

**AGENDA – MEETING**  
**GREENE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**7:00 PM—GREENE COUNTY OPERATIONS CENTER**  
**MONDAY, OCTOBER 17, 2022**

**A. CALL TO ORDER**

Invocation/Pledge to the Flag

**B. APPROVAL OF AGENDA**

**C. CONSENT AGENDA**

1. October 3, 2022 Regular Meeting Minutes
2. Releases/Refunds
3. Monthly Collection Report
4. Budget Amendment; DSS (2)
5. Budget Amendment; Economic Development
6. Budget Amendment; Senior Center
7. Budget Amendment; Sheriff
8. Board of Public Health Vacant Positions Update

**D. PUBLIC COMMENTS**

**E. PRESENTATION**

1. Mike Barnett; HMGP Update

**F. COUNTY MANAGERS REPORT**

1. Budget Amendment; Register of Deeds

**G. COUNTY ATTORNEY COMMENTS**

**H. COMMISSIONER'S REPORT AND RECOMMENDATION**

**I. ADJOURN**

Commissioners  
 Bennie Heath - Chairman  
 James T. Shackleford-Vice Chair  
 Jerry Jones  
 Susan Blizzard  
 Derek Burress



County Manager  
 Kyle J. DeHaven  
 Interim Finance Officer  
 Landon Price  
 County Attorney  
 Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Consent Agenda

Date: October 17, 2022

The Consent Agenda for the October 17, 2022 Regular meeting consists of the following items:

- 1.) October 3, 2022, Regular Meeting Minutes
- 2.) Releases/Refunds
- 3.) Monthly Collection Report
- 4.) BA; DSS (2)
- 5.) BA; Econ. Dev.
- 6.) BA; Sr. Center
- 7.) BA; Sheriff
- 8.) Board of Public Health Vacant Position Update

**Action Recommended:**

**Motion to accept the Consent Agenda**

**Board Action is Needed**

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884  
[www.greencountync.gov](http://www.greencountync.gov)

*The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment*

NORTH CAROLINA  
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, October 3, 2022, at 10:00 a.m. in the Greene County Operations Center. Present for the meeting: Chairman Bennie Heath, Vice Chairman James T. Shackleford Jr, Commissioners Jerry Jones, Susan Blizzard and Derek Burress, County Manager Kyle DeHaven, County Attorney Gay Stanley and Deputy Clerk Kathy Mooring.

**A. Call to Order**

Chairman Bennie Heath called the meeting to order, and asked Commissioner Burress to give the invocation and lead the Pledge to the Flag.

**B. Approval of Agenda**

Chairman Heath asked for any changes to the agenda. Commissioner Blizzard noted that today's meeting is at 10:00 a.m. not 10:00 p.m.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously (5-0) to approve the corrected agenda.

**C. Consent Agenda**

Chairman Heath asked if there were any changes to the Consent Agenda. Seeing as none, he called for a motion to approve.

On motion by Commissioner Blizzard and second by Commissioner Jones the Board voted unanimously (5-0) to approve the Consent Agenda.

- September 19, 2022 Regular Meeting Minutes
- Releases/Refunds
- Consideration of Present Use Value Application
- Health Department CPT Codes
- Board of Health Vacancies

Refunds: NCVTS Tax & Tag

|                     |          |                    |         |                    |         |
|---------------------|----------|--------------------|---------|--------------------|---------|
| Renna Maria Harlow  | \$8.20   | Janet Hooper Hardy | \$29.65 | Gregory Ryan Jones | \$33.94 |
| Ronald Douglas Moye | \$757.27 | David Lawton Suggs | \$22.70 |                    |         |

Releases: Ad Valorem Tax

|                           |          |                              |          |  |  |
|---------------------------|----------|------------------------------|----------|--|--|
| The Sharpened Pencil, LLC | \$135.77 | Little Creek Hog Farms, Inc. | \$466.90 |  |  |
|---------------------------|----------|------------------------------|----------|--|--|

**D. Public Comments**

None

**E. County Manager Report**

1. Mr. DeHaven presented a Computer Use Policy. Mr. DeHaven stated this policy just puts in writing what we are already doing. This policy comes at the request of our auditors who want to see our written policy regarding computer/technology use as virtual crime continues to increase. Mr. DeHaven also stated that this policy is an acceptable start which again, is what we already practice, but will change as circumstances warrant.

