

Agenda - Meeting
Greene County Board of Commissioners
10:00 AM - Greene County Operations Center
Monday, May 18, 2026

A. Call to Order

Invocation & Pledge of Allegiance

B. Approval of Agenda

C. Public Information

1. Monthly Collection Report
2. Monthly Financial Report
3. Greene County Local Team Annual Report, 2025 (Presenter: Joy Brock)

D. Consent Agenda

1. 05/04/26 Regular Meeting Minutes
2. Releases/Refunds
3. Budget Amendment - Health Department
4. Budget Amendment - Senior Services

E. Public Comments

Individuals who sign up on the sign-up sheet by the entrance before the meeting begins will have up to three (3) minutes to speak, in accordance with the public comment policy.

F. Presentation(s)

1. Resolution recognizing EMS Week in Greene County May 17–23, 2026. (Presenter: Brock Kearney)

G. County Manager

1. Eastern Carolina Workforce Development Board Reappointing
2. Distribution of Proposed FY 26-27 Budget

H. County Attorney's Comments

I. Commissioners' Report and Recommendation

J. Closed Session

K. Adjourn



Date: May 6, 2026

To: Greene County Board of Commissioners

From: Stephanie Wiggins - Tax Administrator

Subject: GS 105-350 (7) Monthly All levy
Report of amount collected on each year's taxes and amount remaining
uncollected - Collections posted as of April 30, 2026

Year		Current		FY 2025-2026	Amount Remaining	%
		Month		Collections YTD	Uncollected	Collected
		Adj. Payments+interest		Adj. Payments+interest		
2015		\$ -		\$ -	\$ 5,019.62	99.94%
2016		\$ -		\$ 244.32	\$ 4,142.50	99.95%
2017		\$ 192.09		\$ 790.37	\$ 4,744.39	99.95%
2018		\$ 236.95		\$ 1,330.59	\$ 4,843.28	99.95%
2019		\$ 719.42		\$ 7,149.91	\$ 6,413.37	99.93%
2020		\$ 659.92		\$ 664.96	\$ 9,341.41	99.90%
2021		\$ 688.00		\$ 2,967.73	\$ 15,425.84	99.85%
2022		\$ 761.07		\$ 5,178.04	\$ 20,121.81	99.81%
2023		\$ 2,953.17		\$ 12,157.84	\$ 24,564.02	99.79%
2024		\$ 4,537.93		\$ 81,132.12	\$ 43,115.25	99.63%
2025		\$ 156,821.79		\$ 11,723,232.07	\$ 223,031.41	98.13%
Total		\$ 167,570.34		\$ 11,834,847.95	\$ 360,762.90	

MTD Levy added for 2025				
\$ -				
Beginning Receivable		ytd add'l levy	payments (principal only)	ytd interest(+)
\$ -		\$ 11,935,847.81	\$ 11,726,625.45	\$ 38,180.69
YTD:	releases	adjustments	refunds	write offs
	\$ 35,203.73	\$ 7,438.71	\$ (43,675.38)	\$ 2,101.31



Greene County Board of Commissioners

Meeting Date: May 18, 2026

Monthly Financial Report

Item

No:

C.2

Apr 2026 Monthly Financial Report

Staff Recommendations: For Informational Purposes Only; No Board Action Required At This Time

Agenda Item Information

Item No: C.2

Monthly Financial Report
Presented By: Kyle DeHaven

Department: Finance

Reviewed By:
Aleigha Tingen

Financial Report 04.2026

GREENE COUNTY FINANCIAL SUMMARY

April 2026



GREENE COUNTY
NORTH CAROLINA

GENERAL FUND

REVENUES	Budget	MTD	YTD	YTD%
Ad Valorem Taxes	(11,065,000)	(309,609)	(11,113,157)	100.44%
Taxes/Licenses-Other	(6,997,590)	(480,975)	(4,100,833)	58.60%
Sales and Services	(2,266,681)	(178,319)	(1,646,970)	72.66%
Misc. General Revenue	(1,496,806)	(70,701)	(1,002,470)	66.97%
Program Specific Revenue	(879,183)	(111,782)	(750,601)	85.37%
Social Services Revenue	(2,089,097)	(170,384)	(1,407,205)	67.36%
Public Health Revenue	(2,042,468)	(135,672)	(971,375)	47.56%
Transfers In	(11,000)	0	0	0.00%
Fund Balance Approp	(342,749)	-	-	0.00%
TOTAL REVENUES	(27,190,573)	(1,457,443)	(20,992,611)	77.21%

