason for filing untimely is, I was not aware that I would be eligible for the elderly/disabled exclusion until I talked with the tax office this month.

Thank you,

Debra Wells Herring  
Debra Wells Herring

RECEIVED

NOV 07 2022

GREENE COUNTY  
TAX DEPARTMENT

11-3-22

To Whom it may concern,

I am sorry to be filing late. I have recently moved back to Snow Hill, in June, I had this program before in Duplin County. Please let me know if I can qualify. Thank-you very much.

Kathy M. Price

Personal Property # 266 9113

**RECEIVED**

NOV 7 2022

**GREENE COUNTY  
TAX DEPARTMENT**

Stephanie Wiggins  
Tax Administrator



229 Kingold Blvd.  
P.O. Box 482  
Snow Hill, NC 28580  
(252) 747-3615  
(252) 747-5067 FAX

TO: Greene County Board of Commissioners

FROM: Julia Belle Joyner Heirs

DATE: 11-15-22, 2022

RE: Request for acceptance of late present use value application and release of deferred taxes billed on Parcel 0400360

Please accept my request for acceptance of my late application for present use value on the above referenced parcels. My reason for filing untimely is

misunderstanding

Robert E Harris Jr.  
Robert Edward Harris, Jr

11-15-22  
Date

Donna Harris Ezzell  
Donna Harris Ezzell

11-15-2022  
Date

Deborah Harris Sutton  
Deborah Harris Sutton

11-17-2022  
Date

Joel Douglas Clark

Date

Julia Joyner Harper

Date

William Layton Clark

Date

**RECEIVED**

NOV 18 2022

**GREENE COUNTY  
TAX DEPARTMENT**

Stephanie Wiggins  
Tax Administrator



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P.O. Box 482  
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(252) 747-3615  
(252) 747-5067 FAX

TO: Greene County Board of Commissioners

FROM: Julia Belle Joyner Heirs

DATE: \_\_\_\_\_, 2022

RE: Request for acceptance of late present use value application and release  
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the above referenced parcels. My reason for filing untimely is

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Robert Edward Harris, Jr

\_\_\_\_\_  
Date

\_\_\_\_\_  
Donna Harris Ezzell

\_\_\_\_\_  
Date

\_\_\_\_\_  
Deborah Harris Sutton

\_\_\_\_\_  
Date

*Joel Douglas Clark*  
\_\_\_\_\_  
Joel Douglas Clark

*11/17/2022*  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Julia Joyner Harper

\_\_\_\_\_  
Date

**RECEIVED**

\_\_\_\_\_  
William Layton Clark

\_\_\_\_\_  
Date

NOV 18 2022

**GREENE COUNTY  
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*Misunderstanding*

Robert Edward Harris, Jr

Date

Donna Harris Ezzell

Date

Deborah Harris Sutton

Date

Joel Douglas Clark

Date

*Julia Joyner Harper*  
Julia Joyner Harper

*11-15-22*  
Date

William Layton Clark

**RECEIVED**

Date

NOV 18 2022

GREENE COUNTY  
TAX DEPARTMENT



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Tax Administrator



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*Misunderstanding*

\_\_\_\_\_  
Robert Edward Harris, Jr

\_\_\_\_\_  
Date

\_\_\_\_\_  
Donna Harris Ezzell

\_\_\_\_\_  
Date

\_\_\_\_\_  
Deborah Harris Sutton

\_\_\_\_\_  
Date

\_\_\_\_\_  
Joel Douglas Clark

\_\_\_\_\_  
Date

\_\_\_\_\_  
Julia Joyner Harper

\_\_\_\_\_  
Date

*William Layton Clark*  
\_\_\_\_\_  
William Layton Clark

**RECEIVED**

*11-17-2022*  
\_\_\_\_\_  
Date

NOV 18 2022

GREENE COUNTY  
TAX DEPARTMENT

Stephanie Wiggins  
Tax Administrator



229 Kingold Blvd.  
P.O. Box 482  
Snow Hill, NC 28580  
(252) 747-3615  
(252) 747-5067 FAX

TO: Greene County Board of Commissioners

FROM: Julia Belle Joyner Heirs

DATE: 11-15-22, 2022

RE: Request for acceptance of late present use value application and release  
of deferred taxes billed on Parcel 0405087

Please accept my request for acceptance of my late application for present use value on  
the above referenced parcels. My reason for filing untimely is

Misunderstanding

Robert E Harris Jr.  
Robert Edward Harris, Jr

11-15-22  
Date

Donna Harris Ezzell  
Donna Harris Ezzell

11-15-2022  
Date

Deborah Harris Sutton  
Deborah Harris Sutton

11-17-2022  
Date

Julia Joyner Harper

Date

William Layton Clark

Date

RECEIVED

NOV 18 2022

GREENE COUNTY  
TAX DEPARTMENT

Stephanie Wiggins  
Tax Administrator



229 Kingold Blvd.  
P.O. Box 482  
Snow Hill, NC 28580  
(252) 747-3615  
(252) 747-5067 FAX

TO: Greene County Board of Commissioners

FROM: Julia Belle Joyner Heirs

DATE: \_\_\_\_\_, 2022

RE: Request for acceptance of late present use value application and release  
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*misunderstanding*

\_\_\_\_\_  
Robert Edward Harris, Jr

\_\_\_\_\_  
Date

\_\_\_\_\_  
Donna Harris Ezzell

\_\_\_\_\_  
Date

\_\_\_\_\_  
Deborah Harris Sutton

\_\_\_\_\_  
Date

*Julia Joyner Harper*  
\_\_\_\_\_  
Julia Joyner Harper

*11-15-22*  
\_\_\_\_\_  
Date

\_\_\_\_\_  
William Layton Clark

\_\_\_\_\_  
Date

RECEIVED

NOV 18 2022

GREENE COUNTY  
TAX DEPARTMENT

Stephanie Wiggins  
Tax Administrator



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FROM: Julia Belle Joyner Heirs

DATE: \_\_\_\_\_, 2022

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Misunderstanding  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Robert Edward Harris, Jr

\_\_\_\_\_  
Date

\_\_\_\_\_  
Donna Harris Ezzell

\_\_\_\_\_  
Date

\_\_\_\_\_  
Deborah Harris Sutton

\_\_\_\_\_  
Date

\_\_\_\_\_  
Julia Joyner Harper

\_\_\_\_\_  
Date

William Layton Clark  
William Layton Clark

11-17-2022  
Date

RECEIVED

NOV 18 2022

GREENE COUNTY  
TAX DEPARTMENT

Nancy T. Murphy  
Register of Deeds



Post Office Box 86  
Snow Hill, NC 28580

MEMORANDUM

TO: Greene County Commissioners  
FROM: Nancy Murphy, Register of Deeds *NM*  
DATE: November 22, 2022  
SUBJECT: Refund of Excise Tax

On October 3, 2022, Attorney S. Vann Sauls recorded a deed from Phyllis Kay Brown, Ricky Johnson and wife Wanda Brown Johnson, grantors to Carroll Construction Homes, Inc. in Book 757 Page 273 with excise tax of \$520.00.

Excise tax was not due in Greene County; excise tax was paid to Wayne County.

A corrective affidavit was filed on November 7, 2022 in Book 758 Page 401 to correct this error.

Attached, please find copies of deed and corrective affidavit.

Attorney S. Vann Sauls has requested that excise tax in the amount of \$520.00 be refunded. His address is: S. Vann Sauls, Attorney at Law, 13314 NC 210, Benson, NC 27504.

NM/jpa

Attachments

Type: CRP  
Recorded: 10/3/2022 9:44:25 AM  
Fee Amt: \$546.00 Page 1 of 3  
Revenue Tax: \$520.00  
WAYNE COUNTY, NC  
CONSTANCE B. CORAM REGISTER OF DEEDS

Type: DEED  
Kind: DEED  
Recorded: 10/3/2022 10:18:06 AM  
Fee Amt: \$546.00 Page 1 of 3  
Revenue Tax: \$520.00  
Greene County, NC  
Nancy Murphy Register of Deeds

**BK 757 PG 273 - 275**

**BK 3771 PG 359 - 361**

**NORTH CAROLINA  
GENERAL WARRANTY DEED**

Excise Tax: \$520.00

Recording Time, Book and Page:

Tax Map No.

