

NORTH CAROLINA
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, February 16, 2026, at 5:00 PM in the Greene County Operations Center. Present for the meeting: Chairman Bennie Heath, Vice-Chairman Jerry Jones, Commissioner Derek Burress, Commissioner Ray Johnson, Commissioner Robert Taylor, Jr., County Manager Kyle DeHaven, County Attorney Kevin MacQueen, and Deputy Clerk Kathy Mooring.

A. Call to Order

Chairman Bennie Heath called the meeting to order at 5:00 PM, and gave the Invocation and lead the Pledge to the Flag.

There were four Greene County staff and nine from the public in attendance.

B. Approval of Agenda

On a motion by Commissioner Johnson and seconded by Vice-Chairman Jones, the Board voted unanimously to approve.

C. Public Information

Chairman Heath noted the monthly Financial Statement for informational purposes.

1. Monthly Financial Report

D. Consent Agenda

On a motion by Vice-Chairman Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve.

1. 01-05-26 Regular Meeting Minutes
2. 01-20-26 Regular Meeting Minutes
3. Consideration of Late Present Use Value Applications
4. Releases/Refunds
5. Budget Amendment E-911
6. Budget Amendment Public School Repair and Renovation
7. Budget Amendment - Health Department
8. Budget Amendment — Dept of Social Services

E. Public Comments

No comments.

F. Presentation(s)

1. Collection Report, Order to Advertise, and Schedule Board of Equalization and Review
Stephanie Wiggins, Tax Administrator/Collector, presented to the board the monthly collection report, the order to advertise, and requested to schedule the Board of Equalization and Review.

On a motion by Vice-Chairman Jones and seconded by Commissioner Johnson, to advertise and approve the schedule dates for the Board of Equalization and Review to convene on April 20, 2026, and adjourn on May 4th, 2026, the Board voted unanimously to approve.

2. Proclamation for National FFA Week 2026
Olivia Heck, President, Greene County FFA, requested the approval of the proclamation for National FFA Week 2026. She discussed the accomplishments of the local FFA team. She also noted what they would be doing for the National FFA week events.

On a motion by Vice-Chairman Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve.

G. County Manager

1. Acceptance of State and Local Cybersecurity Grant Program Funds awarded to Emergency Management
Mr DeHaven presented the State and Local Cybersecurity Grant Program Funds awarded to Emergency Management. He requested the board's approval to accept.

On a motion by Vice-Chairman Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve.

H. County Attorney's Comments

No Comment.

I. Commissioners' Report and Recommendation

Mr DeHaven recognized Deputy Clerk Kathy Mooring for her 11.5 years of service; retiring at month's end. The Board expressed deep appreciation.

Chairman Heath stated the upcoming Friday morning gathering will be a Bojangles for elected officials to meet the public.

Commissioner Burress gave recognition of a county employee for arranging hay delivery to the animal shelter during a snowstorm. He also wanted to recognize a Greene County athlete, who won two state championships in 3A indoor track and field (high jump and triple jump).

Vice-Chairman Jones noted Free Union Church will be hosting a Pork Loin lunch this Thursday.

J. Closed Session

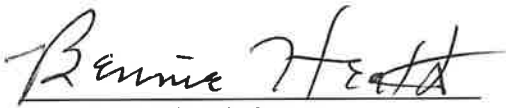
On a motion by Vice-Chairman Jones and seconded by Commissioner Johnson, the Board voted unanimously to go into Closed Session.

1. Attorney-Client Privilege - *To conduct a closed session pursuant to the provisions set forth in N.C.G.S. § 143-318.11(a)(3)*
Personnel - *To conduct a closed session pursuant to the provisions set forth in N.C.G.S. § 143-318.11(a)(6)*

On a motion by Commissioner Johnson and seconded by Vice-Chairman Jones, the Board voted unanimously to come out of Closed Session.

K. Adjourn

On a motion by Vice Chairman Jones and seconded by Commissioner Johnson, the Board voted unanimously to adjourn.


Bennie Heath, Chairman

Attest:



Kyle J. DeHaven, Clerk to the Board



Effective Date: 1/15/26

BUDGET AMENDMENT					
REVENUES			EXPENDITURES		
Acct #	Acct Name	Amount	Acct #	Acct Name	Amount
16201-439111	Transfer from GF	439.00	11990-580019	Transfer to E911	439.00
Total		\$ 439.00	Total		\$ 439.00

The E911 Board has determined \$439.00 of ineligible expenses were charged to the E-911 fund in FY 2025.

Commissioner/County Manager

GREENE COUNTY BUDGET REQUESTS



Department: Public School Repair and Renovation

Effective Date: 2/1/26

LINE ITEM TRANSFER					
FROM			TO		
Acct #	Acct Name	Amount	Acct #	Acct Name	Amount

Total	\$ 0.00	Total	\$ 0.00
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BUDGET AMENDMENT					
REVENUES			EXPENDITURES		
Acct #	Acct Name	Amount	Acct #	Acct Name	Amount
102801-433166	Lottery Revenue	2,233,057.82	102851-528104	Renovation	2,233,057.82

Total	\$ 2,233,057.82	Total	\$ 2,233,057.82
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Justification:

To budget for all available public school repair and renovation funds through 6/30/26. Future years will be budgeted at \$500,000 per year.