On motion by Commissioner Jones and seconded by Commissioner Shackleford, the Board voted unanimously to approve the Computer Use Policy.

2. Mr. DeHaven next presented a Resolution for Surplus Property. Mr. DeHaven stated that these items are no longer needed or replaced by the County. These will be sold on Govdeals.com and the revenue will be credited back to the department for which the items were depreciated.

On motion by Commissioner Jones and seconded by Commissioner Shackleford, the Board voted unanimously to approve this Resolution for Surplus Property.

**F. County Attorney Report**

No comments.

### **G. Commissioner's Report and Recommendations**

Commissioner Burress congratulated Greene Central senior, Jonathon Willis on his commitment to play football for the United States Naval Academy. He also thanked the Greene Lamp Community Action for the new Hero's Garden at the Greene County Operations Center. He also thanked the EMS employees for doing some landscaping of their own at the EMS Station. He noted that the Greene County Chamber of Commerce is hosting a Taste of Greene on Tuesday, October 11<sup>th</sup> from 6 – 8 p.m. at Nooherooka. Tickets are only \$5.00 per person and there are still several tickets available. There will be a meet and greet of county officials and candidates. Several restaurants from Greene County will be participating. Contact Annell with Half-Moon Marketplace or Jennifer at Infinitylink. The Chamber invites everyone to attend. Commissioner Burress also noted that Fire Prevention activities will take place on October 12<sup>th</sup> and 14<sup>th</sup> at West Greene and Snow Hill Primary. On October 13<sup>th</sup>, the Boys and Girls Club will be honoring Greene County native, Tommy Eason on his 500<sup>th</sup> head baseball coaching win at the Junior College level at the City Club behind the Snow Hill Fire Department. That same evening the Town of Hookerton will be holding a candidate meet and greet event at the community center. He also noted that the county was blessed to have very little damage from Hurricane Ian, but we did suffer a loss this past weekend when someone decided to end their own life. If you know of someone who is considering making a similar decision, there is help available. You can call or text the NC Suicide Prevention Lifeline at 988 or call 911 and the staff can get you connected with the appropriate resources.

Commissioner Blizzard noted that on September 6<sup>th</sup> Mike Barnett was here and noted that the home elevation approvals were received and they awarded contracts at that time to contractors. Mr. Barnett said he would be getting in contact with the home owners to go over the next steps and they have not yet heard from Mr. Barnett. Commissioner Blizzard asked that Mr. Barnett be at the next meeting to provide an update. Commissioner Blizzard also asked if anyone has looked into the situation with Helen Lee and Nancy Grant. Mr. DeHaven noted that Inspections and the Health Department have gone to the homes and are looking into the situation.

### **H. ADJOURN**

On motion by Commissioner Jones and second by Commissioner Shackelford to adjourn the meeting, the Board voted unanimously to adjourn.

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Bennie Heath, Chairman

Attest:

---

Kyle J. DeHaven, Clerk to the Board



## Releases: Ad Valorem Tax

DATE:

10/17/2022

**Taxpayer**  
Smith, Johnnie

| Year |
|------|
| 2022 |

| Account # |
|-----------|
| 6005      |

|            |
|------------|
| Property # |
| 7000097    |

| Assessed<br>value |
|-------------------|
|-------------------|

**Assessed  
value to be  
released**

Release  
amount (fire  
district)  
(T03)  
(G01)(T02)

|                           |      |
|---------------------------|------|
| Release<br>amount<br>(sw) | 45.0 |
|---------------------------|------|

|                |      |
|----------------|------|
| Total released | 45.0 |
|----------------|------|

Reason  
private hauler(MI)(whw)[illegible]