Parcel Identifier No: 3642845687

Mail after recording to: Grantee

This Instrument was prepared by: S. Vann Sauls, P.A. - Attorney at Law

*26<sup>th</sup> September, 2022*  
THIS DEED made this day of, by and between

GRANTOR

Phyllis Kay Brown, Ricky Johnson and wife, Wanda Brown Johnson

Mailing Address: 1770 Highway 58 South Snow Hill, NC 28580

GRANTEE

Carroll Construction Homes, Inc.

Mailing Address: 63 Veron Court Willow Spring, NC 27592

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

See Attached Exhibit "A"

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 3335, Page 826, County Registry.

A map showing the above described property is recorded in Plat Book D, Page 331, and referenced within this instrument.

Does the above described property include the primary residence (yes/no)?

Page 1 of 2

Submitted electronically by "S. Vann Sauls, P.A."  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Greene County Register of Deeds.



TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. Ad valorem taxes for the year 2022 and thereafter.
2. Easements, restrictions, and rights of way of record in the Wayne and Greene County Register of Deeds.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

Phyllis Kay Brown (SEAL)  
Phyllis Kay Brown  
Ricky Johnson (SEAL)  
Ricky Johnson  
Wanda Brown Johnson (SEAL)  
Wanda Brown Johnson

State of North Carolina, Greene COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Phyllis Kay Brown, Ricky Johnson, Wanda Brown Johnson. Witness my hand and official stamp or seal, this the 26th day of September, 2022

My Commission Expires: September 23, 2027

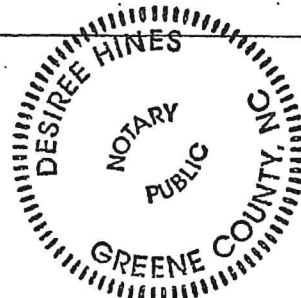
Desiree Hines  
Notary Public

Print Notary Name: Desiree Hines

By: \_\_\_\_\_

(SEAL)

Title: \_\_\_\_\_



NC COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: .

Witness my hand and official stamp or seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Print Notary Name: \_\_\_\_\_



Exhibit

ATTACHMENT TO GIFT DEED by MARGAREE HOWELL BROWN (widow), whose address is 1770 Hwy 58 S., Snow Hill, NC, 28580, Grantor; to PHYLLIS KAY BROWN and WANDA BROWN JOHNSON, whose address is 1770 Hwy 58 S., Snow Hill, NC, 28580, Grantees:

BEING Lot 5 as shown on a map entitled "Partition of the Lands of Jim Brown and Patrick Brown, Wayne County and Greene County, North Carolina," dated March 10, 1978 and prepared by A. E. Little, Registered Surveyor, said lots being more particularly described as follows:

BEGINNING at the corner of Lot No. 6 in the center of the Spring Bank Road and runs thence North 80-07 East 28.9 feet to an iron stake in the center of a path; thence continued with the path North 80-07 East 256.2 feet to an iron stake; thence South 9-53 East 123 feet to an iron stake; thence North 82-37 East 182.7 feet to an iron stake; thence North 9-53 West 131 feet to an iron stake in the center of the path; thence with the path North 80-07 East 206.1 feet to an iron stake; thence with the path North 79-31 East 2227 feet to an iron stake; thence continued North 79-31 East 355 feet to an iron stake in the path corner of Lot No. 3A; thence with the line of Lot No. 3A South 15-55 East 538 feet to an iron stake; thence North 89-43 East 700 feet to an iron stake; thence continued North 89-43 East 211.6 feet to the run of Button Branch; thence with the run North 1-50 East 1046 feet to the corner of Lot No. 4; thence with the line of Lot No. 4 South 80-01 West 7 feet to an iron stake; thence continued South 80-01 West 823.5 feet to an iron stake at the edge of the woods; thence continued South 80-01 West 2167 feet to an iron stake; thence continued South 80-01 West 1406.5 feet to an iron stake; thence continued South 80-01 West 30.3 feet to the center of the Spring Bank Road; thence with the road South 4-59 East 358.3 feet to the beginning, containing 49 acres, more or less. And being Lot No. 5 as shown on a plat entitled "Partition of Lands of Jim Brown and Pat Brown, Wayne County and Greene County, North Carolina," dated March 10, 1958 and prepared by A. E. Little, Registered Surveyor.

This being the same property conveyed to Ernest Patrick Brown by deed recorded in Book 956, Page 887, Wayne County Registry. Reference is hereby made to the Last Will and Testament of Ernest Patrick Brown, which appears of record in file 96-E-336

of the Greene County Clerk of Superior Court and file 11-B-783 of the Wayne County Clerk of Superior Court.

Type: S/INS  
Kind: SEE INSTRUMENT  
Recorded: 11/7/2022 4:08:54 PM  
Fee Amt: \$26.00 Page 1 of 2  
Revenue Tax: \$0.00  
Greene County, NC  
Nancy Murphy Register of Deeds

BK 758 PG 401 - 402

STATE OF NORTH CAROLINA

COUNTY OF GREENE

PREPARED BY AND RETURN TO:  
S. VANN SAULS, P.A.  
13314 NC 210  
BENSON, NORTH CAROLINA 27504

CORRECTIVE AFFIDAVIT

(Pursuant to N.C.G.S. § 47-36.1 effective October 1, 2008)

The undersigned affiant, being first duly sworn, deposes and says as follows:

1. That a written instrument (the "Instrument"), was prepared and recorded by or on behalf of the undersigned affiant, which instrument is more particularly described below, and was recorded in the Office of the Register of Deeds of GREENE County, North Carolina.

- A. Name of Type of Instrument: NORTH CAROLINA GENERAL WARRANTY DEED
- B. Date of Instrument: September 26, 2022
- C. Parties of Instrument:  
GRANTOR Phyllis Kay Brown, Ricky Johnson and wife, Wanda Brown Johnson  
GRANTEE: Carroll Construction Homes, Inc., a North Carolina Corporation

- D. Recording Information of Instrument: RECORDED: October 3, 2022, IN BOOK 3771, PAGE 359-361, WAYNE COUNTY REGISTRY.
- E. Recording Information of Instrument: RECORDED: October 3, 2022, IN BOOK 757, PAGE, 273-275, GREENE COUNTY REGISTRY.

2. That the Instrument contains the following error (the "error"): WITNESSETH, that the grantor for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows: **Excise Tax Stamps: \$520.00**

3. That the following is the correct information as should have appeared in the original instrument:

**The amount for Excise Tax Stamps should show \$0.00 as the tax was collected in Wayne County.**

4. That this Affidavit is prepared, executed and recorded, pursuant to N.C.G.S. § 47-36.1, for the purpose of giving notice of the error contained therein.

Given the 7<sup>th</sup> day of November, 2022.

By: [Signature]  
S. VANN SAULS

STATE OF NORTH CAROLINA  
COUNTY OF JOHNSTON

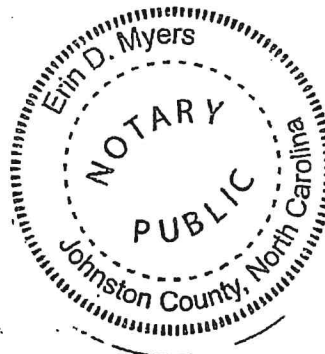
I, ERIN D. MYERS, a Notary Public of the county and state aforesaid, do certify that S. VANN SAULS, personally appeared before me this day and acknowledged the due execution of this affidavit for the purpose stated herein.

Witness my hand and notarial seal or stamp. This the 7<sup>th</sup> day of November, 2022.

[Signature]  
Notary Public

(SEAL)

My Commission Expires: 03/04/2024



Commissioners  
Bennie Heath - Chairman  
James T. Shackleford-Vice Chair  
Jerry Jones  
Susan Blizzard  
Derek Burress



County Manager  
Kyle J. DeHaven  
  
Interim Finance Officer  
Landon Price  
  
County Attorney  
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Kyle DeHaven; Recognition of Outgoing Commissioner

Date: December 5, 2022

County Manager Kyle DeHaven will recognize Commissioner Susan Blizzard for her 8 years of service to Greene County. He will present to her a plaque acknowledging these years of service for her as memorabilia.

Action Recommended:

**Informational**

**No Board Action is Needed**

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884  
[www.greencountync.gov](http://www.greencountync.gov)

*The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment*

Commissioners  
Bennie Heath - Chairman  
James T. Shackelford-Vice Chair  
Jerry Jones  
Susan Blizzard  
Derek Burress



County Manager  
Kyle J. DeHaven  
Interim Finance Officer  
Landon Price  
County Attorney  
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Rich Moore; Waterline Extension Request

Date: December 5, 2022

Rich Moore, of McDavid and Associates, will present several waterline extension requests received in the County. He will explain each area circumstances and be available for questions at this time.