Requested by:

Sandy Shirtz



Commissioner/County Manager Approval:

**GREENE COUNTY
BUDGET REQUESTS**



Department: Department of Social Services

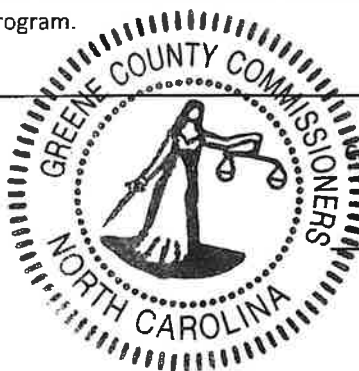
Effective Date: 1/26/2026

LINE ITEM TRANSFER					
FROM			TO		
Acct #	Acct Name	Amount	Acct #	Acct Name	Amount
Total		\$ 0.00	Total		\$ 0.00

BUDGET AMENDMENT					
REVENUES			EXPENDITURES		
Acct #	Acct Name	Amount	Acct #	Acct Name	Amount
11171-437406	IV-D Incentive Revenue	\$11,206.28	11521-541300	IV-D Costs	\$11,206.28
Total		\$11,206.28	Total		\$11,206.28

Justification:
 Rollover Child Support Incentive funds from FY 24-25 not received until new fiscal year. These incentive funds are a reward to Greene County's Child Support program for good performance results in 5 different service areas and are to be reinvested in the county's Child Support program.

Requested by:
Amade Smith



Commissioner/County Manager Approval:
[Signature]

GREENE COUNTY
BUDGET AMENDMENT
DATE: February 2, 2026
DEPARTMENT: Public Health

BUDGET AMENDMENT					
<u>REVENUES</u>			<u>EXPENDITURES</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
WIC Client Services	11-172-4381-03	\$ 3,696.00	WCS Contracted Services	11-550-5275-00	\$ 3,696.00
Total		\$ 3,696.00	Total		\$ 3,696.00
<u>Explanation:</u> <u>WIC Client Services \$3,696:</u> The Greene County Department of Public Health was awarded additional state funds for increasing WIC participation above their initial caseload assignment 100% during the assessment period of August - September 2025 during SFY 25-26, as defined in the Revision 1 Agreement Addendum. Therefore, the local health department's per participant rate was increased to enhance their ability to continue with the objective of the Special Supplemental Nutrition Program for WIC, which is to provide supplemental nutritious foods, nutrition education, and referrals to health care for low-income persons during critical periods of growth and development.					

Requested by:

Jay Brock

Approved by:

[Signature]



National FFA WEEK

FEBRUARY 21-28, 2026

PROCLAMATION

Whereas, FFA and agricultural education provide a strong foundation for the youth of America and the future of food, fiber, and natural resources systems; and

Whereas, FFA promotes premier leadership, personal growth and career success among its members; and

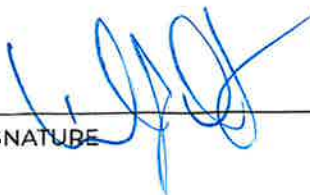
Whereas, agricultural education and FFA ensure a steady supply of young professionals to meet the growing needs in the science, business, and technology of agriculture; and

Whereas, the FFA motto — “Learning to Do, Doing to Learn, Earning to Live, Living to Serve” — gives direction and purpose to these students who take an active role in succeeding in agricultural education; and

Whereas, FFA promotes citizenship, volunteerism, patriotism and cooperation.

Therefore, I do hereby designate the week of Feb. 21-28, 2026, as National FFA Week.

SIGNATURE



DATE

2-17-26



National FFA Organization | 6060 FFA Drive | Indianapolis, IN 46278-1370
317-802-6060 | 888-332-2668 | FFA.org

**GREENE COUNTY
BUDGET REQUESTS**



GREENE COUNTY

Department: Emergency Management

Effective Date: 01/28/2026

LINE ITEM TRANSFER					
FROM			TO		
Acct #	Acct Name	Amount	Acct #	Acct Name	Amount

Total	\$ 0.00	Total	\$ 0.00
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BUDGET AMENDMENT					
REVENUES			EXPENDITURES		
Acct #	Acct Name	Amount	Acct #	Acct Name	Amount
11170-433600	EM Grant Revenue	-40,000.00	11441-519200	Training	40,000.00

Total	-\$ 40,000.00	Total	\$ 40,000.00
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Justification:

Acceptance of SLCGP for Emergency Management.

Requested by:

Brock Kearney



Commissioner/County Manager Approval:

[Handwritten Signature]