Stephanie C. Wiggins  
Tax Administrator



**GREENE COUNTY**  
A Place To Grow. The Way To Live.

229 Kingold Blvd  
P.O. Box 482  
Snow Hill, NC 28580  
Phone 252-747-3615

**Date: October 5, 2022**

**To: Greene County Board of Commissioners**

**From: Stephanie Wiggins - Tax Administrator**

Subject: GS 105-350 (7)      **Monthly**      **All levy**  
Report of amount collected on each year's taxes and amount remaining  
uncollected - Collections posted as September 30, 2022

| Year  |  | Current                   |  | FY 2022-2023           | Amount Remaining | %         |
|-------|--|---------------------------|--|------------------------|------------------|-----------|
|       |  | Month                     |  | Collections YTD        | Uncollected      | Collected |
|       |  | Adj.<br>Payments+interest |  | Adj. Payments+interest |                  |           |
| 2012  |  | \$ 172.71                 |  | \$ 428.79              | \$ 11,670.27     | 99.87%    |
| 2013  |  | \$ 10.00                  |  | \$ 139.65              | \$ 19,941.86     | 99.78%    |
| 2014  |  | \$ -                      |  | \$ -                   | \$ 6,690.19      | 99.92%    |
| 2015  |  | \$ -                      |  | \$ 262.26              | \$ 7,192.79      | 99.92%    |
| 2016  |  | \$ -                      |  | \$ 1,000.00            | \$ 9,988.34      | 99.89%    |
| 2017  |  | \$ (27.99)                |  | \$ 569.91              | \$ 12,410.96     | 99.86%    |
| 2018  |  | \$ 312.81                 |  | \$ 2,089.27            | \$ 16,477.38     | 99.82%    |
| 2019  |  | \$ 360.86                 |  | \$ 2,074.88            | \$ 26,825.54     | 99.71%    |
| 2020  |  | \$ 731.29                 |  | \$ 4,302.48            | \$ 31,594.10     | 99.66%    |
| 2021  |  | \$ 5,593.19               |  | \$ 31,841.63           | \$ 69,132.11     | 99.34%    |
| 2022  |  | \$ 715,300.43             |  | \$ 1,972,727.22        | \$ 8,862,804.36  | 18.20%    |
| Total |  | \$ 722,453.30             |  | \$ 2,015,436.09        | \$ 9,074,727.90  |           |

|                         |              |                  |                           |                 |
|-------------------------|--------------|------------------|---------------------------|-----------------|
| MTD Levy added for 2022 |              |                  |                           |                 |
| \$                      | 6,179.40     |                  |                           |                 |
| Beginning Receivable    |              | ytd add'l levy   | payments (principal only) | ytd interest(+) |
|                         |              | \$ 10,843,963.73 | \$ 1,973,187.23           | \$ 1,048.13     |
| YTD:                    | releases     | adjustments      | refunds                   | write offs      |
|                         | \$ 11,495.94 | \$ 2,015.66      | \$ (3,703.93)             | \$ 2,195.79     |

C4

GREENE COUNTY  
LINE ITEM TRANSFER/BUDGET AMENDMENT

10/11/22

DSS

| LINE ITEM TRANSFER |        |        |              |        |        |
|--------------------|--------|--------|--------------|--------|--------|
| FROM               |        |        | TO           |        |        |
| Account Name       | Acct # | Amount | Account Name | Acct # | Amount |
|                    |        |        |              |        |        |
|                    |        |        |              |        |        |
|                    |        |        |              |        |        |
| Total              |        |        | Total        |        |        |
| S -                |        |        | S -          |        |        |

| BUDGET AMENDMENT |                |             |                 |                |             |
|------------------|----------------|-------------|-----------------|----------------|-------------|
| REVENUES         |                |             | EXPENDITURES    |                |             |
| Account Name     | Acct #         | Amount      | Account Name    | Acct #         | Amount      |
| LIHWAP ARPA ADM  | 11-171-4371-33 | \$ 7,333.00 | LIHWAP ARPA ADM | 11-527-5625-05 | \$ 7,333.00 |
|                  |                |             |                 |                |             |
|                  |                |             |                 |                |             |
|                  |                |             |                 |                |             |
| Total            |                |             | Total           |                |             |
| S 7,333.00       |                |             | S 7,333.00      |                |             |