Action Recommended:

**Informational**

**No Board Action is Needed**

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# REQUEST TO BE ON THE AGENDA FOR THE GREENE COUNTY BOARD OF COMMISSIONERS

BOARD MEETING YOU WISH TO PRESENT: December 5, 2022

TOPIC(S) TO BE PRESENTED: Waterline Extension Requests – Greene County  
Regional Water System

PRESENTER'S NAME: Richard B. Moore, P.E.

PRESENTER'S MAILING ADDRESS: McDavid Associates, Inc.

P.O. Drawer 49, Farmville, NC 27828

PHONE #: (252) 753-2139

FAX #: (252) 753-7220

PRESENTER'S EMAIL ADDRESS: [rbm@mcdavid-inc.com](mailto:rbm@mcdavid-inc.com)

THE GREENE COUNTY BOARD OF COMMISSIONERS MEET ON THE 1<sup>ST</sup> AND 3<sup>RD</sup> MONDAY AT 7:00 P.M. EVERY MONTH EXCEPT MONDAY HOLIDAYS, WHEN THE MEETING IS USUALLY HELD ON THE FOLLOWING TUESDAY.

EVERY EFFORT IS MADE TO COMPLETE THE AGENDA BEFORE 12:00 P.M. ON THE THURSDAY BEFORE THE MEETING.

EVERY PRESENTER LISTED ON THE AGENDA WILL BE MAILED OR EMAILED A COPY OF THE AGENDA AS A REMINDER OF THEIR SCHEDULED PRESENTATION AND/OR REQUEST. IF THE PRESENTER WANTS TO PROVIDE HANDOUTS TO THE BOARD PRIOR TO THE MEETING, THE MATERIAL(S) MUST BE RECEIVED BY THE GREENE COUNTY MANAGER'S OFFICE NO LATER THAN 12:00 NOON OF THE WEDNESDAY PRIOR TO THE MEETING.

IN ORDER TO BE LISTED ON THE AGENDA PRESENTER'S MAY:

- CALL (252) 747-3446 OR (252) 747-2866
- EMAIL [kmooring@co.greene.nc.us](mailto:kmooring@co.greene.nc.us)
- MAIL OR DELIVER TO GREENE COUNTY OFFICE COMPLEX, COUNTY MANAGER'S OFFICE, 229 KINGOLD BLVD., SUITE D, SNOW HILL, NC 28580.





Board of Commissioners Meeting Presentation  
Waterline Extension Request  
Greene County Regional Water System  
December 5, 2022

Greene County has recently approved a waterline extension along Bullhead Road to serve an area of homes that experienced failing wells. The County has also recently approved relocation of a section of waterline along Pope Farm Road (at intersection with Bullhead Road) where the existing waterline was experiencing leaks resulting from heavy traffic (large trucks driving off the asphalt making the turn from Bullhead Road on to Pope Farm Road).

With the approval of these prior projects, inquiries have been made regarding additional waterline extensions. The following is a brief summary of requests that include map and preliminary cost estimate:

1. Peak Branch Road Waterline Extension

The County operates a 4" diameter waterline that that extends along Mitchell Road and then along Peak Branch Road to the east. Immediately west of Mitchell Road are a group of seven (7) residences that are currently on private wells. A property owner is also marketing the sale of lots on the northern side of the road (across from homes).



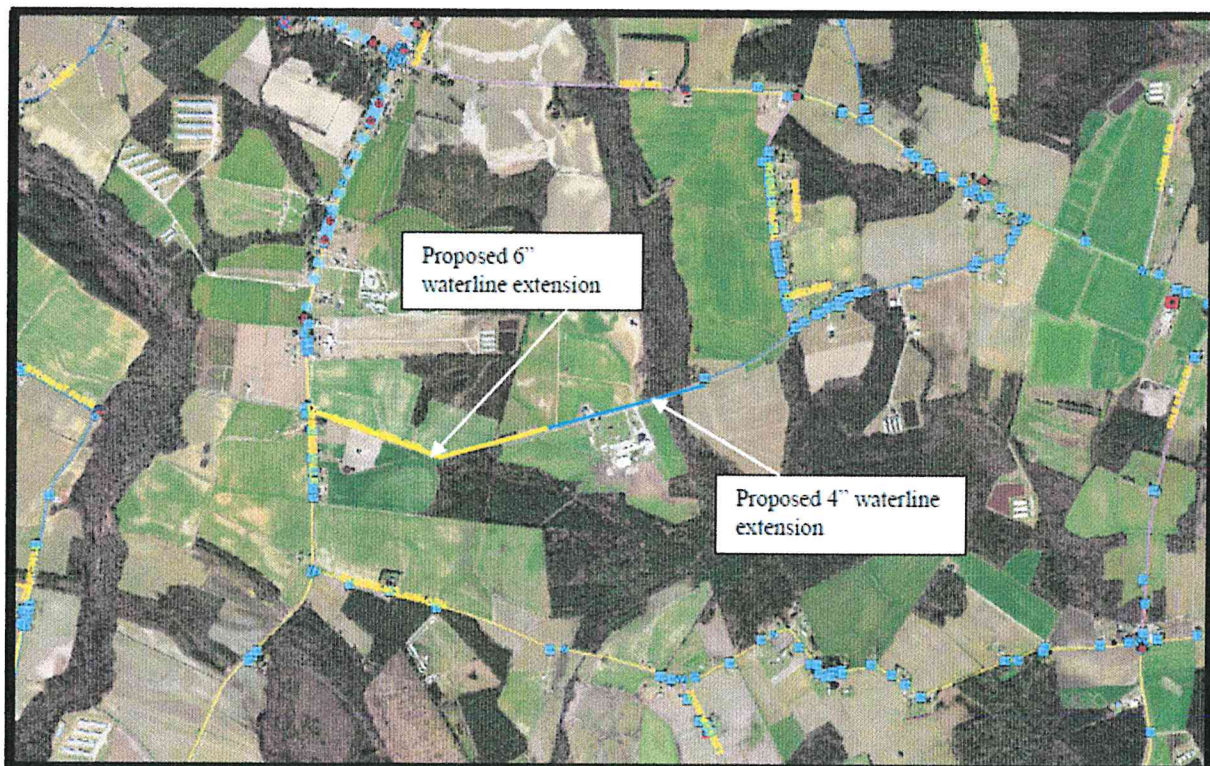


The following is an itemized preliminary cost estimate:

| Item | Description                            | Unit | Quantity | Price      | Amount              |
|------|----------------------------------------|------|----------|------------|---------------------|
| 1    | 4" Waterline                           | LF   | 1,200    | \$40.00    | \$48,000.00         |
| 2    | 4" Valves & Boxes                      | EA   | 2        | \$2,000.00 | \$4,000.00          |
| 3    | 10" Steel Cased Drybore                | LF   | 60       | \$200.00   | \$12,000.00         |
| 4    | Tapping Sleeve w/Valve                 | LS   | 1        | \$3,000.00 | \$3,000.00          |
| 5    | Rural Blowoff Assembly                 | EA   | 1        | \$8,000.00 | \$8,000.00          |
| 6    | Fittings                               | LS   | 5        | \$2,000.00 | \$10,000.00         |
| 7    | Services                               | EA   | 7        | \$3,000.00 | \$21,000.00         |
| 8    | GIS/Stakeout Allowance                 | AL   | 1        | \$7,500.00 | \$7,500.00          |
|      | Subtotal                               |      |          |            | \$113,500.00        |
| 9    | Contingency                            |      |          |            | \$11,400.00         |
| 10   | Engineering Design                     |      |          |            | \$17,000.00         |
| 11   | Technical Services During Construction |      |          |            | \$10,800.00         |
| 12   | Permitting                             |      |          |            | \$1,500.00          |
| 13   | Other - Reimbursables                  |      |          |            | \$2,500.00          |
|      | <b>TOTAL PROJECT COST</b>              |      |          |            | <b>\$156,700.00</b> |

## 2. Carson Edwards Road

The County operates a 4" diameter waterline that that extends along Carson Edwards Road from NC 903 to the creek located east of Simply Natural Creamery. Simply Natural Creamery would like to build residential homes across from the facility. To extend water, it is recommended that the waterline be looped to Ormondsville Road.



