

NORTH CAROLINA
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, August 7, 2023, at 10:00 a.m. in the Greene County Operations Center. Present for the meeting: Chairman Bennie Heath, Vice Chairman James T. Shackleford Jr, Commissioners Jerry Jones, Ray Johnson and Derek Burress, County Manager Kyle DeHaven, County Attorney Gay Stanley and Deputy Clerk Kathy Mooring was absent.

A. Call to Order

Chairman Bennie Heath called the meeting to order at 10 a.m., and asked Commissioner Shackleford to give the invocation and lead the Pledge to the Flag.

There were nine Greene County staff in attendance and three people from the public present during the meeting.

B. Approval of Agenda

Chairman Heath asked for any changes to the Agenda. Seeing as there were no changes he asked for a motion to approve the agenda.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve the agenda.

C. Consent Agenda

Chairman Heath noted that C5 Budget Amendment; Public Health was just one budget amendment not two, the correct one is for \$367,024.00.

On motion by Commissioner Jones and second by Commissioner Shackleford, the Board voted unanimously to approve the Consent Agenda with the changes to C5 Budget Amendment.

- July 17, 2023 Regular Meeting Minutes
- Release/Refunds
- Consideration of Late Application for the Present Use Value of Elderly/Disabled Exclusion
- Budget Amendment; Senior Center (3)
- Budget Amendment; Public Health

Refunds: NCVTS Tax & Tag

Setaurus Terrell Blount	\$83.64	Kincey Harvey Worthington, Jr.	\$29.06	Lynn Epps Dixon	\$10.06
William Edward Price	\$169.44	Kennie Earl Jones	\$2.59		

Releases: Ad Valorem Tax

Hardy Jernigan	\$50.00	Johnny F. Bartlett	\$50.00	Johnny F. Bartlett	\$50.00
Adrian Barnhill dba Grillville Food Truck	\$96.25				

D. Public Comments

1. Anthony Darden, Snow Hill. Mr. Darden stated he is a tax payer and a veteran. He stated the VFW building is not being used, the lease is not an auto renewal and that is not how leases work. He is requesting that the County lease or sell the building to Post 536. Asked that the Board let him know.

E. Presentations

1. Rich Moore, McDavid Associates; Local Water Supply

Mr. Moore presented a resolution approving the Local Water Supply plan. This Water Supply Plan has been submitted to the state in a standardized for and accepted, and now must be accepted by the Board of Commissioners through Resolution.

On motion by Commissioner Jones and seconded by Commissioner Johnson the Board voted unanimously to approve the Local Water Supply Plan.

2. Jeff Brooks; Broadband Infrastructure Office. Mr. Brooks is from the Broadband Infrastructure Office and prepared a presentation for the Board of Commissioners about the Great, Stop Gap, and Pole replacement grant programs. North Carolina's goal is to have 98% of households with broadband by 2025. They will do Digital Equity & Literacy that will come into communities to help people learn how to use and access broadband. He went over the many different programs and how they work.

F. County Manager Report

1. Mr. DeHaven presented a revision to the Purchasing Policy submitted by Ms. Paula Loftin. Highlights of the changes include increasing the Purchase Order threshold from \$500 to \$1,000, and updating names and contact of Current Finance Officer.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve the changes to the Purchasing Policy.

2. Mr. DeHaven next presented a request from Ms. Tracy Chaves of Rebuilding Together Pitt County to appoint Ms. Sharon Harrison to the Rebuilding Together Pitt County Board of Directors. This organization is expanding its reach into Greene County and would like Ms. Harrison to serve in this capacity.

On motion by Commissioner Jones and seconded by Commissioner Shackleford, the Board voted unanimously to approve the appointment of Ms. Harrison to the Rebuilding Together Pitt County Board of Directors. Chairman Heath Congratulated and thanked Ms. Harrison.

3. Mr. DeHaven next presented a request for appointment to the Greene County Public Housing Agency. Five applications were received, one for appointment and four for reappointment.