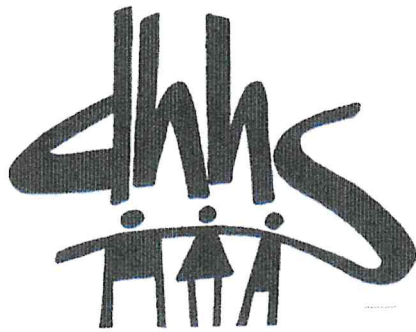
|                                                           |
|-----------------------------------------------------------|
| Explanation: Funding Authorization #1 for LIHWAP ARPA ADM |
|                                                           |

Requested by:  
(Director's Signature)

Marcie M. M.

Approved by:

\_\_\_\_\_



# DIVISION OF SOCIAL SERVICES

## LIHWAP ARPA Admin

FUNDING SOURCE: Low-Income Household Water Assistance Program (LIHWAP) A

EFFECTIVE DATE: 07/01/2022

AUTHORIZATION NUMBER: 1

### ALLOCATION PERIOD

FROM JUNE 2022 THRU MAY 2023 SERVICE MONTHS

FROM JULY 2022 THRU JUNE 2023 PAYMENT MONTHS

| Co. No. | COUNTY     | Initial (or Previous) Allocation<br>Funding Authorization |         | Additional Allocation |       | Grand Total Allocation |         |
|---------|------------|-----------------------------------------------------------|---------|-----------------------|-------|------------------------|---------|
|         |            | Federal                                                   | Total   | Federal               | Total | Federal                | Total   |
| 01      | ALAMANCE   | 45,464                                                    | 45,464  | 0                     | 0     | 45,464                 | 45,464  |
| 02      | ALEXANDER  | 7,769                                                     | 7,769   | 0                     | 0     | 7,769                  | 7,769   |
| 03      | ALLEGHANY  | 3,292                                                     | 3,292   | 0                     | 0     | 3,292                  | 3,292   |
| 04      | ANSON      | 10,482                                                    | 10,482  | 0                     | 0     | 10,482                 | 10,482  |
| 05      | ASHE       | 7,245                                                     | 7,245   | 0                     | 0     | 7,245                  | 7,245   |
| 06      | AVERY      | 3,989                                                     | 3,989   | 0                     | 0     | 3,989                  | 3,989   |
| 07      | BEAUFORT   | 16,461                                                    | 16,461  | 0                     | 0     | 16,461                 | 16,461  |
| 08      | BERTIE     | 8,242                                                     | 8,242   | 0                     | 0     | 8,242                  | 8,242   |
| 09      | BLADEN     | 13,855                                                    | 13,855  | 0                     | 0     | 13,855                 | 13,855  |
| 10      | BRUNSWICK  | 29,425                                                    | 29,425  | 0                     | 0     | 29,425                 | 29,425  |
| 11      | BUNCOMBE   | 64,898                                                    | 64,898  | 0                     | 0     | 64,898                 | 64,898  |
| 12      | BURKE      | 26,604                                                    | 26,604  | 0                     | 0     | 26,604                 | 26,604  |
| 13      | CABARRUS   | 36,506                                                    | 36,506  | 0                     | 0     | 36,506                 | 36,506  |
| 14      | CALDWELL   | 21,999                                                    | 21,999  | 0                     | 0     | 21,999                 | 21,999  |
| 15      | CAMDEN     | 1,501                                                     | 1,501   | 0                     | 0     | 1,501                  | 1,501   |
| 16      | CARTERET   | 12,624                                                    | 12,624  | 0                     | 0     | 12,624                 | 12,624  |
| 17      | CASWELL    | 7,027                                                     | 7,027   | 0                     | 0     | 7,027                  | 7,027   |
| 18      | CATAWBA    | 36,715                                                    | 36,715  | 0                     | 0     | 36,715                 | 36,715  |
| 19      | CHATHAM    | 11,432                                                    | 11,432  | 0                     | 0     | 11,432                 | 11,432  |
| 20      | CHEROKEE   | 8,178                                                     | 8,178   | 0                     | 0     | 8,178                  | 8,178   |