The following is a preliminary cost estimate:

| Item | Description                            | Unit | Quantity | Price      | Amount              |
|------|----------------------------------------|------|----------|------------|---------------------|
| 1    | 4" Waterline                           | LF   | 3,600    | \$40.00    | \$144,000.00        |
| 2    | 6" Waterline                           | LF   | 2,000    | \$50.00    | \$100,000.00        |
| 3    | 4" Valves & Boxes                      | EA   | 2        | \$2,000.00 | \$4,000.00          |
| 4    | 6" Valves & Boxes                      | EA   | 2        | \$3,000.00 | \$6,000.00          |
| 5    | 10" Steel Cased Drybore                | LF   | 60       | \$200.00   | \$12,000.00         |
| 6    | Tapping Sleeve w/Valve                 | LS   | 1        | \$3,000.00 | \$3,000.00          |
| 7    | 6" HDPE Directional Bore               | LF   | 600      | \$120.00   | \$72,000.00         |
| 8    | Rural Blowoff Assembly                 | EA   | 1        | \$8,000.00 | \$8,000.00          |
| 9    | Fire Hydrant Assembly                  | EA   | 1        | \$9,000.00 | \$9,000.00          |
| 10   | Fittings                               | LS   | 8        | \$2,000.00 | \$16,000.00         |
| 11   | Services                               | EA   | 3        | \$3,000.00 | \$9,000.00          |
| 12   | GIS/Stakeout Allowance                 | AL   | 1        | \$5,000.00 | \$5,000.00          |
|      | Subtotal                               |      |          |            | \$388,000.00        |
| 13   | Contingency                            |      |          |            | \$38,100.00         |
| 14   | Engineering Design                     |      |          |            | \$36,900.00         |
| 15   | Technical Services During Construction |      |          |            | \$33,000.00         |
| 16   | Permitting                             |      |          |            | \$1,500.00          |
| 17   | Other - Reimbursables                  |      |          |            | \$2,500.00          |
|      | <b>TOTAL PROJECT COST</b>              |      |          |            | <b>\$500,000.00</b> |

The County currently has no policy for financing waterline extensions. In the past, the County has been fortunate to have obtained financial assistance through State/Federal agencies for water system improvements. The water system has many other small sections of roads that would benefit from extensions; however, cost is a challenge. Any investment of County funds will likely result in additional requests from residents for additional extensions.

No action is recommended. Guidance is requested to best address public requests for waterline extensions. Options can include:

- Annual appropriation of funds to be used for water system improvements based on priority developed by staff and approved by the Board.
- Maintain requests for service to support future financial assistance opportunities that may be developed.
- Any other options.

**Action Recommended:** Presentation for information. Discussion and input requested.

Commissioners  
Bennie Heath - Chairman  
James T. Shackelford-Vice Chair  
Jerry Jones  
Susan Blizzard  
Derek Burruss



County Manager  
Kyle J. DeHaven  
Interim Finance Officer  
Landon Price  
County Attorney  
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Rich Moore; Fire Hydrant Installation Requests

Date: December 5, 2022

Rich Moore, of McDavid and Associates, will present information of where local fire departments request to have fire hydrants installed. The County addresses these needs annually, but this report was put together to show the need and to create a prioritization process/methodology. Mr. Moore will be available for questions at this time.

**Action Recommended:**

**Informational**

**No Board Action is Needed**

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[www.greenecountync.gov](http://www.greenecountync.gov)

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# REQUEST TO BE ON THE AGENDA FOR THE GREENE COUNTY BOARD OF COMMISSIONERS

BOARD MEETING YOU WISH TO PRESENT: December 5, 2022

TOPIC(S) TO BE PRESENTED: Fire Hydrant Installation Requests – Greene  
County Regional Water System

PRESENTER'S NAME: Richard B. Moore, P.E.

PRESENTER'S MAILING ADDRESS: McDavid Associates, Inc.

P.O. Drawer 49, Farmville, NC 27828

PHONE #: (252) 753-2139

FAX #: (252) 753-7220

PRESENTER'S EMAIL ADDRESS: [rbm@mcdavid-inc.com](mailto:rbm@mcdavid-inc.com)

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IN ORDER TO BE LISTED ON THE AGENDA PRESENTER'S MAY:

- CALL (252) 747-3446 OR (252) 747-2866
- EMAIL [kmooring@co.greene.nc.us](mailto:kmooring@co.greene.nc.us)
- MAIL OR DELIVER TO GREENE COUNTY OFFICE COMPLEX, COUNTY MANAGER'S OFFICE, 229 KINGOLD BLVD., SUITE D, SNOW HILL, NC 28580.



Board of Commissioners Meeting Presentation  
Rural Fire Hydrant Installation Request  
Greene County Regional Water System  
December 5, 2022

Greene County has typically allocated funds each year to install 1-2 fire hydrants to support rural fire departments. Rural fire departments were asked about beneficial locations for additional fire hydrants. A listing of fire hydrants requested by each department is attached. There are close to 90 fire hydrants that have been requested. Estimated cost per hydrant installation is approximately \$5,000 - \$8,000.

Desire is to make sure that fire department needs are met to best meet insurance ratings and protect Greene County citizens. Financial assistance programs do not exist to support fire hydrant installation such that any cost to install must be from a local source.

No action is recommended. Guidance is requested to best address requests for fire hydrants. The goal is to install hydrants in the most needed locations countywide. Such could result in hydrant installation primarily within a single fire department service area. Need a fair and equitable method to prioritize hydrant installation and budget funds appropriately.

**Action Recommended:** Presentation for information. Discussion and input requested.

Arba Hydrant Request

| Priority | Locations |
|----------|-----------|
|----------|-----------|



### Bull Head Hydrant Request

| Prioirty | Locations                            |
|----------|--------------------------------------|
| 1        | Pelletier Road/NC 58                 |
| 2        | Shingleton Road/Pope Farm Road       |
| 3        | 5177 Hwy 58N                         |
| 4        | Land Road and NC 58N                 |
| 5        | 2231 Pope Farm Road                  |
| 6        | David/Livingston Lane/NC 58N         |
| 7        | Dawson Road/NC 58N                   |
| 8        | Pelletieer Road/Speights Bridge Road |
| 9        | Cox Lane/Speights Bridge Road        |
| 10       | LV Jones Lane/NC 58N                 |

| Castoria Hydrant Request |                                               |                |          |
|--------------------------|-----------------------------------------------|----------------|----------|
| Prioirty                 | Locations                                     | Water District | Eligible |
| 1                        | Tyson Loop Rd / Nash Rd                       | GC             |          |
| 2                        | Tyson Chapel Church Rd / Oak Ridge Dr         | GC             |          |
| 3                        | Vandiford Thomas Rd / Jonestown Rd            | GC             |          |
| 4                        | Mt Herman Church Rd / Albritton Rd            | GC             |          |
| 5                        | Mt Herman Church Rd / Jonestown Rd            | GC             |          |
| 6                        | 2535 Fire Tower Rd (Free Union Church)        | GC             |          |
| 7                        | 2585 Friendship Church Rd (Friendship Church) | GC             |          |

 Yes  
 No

| Fort Run Hydrant Request |                              |                |                                                                                   |
|--------------------------|------------------------------|----------------|-----------------------------------------------------------------------------------|
| Prioirty                 | Locations                    | Water District | Eligible                                                                          |
| 1                        | Cow Branch Rd / Fort Run Rd  | GC             |  |
| 2                        | Fort Run Rd / Peanut Rd      | GC             |                                                                                   |
| 3                        | Griffin Rd / Johnson Rd      | GC             |                                                                                   |
| 4                        | Hwy 58 N / Griffin Rd        | GC             |                                                                                   |
| 5                        | Pope Farm Rd / Shingleton Rd | GC             |                                                                                   |