On motion by Commissioner Jones and seconded by Commissioner Shackleford, the Board voted unanimously to approve the appointments to the Greene County Public Housing Agency.

4. Mr. DeHaven next presented list of upcoming Board vacancies for the 2024 Calendar year. This information is informational only. Commissioner Jones requested a spreadsheet with detail for the next meeting

G. County Attorney Report

No Comments.

H. Commissioner's Report and Recommendations

Commissioner Burress stated that the lease for the VFW building is auto renewal if they continue to pay for the lease.

I. CLOSED SESSION – Attorney/Client Privilege

Motion/Second to go into Closed Session: Commissioners Jones/Johnson

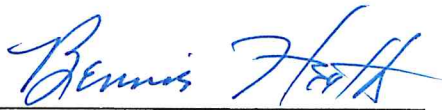
Motion/Second to come out of Closed Session: Commissioners Jones/Johnson

Upon coming out of closed session, Commissioner Jones made a motion to reappoint Tax Assessor Stephanie Wiggins for a 4 year term at current salary. Second was by Commissioner Johnson. The Board voted unanimously to reappoint Stephanie Wiggins as Tax Assessor for 4 years at current salary.

Commissioner Jones made a motion to amend the Position Classification Plan to add Recreation Supervisor to the Plan. Seconded by Commissioner Shackelford, the Board voted unanimously to approve the amendment to the Position Classification Plan.

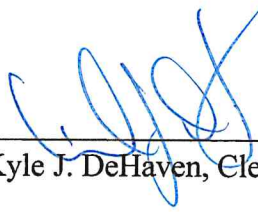
J. ADJOURN

On motion by Commissioner Jones and second by Commissioner Johnson to adjourn the meeting, the Board voted unanimously to adjourn. The meeting adjourned at 12:20 p.m.



Bennie Heath, Chairman

Attest:



Kyle J. DeHaven, Clerk to the Board

**RESOLUTION
APPROVING 2022 LOCAL WATER SUPPLY PLAN
DIVISION OF WATER RESOURCES
GREENE COUNTY**

WHEREAS, Greene County operates a regional water system that includes groundwater supply assets and alternative water supply through interconnection with Greenville Utilities Commission, and

WHEREAS, the Division of Water Resources requires all public water systems to submit annual Local Water Supply Plans, and

WHEREAS, the Division of Water Resources has approved Greene County's 2022 Local Water Supply Plan,

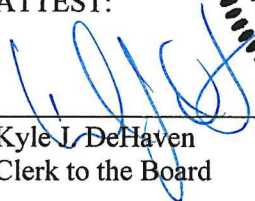
NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF GREENE COUNTY:

That the Greene County Regional Water System 2022 Local Water Supply Plan is approved.

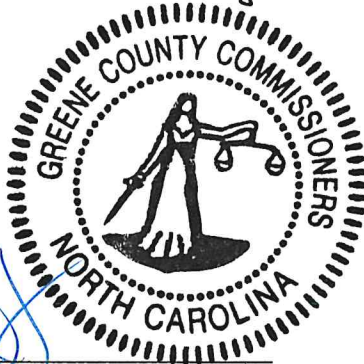
Adopted this the 7th day of August, 2023 at Snow Hill, North Carolina.

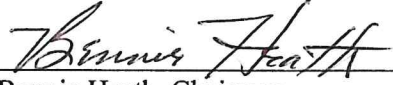
(SEAL)

ATTEST:



Kyle L. DeHaven
Clerk to the Board





Bennie Heath, Chairman
Greene County Board of Commissioners

Greene County RWS

2022 ▾

The Division of Water Resources (DWR) provides the data contained within this Local Water Supply Plan (LWSP) as a courtesy and service to our customers. DWR staff does not field verify data. Neither DWR, nor any other party involved in the preparation of this LWSP attests that the data is completely free of errors and omissions. Furthermore, data users are cautioned that LWSPs labeled **PROVISIONAL** have yet to be reviewed by DWR staff. Subsequent review may result in significant revision. Questions regarding the accuracy or limitations of usage of this data should be directed to the water system and/or DWR.