| 21      | CHOWAN     | 4,908                                                     | 4,908   | 0                     | 0     | 4,908                  | 4,908   |
| 22      | CLAY       | 3,205                                                     | 3,205   | 0                     | 0     | 3,205                  | 3,205   |
| 23      | CLEVELAND  | 33,865                                                    | 33,865  | 0                     | 0     | 33,865                 | 33,865  |
| 24      | COLUMBUS   | 21,266                                                    | 21,266  | 0                     | 0     | 21,266                 | 21,266  |
| 25      | CRAVEN     | 24,071                                                    | 24,071  | 0                     | 0     | 24,071                 | 24,071  |
| 26      | CUMBERLAND | 119,521                                                   | 119,521 | 0                     | 0     | 119,521                | 119,521 |
| 27      | CURRITUCK  | 4,256                                                     | 4,256   | 0                     | 0     | 4,256                  | 4,256   |
| 28      | DARE       | 5,710                                                     | 5,710   | 0                     | 0     | 5,710                  | 5,710   |
| 29      | DAVIDSON   | 41,485                                                    | 41,485  | 0                     | 0     | 41,485                 | 41,485  |
| 30      | DAVIE      | 7,804                                                     | 7,804   | 0                     | 0     | 7,804                  | 7,804   |
| 31      | DUPLIN     | 17,344                                                    | 17,344  | 0                     | 0     | 17,344                 | 17,344  |
| 32      | DURHAM     | 71,049                                                    | 71,049  | 0                     | 0     | 71,049                 | 71,049  |
| 33      | EDGECOMBE  | 25,143                                                    | 25,143  | 0                     | 0     | 25,143                 | 25,143  |
| 34      | FORSYTH    | 96,518                                                    | 96,518  | 0                     | 0     | 96,518                 | 96,518  |
| 35      | FRANKLIN   | 15,957                                                    | 15,957  | 0                     | 0     | 15,957                 | 15,957  |
| 36      | GASTON     | 58,469                                                    | 58,469  | 0                     | 0     | 58,469                 | 58,469  |
| 37      | GATES      | 2,924                                                     | 2,924   | 0                     | 0     | 2,924                  | 2,924   |
| 38      | GRAHAM     | 2,570                                                     | 2,570   | 0                     | 0     | 2,570                  | 2,570   |
| 39      | GRANVILLE  | 15,072                                                    | 15,072  | 0                     | 0     | 15,072                 | 15,072  |
| 40      | GREENE     | 7,333                                                     | 7,333   | 0                     | 0     | 7,333                  | 7,333   |
| 41      | GUILFORD   | 146,702                                                   | 146,702 | 0                     | 0     | 146,702                | 146,702 |
| 42      | HALIFAX    | 25,107                                                    | 25,107  | 0                     | 0     | 25,107                 | 25,107  |
| 43      | HARNETT    | 34,151                                                    | 34,151  | 0                     | 0     | 34,151                 | 34,151  |
| 44      | HAYWOOD    | 15,903                                                    | 15,903  | 0                     | 0     | 15,903                 | 15,903  |
| 45      | HENDERSON  | 21,724                                                    | 21,724  | 0                     | 0     | 21,724                 | 21,724  |
| 46      | HERTFORD   | 9,654                                                     | 9,654   | 0                     | 0     | 9,654                  | 9,654   |
| 47      | HOKE       | 16,085                                                    | 16,085  | 0                     | 0     | 16,085                 | 16,085  |

## DSS



# DIVISION OF SOCIAL SERVICES

FUNDING SOURCE: LIEAP Low Income Energy Assistance Program (LIEAP)