Hookerton Hydrant Request

| Priority | Locations |
|----------|-----------|
|----------|-----------|

## Jason Hydrant Request

| Priority | Locations |
|----------|-----------|
|----------|-----------|



### Maury Hydrant Request

| Prioirty | Locations                                      | district | eligible |
|----------|------------------------------------------------|----------|----------|
| 1        | Hwy 13 N / Murphrey St.                        | gc       | yes      |
| 2        | Burnette Rd. / Teaberry Ln.                    | gc       | yes      |
| 3        | Hwy 258 N / Tyson Chapel CH Rd.                | gc       | yes      |
| 4        | Hwy 903 N / Clarence Moye Rd.                  | gc       | no       |
| 5        | Hwy 903 N (near 4950 Hwy 903 N).               | orm      | yes      |
| 6        | Hwy 903 N / Edd Sugg Rd.                       | gc       | yes      |
| 7        | Hwy 123 N / Hardy Rd.                          | gc       | yes      |
| 8        | Hwy 258 N / Mt. Herman CH Rd.                  | gc       | yes      |
| 9        | Willow Green Rd. /Forrest Curry Rd.            | gc       | yes      |
| 10       | Hwy 13 N /Harris Court Dr.                     | gc       | yes      |
| 11       | Ormondsville Rd. / L A Moye Rd.                | gc       | YES      |
| 12       | Holloman Farm Rd. (near 983 Holloman Farm Rd.) | no       | no       |
| 13       | Hardy Rd. (near 990 Hardy Rd.)                 | no       | no       |
| 14       | Churchill Rd. / Sylivant Farm Rd.              | no       | no       |
| 15       | Hwy 258 N / Ed Sugg Rd.                        | no       | no       |
| 16       | Sylivant Farm Rd. / Warren Farm Rd.            | gc       | yes      |

## Scuffleton Hydrant Request

| Priority | Locations |
|----------|-----------|
|----------|-----------|

| Shine Hydrant Request |                                      |                |          |  |
|-----------------------|--------------------------------------|----------------|----------|--|
| Prioirty              | Locations                            | Water District | Eligible |  |
| 1                     | Hwy 13 @ Free Gospel Entrance        | Jason          |          |  |
| 2                     | Free Gospel Rd / Hwy 13              | Jason          |          |  |
| 3                     | 143 Free Gospel Rd                   | Jason          |          |  |
| 4                     | Hwy 13 / Eden Church Rd              | GC             |          |  |
| 5                     | 179 Oakdale Dr                       | GC             |          |  |
| 6                     | Free Gospel Rd / Cedar Creek Ln      | Jason          |          |  |
| 7                     | Near 435 Creech Rd                   | Jason          |          |  |
| 8                     | Hwy 13 / Oakdale Rd                  | South Greene   |          |  |
| 9                     | Hwy 13 / Mewborn Church Rd           | South Greene   |          |  |
| 11                    | Ginn Rd / Shine Rd                   | GC             |          |  |
| 12                    | Sutton Rd / Gurganus Rd              | Jason          |          |  |
| 13                    | Oakdale / Bradford Ln                | Jason          |          |  |
| 14                    | Corbett Town Rd / Gurganus Rd        | South Greene   |          |  |
| 15                    | Davis Rd / Hamtown Rd                |                |          |  |
| 16                    | Warrentown / Hamtown Rd              | GC             |          |  |
| 17                    | Creech Rd / Free Gospel Rd           |                |          |  |
| 18                    | Creech Rd / Oakdale                  |                |          |  |
| 19                    | Dyke Smith Rd / Oakdale              | GC             |          |  |
| 20                    | 710 Dyke Smith Rd                    | GC             |          |  |
| 21                    | Smith Rd / Hwy 13                    | Jason          |          |  |
| 22                    | Hart Rd / Shine Rd                   | GC             |          |  |
| 23                    | Sutton Rd / Hart Rd                  |                |          |  |
| 24                    | Sutton Rd / Ginn Rd                  |                |          |  |
| 25                    | Peanut Rd / Ginn Rd                  | GC             |          |  |
| 26                    | Corbett Town Rd / Woodrow Corbett Rd | South Greene   |          |  |
| 27                    | Burrellfield / Grant Sandhole Rd     | GC             |          |  |
| 28                    | 500 Free Gospel Rd                   | Jason          |          |  |
| 29                    | 350 Hart Rd                          | GC             |          |  |
| 30                    | 975 Eden Church Rd                   | GC             |          |  |
| 31                    | Smith Rd / Oakdale Rd                | GC             |          |  |
| 32                    | Oakdale Rd / Turkey Ln               |                |          |  |
| 33                    | Davis Rd / Oakdale Rd                | South Greene   |          |  |



| Snow Hill Hydrant Request |                                |
|---------------------------|--------------------------------|
| Prioirty                  | Locations                      |
| 1                         | 1378 258 S.                    |
| 2                         | 1784 258 S.                    |
| 3                         | 1697 258 S.                    |
| 4                         | 269 Thomas Sugg Road           |
| 5                         | 722 Thomas Sugg Road           |
| 6                         | 1039 Thomas Sugg Road          |
| 7                         | 529 Greenridge Road            |
| 8                         | 704 Greenridge Road            |
| 9                         | 1333 Greenridge Road           |
| 10                        | 920 hwy 58 S.                  |
| 11                        | 1280 Hwy 58 S.                 |
| 12                        | 2179 Fourway Road              |
| 13                        | 1438 258 N.                    |
| 14                        | 398 Hwy 91                     |
| 15                        | 803 Hwy 91                     |
| 16                        | 995 Hwy 91                     |
| 17                        | Hwy 91 & Middle School Road    |
| 18                        | Hwy 91 & Rabbit Hollow Road    |
| 19                        | 652 Beaman Old Creek Road      |
| 20                        | 994 Beaman Old Creek Road      |
| 21                        | 1540 Beaman Old Creek Road     |
| 22                        | Beaman Old Creek & Heath Road  |
| 23                        | 1573 Hwy 13 S.                 |
| 24                        | 246 Claybrook Drive            |
| 25                        | Hwy 13 S. & Claybrook Drive    |
| 26                        | Hwy 903 & Meadow Drive         |
| 27                        | 1550 Hwy 903 S.                |
| 28                        | 145 Planters Walk Drive        |
| 29                        | 158 Sugg Drive                 |
| 30                        | Greenacres Road & Harper Drive |

| district | eligible |
|----------|----------|
| sg       | yes      |
| sg       | yes      |
| sg       | yes      |
| sg       | no       |
| sg       | no       |
| sg       | no       |
| sg       | no       |
| sg       | no       |
| sg       | no       |
| sg       | yes      |
| sg       | yes      |
| gc       | yes      |
| gc       | yes      |
| sg       | yes      |
| sg       | yes      |
| sg       | yes      |
| sg       | yes      |
| sg       | yes      |
| sg       | yes      |
| sg       | yes      |
| sh       | yes      |
| gc       | no       |
| gc       | no       |
| gc       | yes      |
| gc       | yes      |
| gc       | yes      |
| gc       | no       |
| gc       | no       |

### Walstonburg Hydrant Request

| Prioirty | Locations                               | district | eligible |
|----------|-----------------------------------------|----------|----------|
| 1        | 1400 block of Fieldsboro Rd.            | gc       | yes      |
| 2        | Knox School Rd. & Friendship Church Rd. | gc       | yes      |
| 3        | Sand Pitt Rd. & Bynum Rd.               | gc       | yes      |
| 4        | Speights Bridge Rd. & Beamon Farm Rd.   | gc       | yes      |

Commissioners  
Bennie Heath - Chairman  
James T. Shackleford-Vice Chair  
Jerry Jones  
Susan Blizzard  
Derek Burress



County Manager  
Kyle J. DeHaven  
Interim Finance Officer  
Landon Price  
County Attorney  
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: David Streeter; Charters of Freedom

Date: December 5, 2022

Mr. David Streeter, of Foundation Forward, Inc will present to the Commissioners the Charters of Freedom. The Charters of Freedom are replica displays of the Declaration of Independence, United States Constitution, and the Bill of Rights. He will be available for questions after his presentation.

**Action Recommended:**

**Informational**

**(Possible) Board Action is Needed**

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James T. Shackleford-Vice Chair  
Jerry Jones  
Susan Blizzard  
Derek Burress



County Manager  
Kyle J. DeHaven  
  
Interim Finance Officer  
Landon Price  
  
County Attorney  
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Trey Cash; My Future NC Resolution of Support

Date: December 5, 2022

Mr. Trey Chas, the existing industry representative for Greene County at the NCGTP EDR will present a Resolution of Support of myFutureNC towards the achievement of educational attainment for our County in the next 7-10 years. The attainment of these goals will keep NC on par with the highest achieving states in the country. Trey will be available to answer any questions at this time.