EXPENSES	Budget	MTD	YTD	YTD%
Governing Body	205,185	6,549	180,834	88.13%
General Government	641,244	20,631	543,670	84.78%
Administration	1,140,549	94,682	841,050	73.74%
Tax	695,877	53,912	504,941	72.56%
Court	26,315	2,295	17,490	66.47%
Elections	261,167	20,187	236,694	90.63%
Register of Deeds	322,162	26,858	232,945	72.31%
Building Inspections	628,296	36,193	427,310	68.01%
Animal Control	300,604	26,665	279,932	93.12%
Sheriff	2,656,793	200,776	2,200,233	82.82%
Jail	2,153,816	136,771	2,157,695	100.18%
Emergency Management	461,157	22,921	340,922	73.93%
Emergency Medical Servs	2,612,115	194,162	2,556,467	97.87%
Communications/Dispatch	844,889	66,392	738,679	87.43%
Public Buildings	640,000	63,329	471,859	73.73%
Forestry	107,747	6,614	72,254	67.06%
Economic Development	531,033	(14,991)	407,166	76.67%
Juvenile Restitution	56,577	4,490	48,308	85.38%
Cooperative Extension	284,159	22,768	177,697	62.53%
Soil Conservation	163,111	13,375	138,709	85.04%
Veterans	52,016	3,217	45,279	87.05%
DJDP Youth Program	47,707	3,909	39,209	82.19%
School	4,069,942	322,089	3,104,832	76.29%
Community College	264,000	22,000	220,000	83.33%
Library	155,250	12,938	129,375	83.33%
Mental Health	64,818	5,402	54,015	83.33%
Recreation	468,888	34,823	381,006	81.26%
Farmers Market	14,500	1,061	12,158	83.85%
Dept of Social Services	3,620,445	288,917	2,948,106	81.43%
Public Health	2,724,144	192,448	1,730,170	63.51%
Senior Services	384,750	32,269	319,072	82.93%
Transfers Out	591,317	516	4,791	0.81%
TOTAL EXPENSES	27,190,573	1,924,166	21,562,867	79.30%

REVENUE UNDER (OVER) EXPENSE 466,723 570,257

TRANSPORTATION FUND

REVENUES	Budget	MTD	YTD	YTD%
Charges For Services	(224,600)	(4,436)	(183,111)	81.53%
Grants	(435,218)	(4,823)	(295,475)	67.89%
Miscellaneous Revenue	-	-	(42)	100.00%
Fund Balance Approp	(141,525)	-	-	0.00%
TOTAL REVENUES	(801,343)	(9,259)	(478,628)	59.73%

EXPENSES	Budget	MTD	YTD	YTD%
Salaries/Fringes	445,633	35,274	350,995	78.76%
Operating	134,410	7,011	120,086	89.34%
Capital	221,300	0	96,368	43.55%
Transfers Out	0	-	-	0.00%
TOTAL EXPENSES	801,343	42,286	567,450	70.81%

REVENUE UNDER (OVER) EXPENSE 33,027 88,822

UTILITY FUND

REVENUES	Budget	MTD	YTD	YTD%
Charges For Srvs-Water	(2,854,000)	(252,632)	(2,464,830)	86.36%
Charges For Srvs-Sewer	(757,000)	(66,407)	(684,282)	90.39%
Alternative Water Fees	(815,000)	(70,140)	(700,913)	86.00%
Service Charges	(123,000)	(12,905)	(111,713)	90.82%
Miscellaneous Revenue	(108,000)	(15,788)	(126,823)	117.43%
Fund Balance Approp	(100,000)	-	-	0.00%
TOTAL REVENUES	(4,757,000)	(417,872)	(4,088,561)	85.95%

EXPENSES	Budget	MTD	YTD	YTD%
Salaries/Fringes	774,019	64,375	641,519	82.88%
Operating	2,866,760	199,977	1,896,129	66.14%
Debt Principal/Interest	92,221	-	-	0.00%
Capital Outlay	109,000	-	108,807	99.82%
Depreciation	-	-	-	0.00%
Transfers Out	915,000	-	-	0.00%
TOTAL EXPENSES	4,757,000	264,353	2,646,454	55.63%