EFFECTIVE DATE: 7/1/2022

AUTHORIZATION NUMBER: 1

FUNDING SOURCE: Federal Low Income Home Energy Assistance Funds

## ALLOCATION PERIOD

FROM JUNE 2022 THRU MAY 2023 SERVICE MONTHS

FROM JULY 2022 THRU JUNE 2023 PAYMENT MONTHS

| Co. No. | COUNTY     | Federal |
|---------|------------|---------|
| 01      | ALAMANCE   | 200,420 |
| 02      | ALEXANDER  | 34,246  |
| 03      | ALLEGHANY  | 14,514  |
| 04      | ANSON      | 46,206  |
| 05      | ASHE       | 31,937  |
| 06      | AVERY      | 17,584  |
| 07      | BEAUFORT   | 72,565  |
| 08      | BERTIE     | 36,335  |
| 09      | BLADEN     | 61,078  |
| 10      | BRUNSWICK  | 129,715 |
| 11      | BUNCOMBE   | 286,087 |
| 12      | BURKE      | 117,280 |
| 13      | CABARRUS   | 160,932 |
| 14      | CALDWELL   | 96,978  |
| 15      | CAMDEN     | 6,614   |
| 16      | CARTERET   | 55,653  |
| 17      | CASWELL    | 30,978  |
| 18      | CATAWBA    | 161,850 |
| 19      | CHATHAM    | 50,397  |
| 20      | CHEROKEE   | 36,051  |
| 21      | CHOWAN     | 21,636  |
| 22      | CLAY       | 14,130  |
| 23      | CLEVELAND  | 149,285 |
| 24      | COLUMBUS   | 93,746  |
| 25      | CRAVEN     | 106,114 |
| 26      | CUMBERLAND | 526,883 |
| 27      | CURRITUCK  | 18,763  |
| 28      | DARE       | 25,171  |
| 29      | DAVIDSON   | 182,877 |
| 30      | DAVIE      | 34,404  |
| 31      | DUPLIN     | 76,460  |
| 32      | DURHAM     | 313,204 |
| 33      | EDGECOMBE  | 110,838 |
| 34      | FORSYTH    | 425,473 |
| 35      | FRANKLIN   | 70,342  |
| 36      | GASTON     | 257,751 |
| 37      | GATES      | 12,892  |
| 38      | GRAHAM     | 11,330  |
| 39      | GRANVILLE  | 66,444  |
| 40      | GREENE     | 32,325  |
| 41      | GUILFORD   | 646,707 |
| 42      | HALIFAX    | 110,679 |
| 43      | HARNETT    | 150,549 |
| 44      | HAYWOOD    | 70,106  |
| 45      | HENDERSON  | 95,765  |
| 46      | HERTFORD   | 42,559  |
| 47      | HOKE       | 70,909  |

**GREENE COUNTY**  
**LINE ITEM TRANSFER/BUDGET AMENDMENT**  
**ECONOMIC DEVELOPMENT**

| LINE ITEM TRANSFER                                                                     |               |               |                     |               |               |
|----------------------------------------------------------------------------------------|---------------|---------------|---------------------|---------------|---------------|
| FROM                                                                                   |               |               | TO                  |               |               |
| <u>Account Name</u>                                                                    | <u>Acct #</u> | <u>Amount</u> | <u>Account Name</u> | <u>Acct #</u> | <u>Amount</u> |
|                                                                                        |               |               |                     |               |               |
| Total                                                                                  |               | \$ -          | Total               |               | \$ -          |
| BUDGET AMENDMENT                                                                       |               |               |                     |               |               |
| <u>REVENUES</u>                                                                        |               |               | <u>EXPENDITURES</u> |               |               |
| <u>Account Name</u>                                                                    | <u>Acct #</u> | <u>Amount</u> | <u>Account Name</u> | <u>Acct #</u> | <u>Amount</u> |
| INCENTIVE REIMBURSEMENT                                                                | 11160-433159  | 1,094         | ECON DEV. INCENTIVE | 11491-541006  | 1,094         |
|                                                                                        |               |               |                     |               |               |
|                                                                                        |               | \$ 1,094      |                     |               | \$ 1,094      |
| TO BUDGET FOR INCENTIVE PAYMENT TO BE MADE TO BUILDING ENVELOPE ERECTION SERVICES INC. |               |               |                     |               |               |

**Requested by:**

**Approved by:**

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[illegible]



Greene, Lenoir, Wayne Counties and the Global TransPark

September 30, 2022

**RE: Building Envelope Erection Services Inc. Performance Agreement—2022 Payment**

The North Carolina Global TransPark Economic Development Region request a check from the County of Greene to Building Envelope Erection Services Inc. in the amount of **\$1,094.12** in accordance with the Economic Development Agreement executed on April 19, 2021, based upon certain goals being met in the 2021 calendar year.