Action Recommended:

**Motion to approve the Resolution as provided**

**Board Action is Needed**

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**TO:** Greene County Board of Commissioners  
**FROM:** Trey Cash  
**DATE:** December 5, 2022  
**SUBJECT:** Request to Resolution to Support myFutureNC Attainment Goal

---

As our economy grows, the vast majority of new jobs require education beyond a high school diploma—but only 33.5% of Greene County citizens ages 25-44 have high-quality credentials or post-secondary degrees. In order to increase this percentage and create a highly trained workforce, we are working with myFutureNC and our partners. Our partners in workforce development: Greene County Schools, Lenoir Community College, and the Eastern Carolina Workforce Development Board, have passed similar resolutions in support of myFutureNC Attainment goal.

myFutureNC is a statewide nonprofit organization focused on educational attainment and is a result of the collaboration between North Carolina leaders in education, business, and government. myFutureNC was created to work toward a stronger, more competitive North Carolina—one that empowers individuals strengthens communities and boosts our economy.

myFutureNC goal: ensuring that by 2030, 2 million North Carolinians have a post-secondary degree or credential—more than doubling projected growth over the next ten years. This is one of the highest targets in the South and will put North Carolina on par with the highest-achieving states in the country. myFutureNC will address the needs of our employers, equip local communities to take action, and open up new opportunities for our citizens.

myFutureNC work:

- Engages local, regional, and statewide stakeholders to communicate the need for both greater educational attainment and deeper economic alignment.
- Better aligns and coordinates systems to support students at all levels, from pre-K education through high-quality certificate, associate, and higher-degree programs.
- Catalyzes innovative, effective ideas and identifies best practices that can be applied to cities, towns, and rural areas across North Carolina.
- Monitors progress to improve our efforts each and every year.



## **Resolution to Support the myFutureNC Attainment Goal**

- WHEREAS, myFutureNC is a statewide non-profit organization focused on educational attainment and is the result of cross-sector collaboration between North Carolina leaders in education, business, and government; and
- WHEREAS, The myFutureNC Commission has concluded that North Carolina should have a goal that 2 million North Carolinians will have a high-quality credential or postsecondary degree by 2030; and
- WHEREAS, Greene County Government is committed to working with integrity and fiscal prudence in partnership with our citizens to create and sustain a safe, healthy, and prosperous community which affords all citizens the opportunities, resources and services needed to protect or enhance lives; and
- WHEREAS, Greene County Government will work with other key partners, such as our educational entities and workforce development organizations, to advance the educational attainment of students in North Carolina and achieve the stated goals of my Future NC; and
- WHEREAS, Greene County Government agrees that North Carolina faces a gap between the projected needs for citizens with high-quality credentials or postsecondary degrees and the attainment of those high-quality credentials or postsecondary degrees.

### **NOW THEREFORE BE IT RESOLVED, THAT:**

Greene County Government supports the attainment goal of myFutureNC that 2 million North Carolinians should have a high-quality credential or postsecondary degree by 2030; and

Greene County Government, along with leaders in business, education, state and local government, and community organizations, will continue to foster partnerships to achieve the goal.

Adopted this the 5th day of December 2022 by the Greene County Board of Commissioners

Signed: \_\_\_\_\_  
Chair, Greene County Board of Commissioners



# Greene County

2030 NC Degree Attainment Goal: 2 million (67%)  
2030 Proposed Greene County Attainment Goal: 2,054 (38%)



Goldsboro-Kinston  
Prosperity Zone Sub-Region  
Peer County Type: Rural Non-Metro  
Local Education Agencies: 1  
Charter Schools: 0

## Population Spotlight

2010 Census: 21,362  
2020 Census: 20,451  
Change: -911

## Growth Rate

-4.3% vs. 9.5%  
County State

\$47,605  
Median Household Income (2020)

34.1%  
Child Poverty Rate (2020)

83%  
Households with Broadband (2020)

70%  
Home Owners (2020)

63%  
Voter Registration Rate (2021)

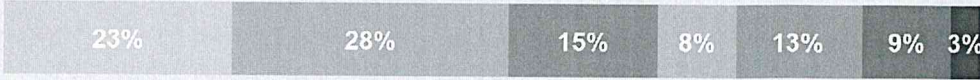
4.1%  
Unemployment Rate (2021)

## Educational Attainment

Greene County residents ages 25-44, 2020

Less than high school High school graduate (including GED) Some college, no credential Short-term credential Associate degree Bachelor's degree Graduate or professional degree

No Degree 66.5% 3,983  
Have Degree or Credential 33.5% 2,011



Note: Numbers may add to more than 100% due to rounding

## Top Opportunities for Growth

These three areas represent the biggest opportunities for Greene County to improve future attainment outcomes.



### Transition to Postsecondary

36% of Greene County seniors enroll in postsecondary within 12 months of graduation, below the rural non-metro county average of 50%.



### Math Performance

16% of Greene County 3-8 graders earn college-and-career-ready scores in Math, below the rural non-metro county average of 26%.



### Reading Performance

15% of Greene County 3-8 graders earn college-and-career-ready scores in Reading, below the rural non-metro county average of 24%.

## Impact of Covid-19 on Education Pipeline

Covid-19 has affected critical transition points along the education continuum.

K-12 Enrollment (district schools) -4.9% 2021-22 vs. 2019-20  
Postsecondary Enrollment -29.8% 2021 vs. 2020

FAFSA Completion -7.8% 2021-22 vs. 2018-19  
Postsecondary Intentions -25.2% 2020-21 vs. 2018-19

## Data Disruptions

- College-and-Career-Ready in Reading
- College-and-Career-Ready in Math
- Chronic Absenteeism



ncdemography.org

## How students in Greene County traditional schools are currently doing:

To meet state goals, each year Greene County needs:

- 16 more eligible 4-year-olds enrolled in NC Pre-K program (goal: 75% vs. 64%). 2022
- 720 more 3-8 graders earning college-and-career-ready scores (level 4 or 5) in reading (goal: 73% vs. 15%). 2022
- 874 more 3-8 graders earning college-and-career-ready scores (level 4 or 5) in math (goal: 87% vs. 16%). 2022
- 1 more 9th graders to graduate within four years (goal: 95% vs. 95%). 2021
- 457 more students to attend school regularly (goal: 11% chronic absenteeism vs. 28%). 2021

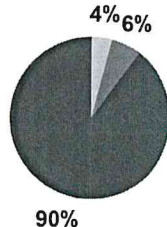


Greene County has a student-to-school counselor ratio of 338:1 versus 318:1 in peer counties. 2021

## School Choice

3,041 total students were enrolled in K-12 in Greene County in the 2021-22 school year.

Note: This profile focuses on outcomes of students enrolled in district schools.



Charter (0%)  
Home (6%)  
District (90%)  
Private (4%)

## Career and College Preparation



38 high school students took at least one AP course (<5%) versus 7% in peer counties (2021).

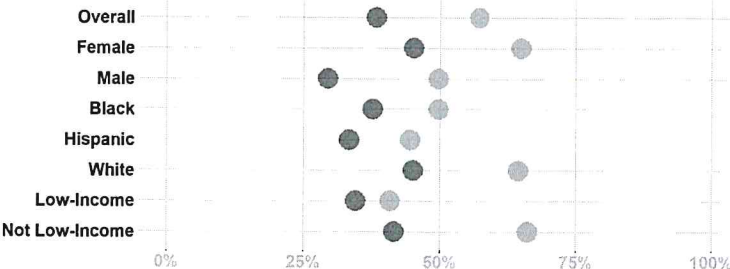


99 graduates participated in Career & College Promise programs (47%) versus 49% in peer counties (2021).

Students in Greene County completed 97 Career & Technical Education concentrations in 2021. The top three CTE concentrations completed include Health Science; Hospitality & Tourism; and Manufacturing.