REVENUE UNDER (OVER) EXPENSE (153,519) (1,442,107)

LANDFILL FUND

REVENUES	Budget	MTD	YTD	YTD%
Solid Waste Fees	(824,333)	(20,623)	(821,628)	99.67%
Solid Waste/Scrap Tire/White Goods Tax	(56,000)	-	(32,734)	58.45%
Miscellaneous Revenue	(31,300)	(5,015)	(52,523)	167.80%
Charges For Services	(196,000)	(22,104)	(188,658)	96.25%
Transfers In	-	-	-	0.00%
Fund Balance Approp	-	-	-	0.00%
TOTAL REVENUES	(1,107,633)	(47,743)	(1,095,543)	98.91%

EXPENSES	Budget	MTD	YTD	YTD%
Landfill Operating	402,633	28,741	345,958	85.92%
Collections Operating	542,000	47,786	433,176	79.92%
Landfill Closure	30,000	-	-	0.00%
Scrap Tire	35,000	4,463	33,892	96.83%
White Goods	3,000	-	-	0.00%
Capital Outlay	95,000	-	317,471	334.18%
TOTAL EXPENSES	1,107,633	80,990	1,130,496	102.06%

REVENUE UNDER (OVER) EXPENSE 33,247 34,953

FUND BALANCES

	2024-2025	2023-2024	2022-2023
Nonspendable: Prepaids	114,485	265,904	5,873
Stabilization By State Statute	10,807,414	5,285,372	2,903,185
Register Of Deeds	28,795	22,070	13,587
Public Safety	726,022	795,689	1,164,234
Human Services	1,647,768	2,143,513	2,288,763
Opioid Settlement	474,569	330,965	-
Economic Development	162,262	184,439	31,548
Education	-	14,750	-
Greene County ABC Board	296,275	253,950	211,286
USDA Loan Payments	1,584,707	1,318,344	1,270,841
Tax Revaluation	-	160,879	106,678
Environmental Protections	-	-	50,000
Subsequent Year's Expenditures	141,525	16,145	515,000
Unassigned Fund Balance	5,440,480	9,988,630	10,993,039
Total Fund Balances	21,424,302	20,780,650	19,554,034



Greene County Board of Commissioners

Meeting Date: May 18, 2026

Greene County Local Team Annual Report, 2025

Item

No:

C.3

Per NCSL 2023-134, Local Teams are defined as a multidisciplinary child death review team that is responsible for performing any type of child fatality review pursuant to Article 14 of Chapter 7B of the General Statutes. (This team was formerly called the Child Fatality Prevention Team & Community Child Protection Team.) This report is an annual requirement to the Board of County Commissioners and includes recommendations, if any, for systemic improvements and needed resources to address identified gaps and deficiencies in the existing system.

Staff Recommendations: For Informational Purposes Only; No Board Action Required At This Time

Agenda Item Information

Item No: C.3

Greene County Local Team Annual Report, 2025

Presented By: Joy Brock

Department: Health

Reviewed By:
Joy Brock

Local Team annual report 2025 to the BOC



Joy Brock, Health Director
Chair of the Local Team
May 12, 2026

Local Child Fatality Prevention Team Background:

North Carolina Session Law (NCSL) 2023-134 enacted changes to strengthen the state's child fatality prevention system which included the establishment of a State Office of Child Fatality Prevention (CFP State Office) within the Division of Public Health (DPH), Department of Health and Human Services (the Department), made changes to the Child Fatality Prevention System, and made it mandatory to report child fatalities into the National Fatality Review Case Reporting System (NFRCRS).

The NFR-CRS is a web-based system hosted by the National Center for Fatality Review and Prevention within the Center for National Prevention Initiatives of the Michigan Public Health Institute (MPHI) and is used by many states to provide child death review teams with a data system for capturing, analyzing, and reporting of information shared at a child death or serious injury review. MPHI has a Cooperative Agreement with the Maternal and Child Health Bureau, Health Resources and Services Administration, U.S. Department of Health and Human Services, to manage the National Center for Fatality Review and Prevention.

Per NCSL 2023-134, Local Teams are defined as a multidisciplinary child death review team that is either a single or multicounty team responsible for performing any type of child fatality review pursuant to Article 14 of Chapter 7B of the General Statutes.

This program receives an Agreement Addendum which provides funding for the Local Team to conduct child fatality reviews pursuant to Article 14 of Chapter 7B of the General Statutes as well as continue use of the NFR-CRS.

The Local Teams are expected to (1) conduct child fatality review pursuant to Article 14 of Chapter 7B of the General Statutes; (2) identify gaps or deficiencies that may exist in order to improve the delivery of services to children and families; (3) make recommendations for changes and carry out changes that could prevent future child fatalities; and (4) educate their communities on how to prevent children from dying in their counties.

The Greene County Local Team has identified the following recommendations for systemic improvements based on reviews during the 2025 calendar year:

- Accessibility & Economic Support – Establish a program to provide free portable cribs (Pack 'n Plays) to high-risk families.
- Community-Based Education – Provide safe sleep educational materials to pregnant women and education on creating safe sleep environments.

The Greene County Local Team has identified the following needed resources to address identified gaps and deficiencies in the existing system:

- The Health Department used some of their State funds to purchase Pack 'n Plays to be distributed to moms / parental guardians that do not have a safe sleep option for their newborn.
- The Health Department obtained Safe Sleep educational materials from the State.

Greene County Department of Public Health

227 Kingold Blvd., Suite B ♦ Snow Hill, NC 28580 ♦ (252) 747-8183 ♦ Fax (844) 999-1501

NORTH CAROLINA
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, May 4, 2026, at 10:00 AM in the Greene County Operations Center. Present for the meeting: Chairman Bennie Heath, Vice-Chairman Jerry Jones, Commissioner Derek Burrell, Commissioner Ray Johnson, Commissioner Robert Taylor, Jr., County Manager Kyle DeHaven, County Attorney Kevin MacQueen, and Deputy Clerk Aleigha Tingen.

A. Call to Order

Chairman Bennie Heath called the meeting to order at 10:00 AM, and asked Commissioner Taylor to give the Invocation and lead the Pledge to the Flag.

There were six Greene County staff and seven from the public in attendance.

B. Approval of Agenda

On a motion by Commissioner Johnson and seconded by Vice-Chairman Jones, the Board voted unanimously to approve the agenda.

C. Public Information

D. Consent Agenda

On a motion by Commissioner Johnson and seconded by Vice-Chairman Jones, the Board voted unanimously to approve the consent agenda.

1. 04/20/2026 Regular Meeting Minutes
2. Releases/Refunds

E. Board of Equalization and Review

The Board recessed to serve as the Board of Equalization and Review. Lisa and Mark Tripp submitted a formal appeal for Parcel 0824400. Due to late submission, the appeal will be reviewed at a later date. No additional concerns were raised by the audience. The Board closed until further notice. The Board, then, reconvened as the Commissioners.

1. Recess Board of Commissioners and reconvene Board of Equalization and Review
2. Agenda
3. Adjourn 2026 Board of Equalization and Review and reconvene as Board of Commissioners

F. Public Comments

No Public Comments.

G. Presentation(s)

1. Proclamation & Recognition of Older American's Month
Mrs. Sharon Harrison presented that May is recognized as Older Americans Month and

shared this year's theme, "Champion Your Health." Commissioners and County Manager DeHaven were recognized for their support of older adults, including efforts to seek funding for a new facility adjacent to the Wellness Center and Recreation Complex. Mrs. Harrison discussed the benefits of the proposed facility, including expanded opportunities for recreation, health promotion, and partnerships with Cooperative Extension for healthy living classes and potential greenhouse or garden projects. She explained that the current location cannot accommodate a greenhouse or expanded class offerings and expressed hope that the new site would provide additional opportunities for partnership with Cooperative Extension through the development of a greenhouse or garden space. A few volunteers were recognized. Virginia Thomas teaches arthritis and bingo-size exercise classes and coaches senior games. Joan Wade is an active participant in the Senior Games Regionals with recent competitions and medals. Advisory Committee Members, Melinda Waters, Judy Lee, and Lolita Reid expressed enthusiasm for the new senior center and its community impact. Chairman Heath read the official proclamation for Older Americans Month.

2. Resolution recognizing Economic Development Week in Greene County, May 4–8, 2026.

Ms. Lauren Ellis presented to the Board the first official Economic Development Week, held from May 4th to May 8th. It is organized by the International Economic Development Council (IEDC). The focus is to highlight job creation, business retention, and strategic growth. Ms Ellis requested support in passing the resolution. On a motion by Vice-Chairman Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve.

3. City of Kinston Wastewater Interlocal Agreement Amendment

Mr. Rich Moore presented to the board the City of Kinston Wastewater Interlocal Agreement Amendment. Greene County currently allocated 300,000 gallons per day to Kinston's wastewater treatment plant, mainly for the Cutter Creek development. Growth at Global Transpark, including a US Navy C-130 MRO facility, requires additional capacity. An estimated 9,400 gallons per day for employees. The proposed amendment requested an additional 50,000 gallons per day designated for Global Transpark growth and would allow Greene County to serve customers outside the County along the Highway 58 corridor. Mr Moore also proposed drafting a formal connection policy to clarify eligibility and procedures for future sewer connections, including residential inquiries. Commissioner Taylor discussed informing homeowners of connection options and the need for a clear connection policy. Vice Chairman Jones and Commissioner Johnson asked about Farmvilles current usage. Mr. Moore stated the current usage is 113 connections, minus 42 in Cutter Creek, including schools and correctional facilities. Chairman Heath expressed that in the past, Greene County paid extra to oversize the sewer line for economic development, having a positive impact. On a motion by Vice-Chairman Jones and seconded by Commissioner Taylor, Jr., the Board voted unanimously to approve.

4. Community Recovery Division Update - Lenoir & Greene Counties
Former Judge Beth Heath presented the Community Recovery Division Update. The

annual report through the end of March, as well as a new quarterly newsletter, has been distributed to commissioners for review. She explained the data showing Greene County's overdose deaths remain steady, and the abuse and neglect petitions are increasing, which impacts foster care and DSS services. She mentioned that the Sequential Intercept Model emphasized early intervention for substance use and legal issues to improve recovery outcomes and reduce costs. She explained the program updates in areas as follows:

Treatment: A physician now prescribing Suboxone; a licensed clinical social worker hired for substance-use assessments, now serving Greene County biweekly.

Recovery Center: Located in Kinston, offers resources addressing social determinants of health; high demand for services.

Recovery Courts: Family and Adult programs active in Greene County, with regular court appearances and drug screenings.

Reentry Services: Support for individuals returning from incarceration (housing, employment, ID, transportation), with over 350 services provided to 90 individuals since March.

Funding: ongoing pursuit of grants, Medicaid reimbursement, opioid settlement funds, ABC board funds, and Trillium support. Mrs Heath expressed her gratitude to the commissioners for their contribution on the matter.

5. **National Treatment Court Month Proclamation**

Mrs Beth Heath expressed that the month of May was proclaimed as National Recovery Court Month, and has requested, as such, to be recognized in a proclamation. She also stated her team plans to install a mural in Greene County similar to one in Kinston, symbolizing recovery support. The Commissioners thanked her for her dedication to this program.

On a motion by Vice-Chairman Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve the proclamation.

H. County Manager

1. **2026 Audit Contract**

County Manager Kyle DeHaven stated that the annual approval of the contract to audit is needed. He recommends the approval of the year-two contract at \$88,000 be approved, as the formal approval was required and granted.

On a motion by Vice-Chairman Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve the contract.

I. County Attorney's Comments

No comments.

J. Commissioners' Report and Recommendation

Vice Chairman Jones acknowledged the LCC graduation.

K. Closed Session

On a motion by Vice-Chairman Jones and seconded by Commissioner Johnson, the Board voted unanimously to move into Closed Session.

1. Attorney-Client Privilege - To conduct a closed session pursuant to the provisions set forth in N.C.G.S. § 143-318.11(a)(3)

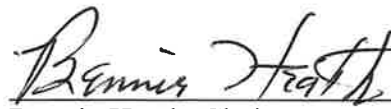
L. Adjourn

Chairman Bennie Heath added that the May 18th Board of Commissioners meeting time would be moved from the regular five o'clock in the afternoon time, to ten o'clock in the morning. On a motion by Vice-Chairman Jones and seconded by Commissioner Johnson, the Board voted unanimously to adjourn.



Kyle J. DeHaven, Clerk to the Board

Attest:



Bennie Heath, Chairman

GREENE COUNTY
BUDGET AMENDMENT
DATE: May 12, 2026
DEPARTMENT: Public Health

BUDGET AMENDMENT					
REVENUES			EXPENDITURES		
Account Name	Acct #	Amount	Account Name	Acct #	Amount
Child Health Program	11-172-4382-09	\$ 3,590.00	Child Health Supplies	11-554-5171-00	3,590.00

Requested by:

Jay Brock

Approved by:

[Signature]

BUDGET AMENDMENT					
<u>REVENUES</u>			<u>EXPENDITURES</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Meals on Wheels/BCBS	11170434822	\$ 8,000.00	Supplies	11588-517100	\$ 1,633.39
			Meals	11588-517600	\$6,366.61
Total		\$ 8,000.00	Total		\$8,000.00
<u>Explanation:</u>					

5/13/2026

5/13/2026
Shawn Harris
5-13-26

5/13/2026
Shawn Harris
5-13-26



Greene County Board of Commissioners

Meeting Date: May 18, 2026

Resolution recognizing EMS Week in Greene County May 17–23, 2026.

Item
No:
F.1

The Greene County Board of Commissioners are presented with a resolution designating the week of May 17th as EMS Week. National EMS Week 2026 marks 52 years of honoring EMTs, AEMTs, Paramedics, and other frontline emergency medical professionals. The 2026 theme, “Improving Outcomes, Together,” highlights the importance of collaboration, patient care, and the vital role EMS plays within the healthcare system.

Staff Recommendations: Requesting Board Action on the Item

Agenda Item Information

Resolution recognizing EMS Week in Greene
County May 17–23, 2026.

Presented By: Brock Kearney

Department: Emergency Services

Item No: F.1

Reviewed By:
Brock Kearney

Kyle DeHaven

Board of Commissioners

Bennie Heath – Chairman
Jerry Jones – Vice-Chair
Derek Burress
Ray Johnson
Robert (Bobby) Taylor, Jr.



GREENE COUNTY
NORTH CAROLINA

County Manager

Kyle J. DeHaven

County Attorney

Kevin MacQueen

Finance Officer

Sandy Shirtz

RESOLUTION OF THE BOARD OF COMMISSIONERS

Greene County EMS Week Proclamation

WHEREAS, emergency medical services is a vital public service; and

WHEREAS, the members of emergency medical services teams are ready to provide life saving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

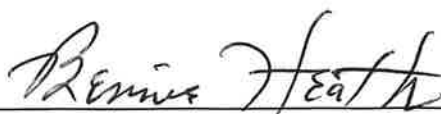
WHEREAS, emergency medical services fills healthcare gaps by providing important, out-of-hospital care, and

WHEREAS, the emergency medical services system consists of first responders, emergency medical technicians, advanced emergency medical technicians, paramedics, 911 dispatchers, firefighters, law enforcement officers, and other out of hospital medical care providers; and

WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their life saving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week.

NOW THEREFORE BE IT RESOLVED, that the Board of County Commissioners in Greene hereby proclaim the week of May 17 - 23, 2026, as Emergency Medical Services Week.


Chairman Bennie Heath



Greene County Board of Commissioners

Meeting Date: May 18, 2026

**Eastern Carolina Workforce Development Board
Reappointing**

Item

No:

G.1

The Eastern Carolina Workforce Development Board has requested that members Austin Bryce, Angela Bates, and Judy Darden be reappointed as their terms will end on June 30th, 2026.

Staff Recommendations: Requesting Board Action on the Item

Agenda Item Information

**Eastern Carolina Workforce Development Board
Reappointing**

Presented By: Kyle DeHaven

Department: County Manager's Office

Item No: G.1

Reviewed By:
Aleigha Tingen

Kyle DeHaven



Greene County Board of Commissioners
Meeting Date: May 18, 2026
Distribution of Proposed FY 26-27 Budget

*Item
No:*
G.2

The County Manager will present a Budget Message with a Proposed balanced budget to the Board of Commissioners. The Commissioners have mentioned a potential budget workshop for May 27th at 9:00am, and may add additional workshops as they deem necessary.

The County Manager requests the chairman to declare a Public Hearing for the FY 26-27 budget on June 1st at 10:00am at the Operations Center at 312 SE 2nd St. to receive public comment regarding the proposed budget before potentially adopting the document.

Staff Recommendations: For Informational Purposes Only; No Board Action Required At This Time

Agenda Item Information

Item No: G.2

Distribution of Proposed FY 26-27 Budget
Presented By: Kyle DeHaven

Department: County Manager's Office

Reviewed By:
Kyle DeHaven