The value of the incentive is based upon the appraised value each year as appraised by the Greene County Tax Administration Office and the amount of jobs created.

Sincerely,

Mark Pope  
Sr. Vice President, NCGTPEDR

Trey Cash  
Vice President, Greene County

dk  
KJD  
9-30-2022

**GREENE COUNTY**  
**Senior Center**  
**LINE ITEM TRANSFER/BUDGET AMENDMENT**  
**Budget Amendment**  
**10/6/2022**  
**Emergency Food & Shelter**

| <u>REVENUES</u>     |               |                   | <u>EXPENDITURES</u>      |               |                   |
|---------------------|---------------|-------------------|--------------------------|---------------|-------------------|
| <u>Account Name</u> | <u>Acct #</u> | <u>Amount</u>     | <u>Account Name</u>      | <u>Acct #</u> | <u>Amount</u>     |
| EFSP FEMA           | 11170-434821  | 4,288.00          | Emergency Food & Shelter | 11580-527400  | 4,288.00          |
| <b>Total</b>        |               | <b>\$4,288.00</b> | <b>Total</b>             |               | <b>\$4,288.00</b> |

The Senior Center was awarded additional funds for meals under the Emergency Food & Shelter Program.

GREENE COUNTY  
LINE ITEM TRANSFER/BUDGET AMENDMENT  
SHERIFF  
10/17/2022

| <b>LINE ITEM TRANSFER</b>                                                                                                         |                      |                      |                            |                      |                      |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------------|----------------------|----------------------|
| <u><b>FROM</b></u>                                                                                                                |                      |                      | <u><b>TO</b></u>           |                      |                      |
| <u><b>Account Name</b></u>                                                                                                        | <u><b>Acct #</b></u> | <u><b>Amount</b></u> | <u><b>Account Name</b></u> | <u><b>Acct #</b></u> | <u><b>Amount</b></u> |
|                                                                                                                                   |                      |                      |                            |                      |                      |
| <b>Total</b>                                                                                                                      |                      |                      | <b>Total</b>               |                      |                      |
| \$ -                                                                                                                              |                      |                      | \$ -                       |                      |                      |
| <b>BUDGET AMENDMENT</b>                                                                                                           |                      |                      |                            |                      |                      |
| <u><b>REVENUES</b></u>                                                                                                            |                      |                      | <u><b>EXPENDITURES</b></u> |                      |                      |
| <u><b>Account Name</b></u>                                                                                                        | <u><b>Acct #</b></u> | <u><b>Amount</b></u> | <u><b>Account Name</b></u> | <u><b>Acct #</b></u> | <u><b>Amount</b></u> |
| INSURANCE CLAIM PROCEEDS                                                                                                          | 11160-433109         | 10,023               | CAPITAL OUTLAY             | 11431-530200         | 13,000               |
| REIMBURSEMENT FROM DRUG FUND                                                                                                      | 11160-432305         | 2,977                |                            |                      |                      |
| <b>\$ 13,000</b>                                                                                                                  |                      |                      | <b>\$ 13,000</b>           |                      |                      |
| TO BUDGET FOR SHERIFF CAPTIAL OUTLAY. FUNDED BY INSURANCE PROCEEDS FROM WRECKED VEHICLE AND PAYMENT FROM THE<br>SHERIFF DRUG FUND |                      |                      |                            |                      |                      |

**Requested by:**

**Approved by:**



To: Kyle DeHaven, County Manager  
Greene County Board of Commissioners  
Board of Health Members

From: Joy Brock, Health Director  
Greene County Department of Public Health

Date: October 11, 2022

Re: Board of Health vacant positions

The purpose of this memo is to inform you that as of November 30, 2022, the Greene County Board of Health will have 2 board vacancies. Both of the individuals currently serving are eligible for another term.