## Postsecondary Enrollment Rates for Select Groups in Greene County, 2021

Greene County North Carolina



ACADEMIC READINESS

COLLEGE & CAREER ACCESS



## Success of Greene County High School Graduates

### Top destinations of graduates, 2016-2020

- **32%** of college-goers attended a **public 4-year college**
- **12%** of college-goers attended a **private 4-year college**
- **56%** of college-goers attended a **public 2-year college**
- **<5%** of college-goers attended a **private 2-year college**
- **95%** of college-goers attended an **in-state college**
- **67%** of students who enroll **persist to their second year** versus 73% in peer counties. 2021
- **47%** of students who enroll **earn a degree or credential** within 6 years versus 55% in peer counties. 2021

### Adult Learners

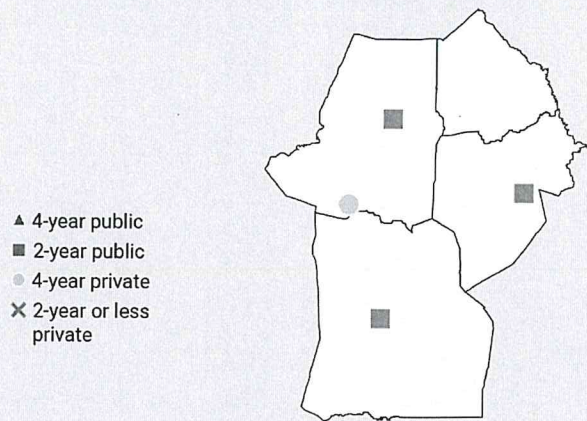
Greene County resident enrollments in NC Community Colleges, 2021

**119** Basic Skills  
**402** Continuing Education  
**592** Curriculum



**15%** of Greene County residents have **student loan debt**; **15%** of debt holders had **student loans in default**. 2020

### Postsecondary assets in Goldsboro-Kinston Prosperity Zone sub-region



0 45mi

### Degree Credentials Awarded, 2021

**1,817** certificate | **1,321** associate | **552** bachelor's

### In your Prosperity Zone Sub-Region:

**70.5%**

of postsecondary degrees and credentials conferred by regional institutions are aligned with labor market needs.

#### Top areas of misalignment:

**Health Science** (all levels)  
**Transportation, Distribution & Logistics** (below bachelor's)  
**Business Management & Administration** (bachelor's)

**117** Individuals served in an ApprenticeshipNC program in 2020

### UNC and NC Community College Outcomes:

**1,646** graduates in 2020

**75%** of 2016 graduates were employed in NC in 2021

**\$38,627** annual average earnings of graduates employed in NC (includes both part-time and full-time jobs)

### In 2021 your Workforce Development Board served:

**11,622** in Basic Services

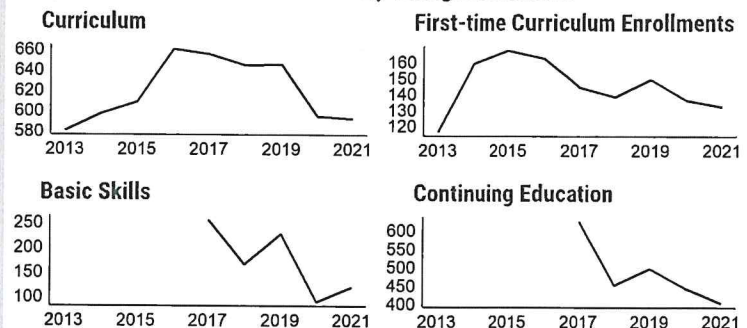
**5,489** in Career Services

**674** in Education Services

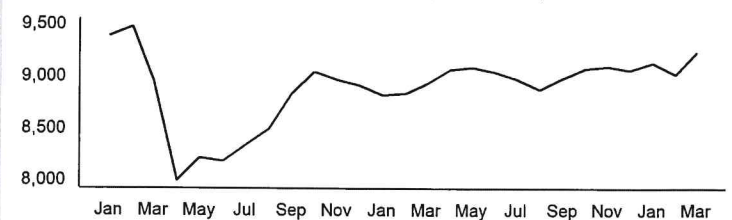


**20.5%** of young adults ages 16-24 in Greene County were **not working and not in school** versus **15.2%** in peer counties. 2019

### Impact of Covid-19 on NC Community College Enrollment



### Number of Greene County residents employed, January 2020 to March 2022



## Promising Attainment Practices

The new **Promising Attainment Practices Database** is a curated, searchable, and filterable collection of about 250 county, region, and state-level initiatives and programs that directly address various components of the state's attainment challenge. The Database allows local and regional initiative leaders and other stakeholders to identify groups across the state who are developing or operating initiatives designed to boost attainment.

**Follow link to discover how Greene County has been meeting local needs:**

[https://dashboard.myfuturenc.org/promising-attainment-practices/?wdt\\_search=Greene](https://dashboard.myfuturenc.org/promising-attainment-practices/?wdt_search=Greene)

For more information about each indicator, including data sources and methodology, visit:

[dashboard.myfuturenc.org/county-data-and-resources/](https://dashboard.myfuturenc.org/county-data-and-resources/)

Commissioners  
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James T. Shackleford-Vice Chair  
Jerry Jones  
Susan Blizzard  
Derek Burress



County Manager  
Kyle J. DeHaven  
Interim Finance Officer  
Landon Price  
County Attorney  
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: (Re)Appointment; Greene County Board of Public Health

Date: December 5, 2022

The Greene County Board of Health is requesting reappointment of two members to their board. The information is attached.

**Action Recommended:**

**Motion to (Re) appoint two members to the Greene County Board of Health**

**Board Action is Needed**

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**Greene County  
Department of Public Health  
Snow Hill, NC 28580**

To: Greene County Commissioners  
Greene County Manager

From: Joy Brock, Health Director *JB*

Date: November 9, 2022

Re: Greene County Board of Health  
Membership Application Recommendations

At the Greene County Board of Health meeting on November 8, 2022, the Greene County Board of Health discussed two applications for the Greene County Board of Health's two vacancies.

The two Greene County Board of Health vacancies are:

- Dentist
- Professional Engineer

Both of the applicants were already serving on the Board of Health and were eligible for an additional three-year term. The Greene County Board of Health recommends to the Greene County Commissioners the following applicants to fill the vacant board of health positions:

- Dr. Whitley Bartholomew – Dentist (*this will be his second 3-year term*)
- Blair Conway – Professional Engineer (ILO) (*this will be her second 3-year term*)

Both members will start their new term on December 1, 2022.

Thank you for your prompt attention to this very important matter.



# Application for Appointment to Greene County Advisory Boards and Commissions

**1** Application for Appointment to:  
Board / Committee Greene County Health Board

**2** Whitley Bartholomew

About You Name (above) \_\_\_\_\_ Phone Number (above) \_\_\_\_\_  
\_\_\_\_\_, Snow Hill, NC 28580

Address (above)

Dentist

Email Address (above)

Occupation (above)

*If necessary, please use the back of this form to answer the following questions:*

Member of NCDS, ADA, NCAGD, Tar River Dental Study Club

Current volunteer activities/other Board & Commissions (above)

To serve the residents of Greene County as a champion for their physical, mental, and dental health. To do what is in my power to help provide the necessary resources to those that do not have immediate access to medical and dental care

Why are you interested in serving on this Board? (above)

- 3** Policy
- All Boards/Committees shall have an appropriate membership regarding race, gender, and geographical location, when applicable and possible.
  - Boards/Committees Vacancies shall be advertised in the local newspaper, on the County Website, on County Social Media, and at Commissioner's meetings at least one month before appointments are needed
  - Citizens interested in serving on a board/committee shall complete an application available from the Clerk to the Board or online at [GreeneCountyNC.gov](http://GreeneCountyNC.gov) before being considered for nomination.
  - The Board of Commissioners will be provided, by the Chairperson of the board/committee, an annual list of Board/Committee members whose terms are set to expire that calendar year. The Board shall make every effort to make appointments during the month for which they are due. In the event of an expired term, members shall continue to serve until a new member is appointed. The Board of Commissioners shall make appointments to fill unexpired terms, created by resignation, removal, or other causes, as expeditiously as possible.
  - The Greene County Board of Commissioners shall make all appointments, by giving due consideration to the needs of Greene County, and in conjunction with available applications for appointment. Requested reappointments to the board/committee will be given preference as requested by the board to which the reappointment is being made.
  - New board appointees shall be oriented by the Agency Director or Chairperson of the Committee. Appointee shall follow the rules and procedures of their respective Regional and State Board/Committee to such extent as their bylaws superseded the County's policy. Failure to meet the qualifications as deemed appropriate by the respective board/committee may result in the removal of the board.
  - The Greene County Board of Commissioners requests that each Board/Committee to which they make appointments adopt a 75% per year attendance policy applies to all appointees and enforce such policy through written notification to the Board of Commissioners. When the Board of Commissioners has been notified, that appointees failed to maintain the required 75%-year attendance, the appointee will be replaced. The appointee will be notified by letter from the Chairperson, with a copy of the Board Appointment Policy attached, that they have been replaced due to their failure to attend the required percentage of meetings.
  - The Greene County Board of Commissioners requests that all Boards/Committees to which they make appointments communicate and provide written minutes if requested by the Board.
  - In order to allow more individuals an opportunity to serve on Greene County Boards/Committees, the County Commissioners establish a limit of time an individual can serve, unless specified by a State or Regional Board or requested reappointments. The term limit shall be three full terms with 3 years per term. Filling an unexpired term or probationary term does not count toward the term limits.