1. System Information

Contact Information

Water System Name:	Greene County RWS	PWSID:	04-40-106
Mailing Address:	P.O. Box 543 Snow Hill, NC 28580	Ownership:	County
Contact Person:	David Jones	Title:	Director
Phone:	252-747-5720	Cell/Mobile:	252-939-5721
Secondary Contact:	Richard B. Moore	Phone:	252-753-2139
Mailing Address:	McDavid Associates, Inc., P.O. Drawer 49 Farmville, NC 27828	Cell/Mobile:	252-252-5770

Complete

Distribution System

Line Type	Size Range (Inches)	Estimated % of lines
Polyvinyl Chloride	2-16	100.00 %

What are the estimated total miles of distribution system lines? **357 Miles**

How many feet of distribution lines were replaced during 2022? **860 Feet**

How many feet of new water mains were added during 2022? **0 Feet**

How many meters were replaced in 2022? **21**

How old are the oldest meters in this system? **8 Year(s)**

How many meters for outdoor water use, such as irrigation, are not billed for sewer services? **0**

What is this system's finished water storage capacity? **2.0000 Million Gallons**

Has water pressure been inadequate in any part of the system since last update? *Line breaks that were repaired quickly should not be included.* **No**

Programs

Does this system have a program to work or flush hydrants? **Yes, Annually**

Does this system have a valve exercise program? **Yes, Annually**

Does this system have a cross-connection program? **Yes**

Does this system have a program to replace meters? **No**

Does this system have a plumbing retrofit program? **Yes**

Does this system have an active water conservation public education program? **Yes**

Does this system have a leak detection program? **Yes**

Water Conservation

What type of rate structure is used? **Increasing Block**

How much reclaimed water does this system use? **0.0000 MGD** For how many connections? **0**

Does this system have an interconnection with another system capable of providing water in an emergency? **Yes**

2. Water Use Information

Service Area			
Sub-Basin(s)	% of Service Population	County(s)	% of Service Population
Neuse River (10-1)	100 %	Greene	100 %

What was the year-round population served in 2022? 11,027

Has this system acquired another system since last report? No

Water Use by Type				
Type of Use	Metered Connections	Metered Average Use (MGD)	Non-Metered Connections	Non-Metered Estimated Use (MGD)
Residential	4,130	0.5419	0	0.0000
Commercial	34	0.0214	0	0.0000
Industrial	0	0.0000	0	0.0000
Institutional	3	0.2318	0	0.0000

How much water was used for system processes (backwash, line cleaning, flushing, etc.)? 0.3000 MGD

Water Sales									
Purchaser	PWSID	Average Daily Sold (MGD)	Days Used	MGD	Contract Expiration	Recurring	Required to comply with water use restrictions?	Pipe Size(s) (Inches)	Use Type
Jason Water Corporation	04-40-022	0.0000	0	0.0000		No	Yes	6-8	Emergency
Maury Water Association	04-40-015	0.0348	365	0.2000	2024	Yes	Yes	8	Regular
North Lenior Water Corporation	04-54-025	0.0000	0	0.1000		Yes	Yes	6-8	Emergency
Ormondsville Water Corporation	04-40-035	0.0136	365	0.0000	2024	Yes	Yes	6	Regular
Shine Water Corporation	60-40-000	0.0000	0	0.0000		No	Yes	8	Emergency
South Greene Water Corporation	04-40-105	0.1530	365	0.3580	2024	Yes	Yes	8	Regular
Town of Farmville	04-74-020	0.0000	0	0.0000		No	Yes	8	Emergency
Town of Hookerton	04-40-020	0.0000	0			No	Yes	8	Emergency
Town of Snow Hill	04-40-010	0.0000	0	0.0000		Yes	Yes	10	Emergency
Town of Walstonburg	04-40-030	0.0102	365	0.0500	2024	Yes	Yes	8	Regular

3. Water Supply Sources

Monthly Withdrawals & Purchases								
	Average Daily Use (MGD)	Max Day Use (MGD)		Average Daily Use (MGD)	Max Day Use (MGD)		Average Daily Use (MGD)	Max Day Use (MGD)
Jan	1.3548	2.0000	May	1.5149	2.4120	Sep	1.5026	2.1489
Feb	1.2860	1.7230	Jun	1.6045	2.2080	Oct	1.2334	1.6480
Mar	1.2876	2.0620	Jul	1.5041	1.8230	Nov	1.2582	1.6300
Apr	1.4952	2.0690	Aug	1.5322	2.0550	Dec	1.3277	1.8960



Ground Water Sources

Name or Number	Average Daily Withdrawal (MGD)		Max Day Withdrawal (MGD)	12-Hour Supply (MGD)	CUA Reduction	Year Offline	Use Type
	MGD	Days Used					
1	0.0000	0		0.0000	CUA0		Emergency
10	0.1469	138	0.2680	0.2160	CUA25		Regular
11	0.1694	184	0.3270	0.2160	CUA25		Regular
12	0.1617	172	0.4910	0.2160	CUA25		Regular
2	0.0000	0		0.0000	CUA25		Emergency
3	0.1766	183	0.4060	0.2822	CUA25		Regular
4	0.1923	185	0.4070	0.2880	CUA25		Regular
5	0.2379	183	0.5040	0.3348	CUA25		Regular
7	0.2055	185	0.5880	0.2340	CUA25		Regular
8	0.1486	183	0.3260	0.2160	CUA25		Regular
9	0.1443	185	0.2740	0.2016	CUA25		Regular

Ground Water Sources (continued)

Name or Number	Well Depth (Feet)	Casing Depth (Feet)	Screen Depth (Feet)		Well Diameter (Inches)	Pump Intake Depth (Feet)	Metered?
			Top	Bottom			
1	385		230	380	10		No
10	341		250	336	12	242	Yes
11	333		268	328	12	256	Yes
12	389		316	384	12	268	Yes
2	251		178	246	10	206	No
3	319		286	314	10	250	Yes
4	367		295	362	10	248	Yes
5	338		300	328	10	254	Yes
7	312		268	302	10	255	Yes
8	335		245	330	12	237	Yes
9	397		330	392	12	310	Yes

Are ground water levels monitored? **Yes, Monthly**

Does this system have a wellhead protection program? **Yes**

Water Purchases From Other Systems

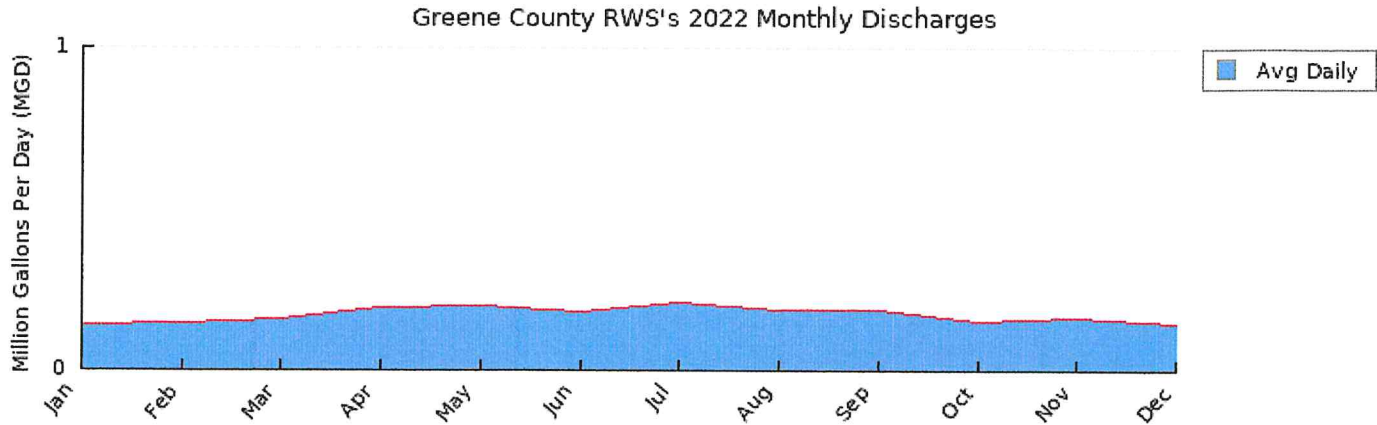
Seller	PWSID	Average Daily Purchased (MGD)	Days Used	Contract			Required to comply with water use restrictions?	Pipe Size(s) (Inches)	Use Type
				MGD	Expiration	Recurring			
Greenville Utilities Commission	04-74-010	1.2586	183	2.1440	2048	Yes	Yes	16	Regular
North Lenior Water Corporation	04-54-025	0.0000	0				Yes	8	Emergency
Town of Hookerton	04-40-020	0.0020	365			Yes	Yes	6	Regular
Town of Farmville	04-74-020	0.0000	0			Yes	No	8	Emergency
Town of Snow Hill	04-40-010	0.0000	0			Yes	No	10	Emergency

Regarding the purchase from Greenville Utilities Commission - the 1.2586 MGD at 183 days is consistent with reporting and water use information shown on the Central Coastal Plain Capacity Use Area reporting. The 1.2586 MGD number is confirmed based on local data.

4. Wastewater Information

Monthly Discharges

	Average Daily Discharge (MGD)		Average Daily Discharge (MGD)		Average Daily Discharge (MGD)
Jan	0.1421	May	0.1992	Sep	0.1883
Feb	0.1473	Jun	0.1839	Oct	0.1526
Mar	0.1593	Jul	0.2091	Nov	0.1634
Apr	0.1928	Aug	0.1900	Dec	0.1442



How many sewer connections does this system have? **58**

How many water service connections with septic systems does this system have? **4,072**

Are there plans to build or expand wastewater treatment facilities in the next 10 years? **No**

Wastewater Interconnections

Water System	PWSID	Type	Average Daily Amount		Contract Maximum (MGD)
			MGD	Days Used	
City of Kinston	04-54-010	Discharging	0.0031	365	1.0080
Town of Farmville	04-74-020	Discharging	0.1697	365	0.3000

5. Planning

Projections

	2022	2030	2040	2050	2060	2070
Year-Round Population	11,027	11,025	11,025	11,025	11,025	11,025
Seasonal Population	0	0	0	0	0	0
Residential	0.5419	0.5418	0.5418	0.5418	0.5418	0.5418
Commercial	0.0214	0.0214	0.0214	0.0214	0.0214	0.0214
Industrial	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Institutional	0.2318	0.2318	0.2318	0.2318	0.2318	0.2318
System Process	0.3000	0.3000	0.3000	0.3000	0.3000	0.3000
Unaccounted-for	0.1005	0.0985	0.0984	0.0984	0.0984	0.0984

Demand v/s Percent of Supply

	2022	2030	2040	2050	2060	2070
Surface Water Supply	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Ground Water Supply	1.6641	1.6641	1.6641	1.6641	1.6641	1.6641
Purchases	2.1460	2.1460	2.1460	2.1460	2.1460	2.1460
Future Supplies		0.0000	0.0000	0.0000	0.0000	0.0000
Total Available Supply (MGD)	3.8101	3.8101	3.8101	3.8101	3.8101	3.8101
Service Area Demand	1.1956	1.1935	1.1934	1.1934	1.1934	1.1934

Sales	0.2116	0.6216	0.6216	0.6216	0.6216	0.6216
Future Sales		0.0000	0.0000	0.0000	0.0000	0.0000
Total Demand (MGD)	1.4072	1.8151	1.8150	1.8150	1.8150	1.8150
Demand as Percent of Supply	37%	48%	48%	48%	48%	48%



The purpose of the above chart is to show a general indication of how the long-term per capita water demand changes over time. The per capita water demand may actually be different than indicated due to seasonal populations and the accuracy of data submitted. Water systems that have calculated long-term per capita water demand based on a methodology that produces different results may submit their information in the notes field.

Your long-term water demand is 49 gallons per capita per day. What demand management practices do you plan to implement to reduce the per capita water demand (i.e. conduct regular water audits, implement a plumbing retrofit program, employ practices such as rainwater harvesting or reclaimed water)? If these practices are covered elsewhere in your plan, indicate where the practices are discussed here.

Are there other demand management practices you will implement to reduce your future supply needs?

What supplies other than the ones listed in future supplies are being considered to meet your future supply needs?

How does the water system intend to implement the demand management and supply planning components above?

Additional Information

Has this system participated in regional water supply or water use planning? **Yes, Greene County has previously participated in regional water supply planning through evaluation of options to comply with Central Coastal Plain Capacity Use Are (CCPCUA) rules. Greene County has an interlocal agreement with Greenville Utilities Commission (GUC) to purchase water.**

What major water supply reports or studies were used for planning? **None**

Please describe any other needs or issues regarding your water supply sources, any water system deficiencies or needed improvements (storage, treatment, etc.) or your ability to meet present and future water needs. Include both quantity and quality considerations, as well as financial, technical, managerial, permitting, and compliance issues: **None**

The Division of Water Resources (DWR) provides the data contained within this Local Water Supply Plan (LWSP) as a courtesy and service to our customers. DWR staff does not field verify data. Neither DWR, nor any other party involved in the preparation of this LWSP attests that the data is completely free of errors and omissions. Furthermore, data users are cautioned that LWSPs labeled **PROVISIONAL** have yet to be reviewed by DWR staff. Subsequent review may result in significant revision. Questions regarding the accuracy or limitations of usage of this data should be directed to the water system and/or DWR.

C4

8/1/2023

LINE ITEM TRANSFER

BUDGET AMENDMENT

Funds awarded through the Area Agency on Aging under the Division of Aging's ARPA Grant. Will be used for Operations, Equipment, Meals, Transportation, Volunteer Program Development, Home Improvements, Health Promotion Programs, & Respite Vouchers.

Approved by:
S. Harrison

S. Harrison

GREENE COUNTY

LINE ITEM TRANSFER/BUDGET AMENDMENT

8/1/2023
III-D Health Exp.

LINE ITEM TRANSFER					
<u>FROM</u>			<u>TO</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Total			Total		

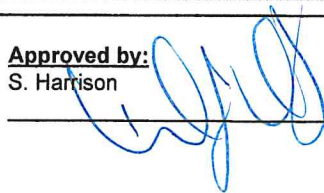
<u>REVENUES</u>			<u>BUDGET AMENDMENT</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
III-D HEALTH	111170-434813	-356.00	TRAVEL	11582-519100	-356.00
Total			Total		
(\$356)			(\$356)		

Explanation:

*Projected budget was \$356 less than award by the Area Agency on Aging.
Need to reduce travel line item and III-D Revenue by \$356.

Requested by:
S. Harrison

Approved by:
S. Harrison



GREENE COUNTY

LINE ITEM TRANSFER/BUDGET AMENDMENT

8/1/2023

FCSP Senior Services

LINE ITEM TRANSFER					
FROM			TO		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Total			Total		

REVENUES			BUDGET AMENDMENT		
			EXPENDITURES		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Family Careiver Support Services	11170-437125	-1278.00	RESPITE VOUCHERS	11587-513400	-1278.00
Total		(\$1,278)	Total		(\$1,278)

Explanation:

*Projected budget was \$1278 less than award by the Area Agency on Aging.
Need to reduce Respite Voucher Line item and Family Care Giver Support
Services Revenue by \$1278.

Requested by:

S. Harrison

Approved by:

S. Harrison

25

Date: August 7, 2023
 Dept. Name: Health Department

Dept. # 11

BUDGET REVISIONS

<u>Revenues</u>		<u>Expenditures</u>	
<u>Account #</u>		<u>Account #</u>	
11-172-4380-10 MDPP Grant	- 602.00	11-538-5101-00 MDPP Salaries	- 559.00
		11-538-5130-00 MDPP Medicare	- 8.00
		11-538-5131-00 MDPP FICA	- 35.00
11-172-4382-22 PH Infrastructure LWD	+ 194,586.00	11-544-5191-00 PHILWD Travel	+ 64,586.00
		11-544-5192-00 PHILWD Training	+ 100,000.00
		11-544-5275-00 PHILWD Contracted Svcs	+ 30,000.00
11-172-4383-15 BFPC State	+ 2,500.00	11-548-5171-00 BFPC Operating Exp	+ 2,500.00
11-172-4382-04 FP Medicaid Escrow	+ 13,716.00	11-555-5131-00 FP FICA	+ 13,716.00
11-172-4389-00 CD Pandemic Recovery	+ 156,824.00	11-557-5171-00 CD Pandemic Recovery OE	+ 81,824.00
		11-557-5275-00 CD Pandemic Recovery Contracted Svcs	+ 75,000.00
TOTAL	+ 367,024.00	TOTAL	+ 367,024.00

MDPP (\$602): The Greene County Department of Public Health received a decrease in funding for this program.

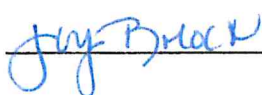
BFPC \$2,500: The Greene County Department of Public Health received an increase in funding to proceed in accordance with the Healthy People 2023 objective to increase exclusive breastfeeding for infants younger than six months to 42.4% and who are breastfed at one to 54.1%. Currently, NC fails to meet the objectives in the areas of breastfeeding exclusively and duration.

Family Planning \$13,716: The addition of this amount to FICA is necessary to correct a department data entry error to ensure there is enough money in the FICA line item cover the salaries as listed for this program.

PH Infrastructure Local Workforce Development \$194,586: The Greene County Department of Public Health was awarded funding to be used through October 2027 for the following areas: recruit and hire new public health staff; retain public health staff; support and sustain public health staff; train new and existing public health staff; and strengthen public health workforce planning, systems, processes, and policies.

Communicable Disease Pandemic Recovery \$156,824: The Greene County Department of Public Health was granted revenue from the State Fiscal Recovery Fund to provide relief to address the continued impact of COVID-19 on the economy, public health, state and local governments, individuals, and businesses. GCDPH plans to use these funds to advance our data infrastructure by purchasing software and equipment that will enhance or expand data management and infrastructure.

Requested by:



Approved by:



Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones



County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

August 14, 2023

Greene County Public Housing Agency Board of Directors
Attn: Ms. Jean O. Hines, Chairman

Dear Ms. Hines;

It is with great pleasure to advise you that Ms. Candace Gibson has been appointed, and that Jean O. Hines, Misty Chase, William Warren, and Patricia Humbles have been reappointed to the Greene County Public Housing Agency Board of Directors by the Greene County Board of Commissioners.

Sincerely,

A handwritten signature in black ink that reads "Bennie Heath".

Bennie Heath
Chairman
Greene County Board of Commissioners

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones



County Manager
Kyle J. DeHaven
County Attorney
Gay Stanley
Finance Director
Paula Loftin

August 14, 2023

Greene County Public Housing Agency Board of Directors
Attn: Ms. Jean O. Hines, Chairman

Dear Ms. Hines;

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Sincerely,

A handwritten signature in cursive script that reads "Bennie Heath".

Bennie Heath
Chairman
Greene County Board of Commissioners

Greene County Boards Appointment; Need for Applications

Name:	Position:	Month Term Ends:
<u>Greene County Jury Commission Members</u>	1 Seat; Appointed by the County Commissioners	August

You may obtain an application from our website or from the Greene County Manager's Office, 229 Kingold Blvd., Suite D, Snow Hill, NC 28580 or on the County Website. Applications should also be turned in to the Greene County Manager's Office.

Upcoming Board Appointments in 2024

As of 8/2/2023

- ABC Board
- Recreation Advisory Board
- East Carolina Workforce Development Board
- Social Services Board
- LCC Board of Trustees
- Board of Health
- Planning Board
- Board of Adjustments
- Senior Center Advisory Board

*This may not encompass all the required board appointments for 2024.