**Our plan of action:**

- Post on the Greene County Website - **completed**
- Post on the Health Department Website - **completed**
- Post on the Health Department Facebook page - **completed**
- Post on the Greene County Facebook page - **completed**
- Inform the Board of Commissioners – October 3<sup>rd</sup> meeting (**completed**) and October 17<sup>th</sup> meeting
- Accept applications through November 4<sup>th</sup> at 5 p.m.
- Discuss applications at the Board of Health meeting on November 8<sup>th</sup> at 7 p.m.
- Make a recommendation to the Board of Commissioners at their November 21<sup>st</sup> meeting

**Advertisement:**

The Greene County Board of Health is currently seeking two individuals to serve on the board. We are recruiting for the following vacancies: Dentist and Professional Engineer. You must be a Greene County resident and attend 75% of the meetings. Board of Health members are appointed to three-year terms and may serve a maximum of three consecutive three-year terms. The Greene County Board of Health meets the 2<sup>nd</sup> Tuesday of every other month (January, March, May, July, September, and November) at 7 p.m. If you're interested in applying, please visit [Board Openings – Greene County, North Carolina \(greene-county-nc.gov\)](https://www.greene-county-nc.gov/Board-Openings-Greene-County-North-Carolina) for a Board Appointment Application. Applications will be accepted through Friday, November 4, 2022 at 5 p.m.

**Greene County Department of Public Health**

227 Kingold Blvd., Suite B ♦ Snow Hill, NC 28580 ♦ (252) 747-8183 ♦ Fax (252) 747-4040

Commissioners  
Bennie Heath - Chairman  
James T. Shackleford-Vice Chair  
Jerry Jones  
Susan Blizzard  
Derek Burress



County Manager  
Kyle J. DeHaven  
Interim Finance Officer  
Landon Price  
County Attorney  
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Mike Barnette; HMGP update

Date: October 17 2022

Mr. Mike Barnette of McDavid and Associates will give an update on the status of the HMGP program. He will be available for any questions at this time.

Action Recommended:

**Informational**

**No Board Action is Needed**

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884  
[www.greencountync.gov](http://www.greencountync.gov)

*The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment*

F1

Commissioners  
Bennie Heath - Chairman  
James T. Shackleford-Vice Chair  
Jerry Jones  
Susan Blizzard  
Derek Burress



County Manager  
Kyle J. DeHaven  
Interim Finance Officer  
Landon Price  
County Attorney  
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: BA; R.O.D.

Date: October 17, 2022

A budget amendment is necessary to re-appropriate funds received in the prior FY in the R.O.D. department. These funds will be used to restore books.

Action Recommended:

**Motion to approve the BA as written**

**Board Action is Needed**

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# REGISTER OF DEEDS

| LINE ITEM TRANSFER  |               |               |                     |               |               |
|---------------------|---------------|---------------|---------------------|---------------|---------------|
| <u>FROM</u>         |               |               | <u>TO</u>           |               |               |
| <u>Account Name</u> | <u>Acct #</u> | <u>Amount</u> | <u>Account Name</u> | <u>Acct #</u> | <u>Amount</u> |
|                     |               |               |                     |               |               |
| Total               |               | \$ -          | Total               |               | \$ -          |

| BUDGET AMENDMENT          |               |               |                     |               |               |
|---------------------------|---------------|---------------|---------------------|---------------|---------------|
| <u>REVENUES</u>           |               |               | <u>EXPENDITURES</u> |               |               |
| <u>Account Name</u>       | <u>Acct #</u> | <u>Amount</u> | <u>Account Name</u> | <u>Acct #</u> | <u>Amount</u> |
| FUND BALANCE APPROPRIATED | 11198-439800  | 2,000         | ROD GRANT           | 11419-541005  | 2,000         |
|                           |               |               |                     |               |               |
|                           |               | \$ 2,000      |                     |               | \$ 2,000      |

|                                        |
|----------------------------------------|
| TO BUDGET GRANT FUNDS RECEIVED IN FY22 |
|----------------------------------------|

Requested by:

Harry M. M. M.

Approved by:

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