**4** I understand the responsibilities/policy of serving as a board member and affirm that the information in this application is true and correct.

Signature

X

Signature (above)

11/2/2022

Date (above)





# Application for Appointment to Greene County Advisory Boards and Commissions

## 1 Application for Appointment to:

Board /  
Committee

Greene County Board of Health

## 2 Blair Carraway Conway

About You

Name (above)

Phone Number (above)

Snow Hill NC 28580

Address (above)

Nurse Practitioner

Email Address (above)

Occupation (above)

If necessary, please use the back of this form to answer the following questions:

Current Board of Health Member

Current volunteer activities/other Board & Commissions (above)

I have thoroughly enjoyed serving on the Board of Health for the past few years. Being a member of the Board of Health has been very rewarding as I serve my community. My time of service has also been educational. I have gained a much greater appreciation for the functions of the Board of Health as well as a deeper understanding of how local government operates. I would be honored to use my experience to continue to serve on this board in my current capacity.

Why are you interested in serving on this Board? (above)

## 3 Policy

- All Boards/Committees shall have an appropriate membership regarding race, gender, and geographical location, when applicable and possible.
- Boards/Committees Vacancies shall be advertised in the local newspaper, on the County Website, on County Social Media, and at Commissioner's meetings at least one month before appointments are needed
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## 4

Signature

I understand the responsibilities/policy of serving as a board member and affirm that the information in this application is true and correct.

X

Signature (above)

November 1, 2022

Date (above)

Commissioners  
Bennie Heath - Chairman  
James T. Shackleford-Vice Chair  
Jerry Jones  
Susan Blizzard  
Derek Burress



County Manager  
Kyle J. DeHaven  
Interim Finance Officer  
Landon Price  
County Attorney  
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Appointment; Interim Finance Officer

Date: December 5, 2022

Due to turnover in the finance department, Greene County has a need to appoint an Interim Finance Officer. This role will largely be to sign checks. The role of the Finance Officer will be outsourced as we conduct the hiring process for the position. The Manager will be available for questions at this time.

**Action Recommended:**

**Motion to approve the appointment of the Manager as the Interim Finance Officer**

**Board Action is Needed**

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Jerry Jones  
Susan Blizzard  
Derek Burress



County Manager  
Kyle J. DeHaven  
Interim Finance Officer  
Landon Price  
County Attorney  
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Approval; 2023 Holiday Schedule

Date: December 5, 2022

Attached you will see the 2023 North Carolina Holiday Schedule. In 2016, the Then Board of Commissioners voted to follow the states Holiday schedule, and have every year since then. The reasoning was mainly efficiencies between the various organizations of the County and the State. I would like to note that the personal observance day for Juneteenth is not on this list, but is observed by the Board of Commissioners that allows a floating personal observance day, which acts much like a Holiday. The Manager will be available for any questions at this time.

**Action Recommended:**

**Motion to approve the Holiday Schedule as presented**

**Board Action is Needed**

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Jerry Jones  
Susan Blizzard  
Derek Burruss



County Manager  
Kyle J. DeHaven  
Interim Finance Officer  
Landon Price  
County Attorney  
Gay Stanley

| 2023 Holiday Schedule            |                            |                             |
|----------------------------------|----------------------------|-----------------------------|
| Holiday                          | Observance Date            | Day of Week                 |
| New Year's Day                   | January 2, 2023            | Monday                      |
| Martin Luther King, Jr. Birthday | January 16, 2023           | Monday                      |
| Good Friday                      | April 7, 2023              | Friday                      |
| Memorial Day                     | May 29, 2023               | Monday                      |
| Independence Day                 | July 4, 2023               | Tuesday                     |
| Labor Day                        | September 4, 2023          | Monday                      |
| Veterans Day                     | November 10, 2022          | Friday                      |
| Thanksgiving                     | November 23 & 24, 2023     | Thursday & Friday           |
| Christmas                        | December 25, 26 & 27, 2023 | Monday, Tuesday & Wednesday |

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"Greene County is an equal opportunity provider, employer and lender."  
To file a complaint of discrimination write USDA, Director, Office of Civil Rights, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TDD)

Commissioners  
Bennie Heath - Chairman  
James T. Shackelford-Vice Chair  
Jerry Jones  
Susan Blizzard  
Derek Burress



County Manager  
Kyle J. DeHaven  
Interim Finance Officer  
Landon Price  
County Attorney  
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Resolution to adopt the 2023 Regular Meeting Schedule

Date: December 5, 2022

Attached is resolution proposing the 2023 Regular Meeting Schedule. This follows the same pattern of meetings as the current year. The manager will be available for questions at this time.

**Action Recommended:**

**Motion to approve the Resolution adopting the 2023 Regular Meeting Schedule**

**Board Action is Needed**

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RESOLUTION TO ADOPT THE 2023 REGULAR MEETING SCHEDULE OF THE  
GREENE COUNTY BOARD OF COMMISSIONERS

WHEREAS, General Statute 153A-40 allows the Board of County Commissioners to fix a time and place for regular meetings; and

WHEREAS, General Statute 143-318.12(a) requires the Board of County Commissioners schedule of regular meeting to be kept on file with the County Clerk; and

WHEREAS, the Board of County Commissioners desires to establish and formally publish the required schedule to inform all concerned of the same;

NOW, THEREFORE, BE IT RESOLVED by Greene County Board of Commissioners that the following meeting schedule be adopted with meeting to be held in the Greene County Operations Center at 312 SE Second St., Snow Hill NC 28580 at 10:00 a.m. the first meeting of the month and 7:00 p.m. the second meeting of the month, unless otherwise noted:

| <b><u>DATE</u></b> | <b><u>WEEKDAY</u></b> | <b><u>TIME</u></b> |
|--------------------|-----------------------|--------------------|
| January 3, 2023    | Tuesday               | 10 a.m.            |
| January 17, 2023   | Tuesday               | 7 p.m.             |
| February 6, 2023   | Monday                | 10 a.m.            |
| February 20, 2023  | Monday                | 7 p.m.             |
| March 6, 2023      | Monday                | 10 a.m.            |
| March 20, 2023     | Monday                | 7 p.m.             |
| April 3, 2023      | Monday                | 10 a.m.            |
| April 17, 2023     | Monday                | 7 p.m.             |
| May 1, 2023        | Monday                | 10 a.m.            |
| May 15, 2023       | Monday                | 7 p.m.             |
| June 5, 2023       | Monday                | 10 a.m.            |
| June 19, 2023      | Monday                | 7 p.m.             |
| June 28, 2023      | Wednesday             | 10 a.m.            |
| July 17, 2023      | Monday                | 7 p.m.             |
| August 7, 2023     | Monday                | 10 a.m.            |
| August 21, 2023    | Monday                | 7 p.m.             |
| September 5, 2023  | Tuesday               | 10 a.m.            |
| September 18, 2023 | Monday                | 7 p.m.             |
| October 2, 2023    | Monday                | 10 a.m.            |
| October 16, 2023   | Monday                | 7 p.m.             |
| November 6, 2023   | Monday                | 10 a.m.            |
| November 20, 2023  | Monday                | 7 p.m.             |
| December 4, 2023   | Monday                | 10 a.m.            |
| December 18, 2023  | Monday                | 7 p.m.             |

Kyle DeHaven, Clerk to the Board

Bennie Heath, Chairman of the Board

Commissioners  
Bennie Heath - Chairman  
James T. Shackleford-Vice Chair  
Jerry Jones  
Susan Blizzard  
Derek Burress



County Manager  
Kyle J. DeHaven  
Interim Finance Officer  
Landon Price  
County Attorney  
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Request for Public Hearing; Transportation

Date: December 5, 2022

A request for a Public Hearing for the Transportation departments 5311 State funding is requested for December 19<sup>th</sup>, 2022 at 7:00pm during the Regular Meeting of the Greene County Board of Commissioners, held at the Greene County Operations Center, 312 S.E. Second St. Snow Hill NC 28580.

Action Recommended:

**Chairman, Set Public Hearing at aforementioned time and requested parameters**

**No Board Action is Needed**

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884  
[www.greencountync.gov](http://www.greencountync.gov)

*The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment*