

NORTH CAROLINA
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, May 16, 2022 at 7:00 p.m. in the Greene County Operations Center. Present for the meeting: Chairman Bennie Heath, Vice Chairman James T. Shackleford Jr, Commissioners Jerry Jones, Susan Blizzard and Derek Burress, County Manager Kyle DeHaven, County Attorney Gay Stanley and Deputy Clerk Kathy Mooring.

A. Call to Order

Chairman Bennie Heath called the meeting to order, and gave the invocation and led the Pledge to the Flag.

B. Approval of Agenda

Chairman Heath asked if there were any changes needed to the agenda. Seeing as there were none, he asked for a motion to approve the agenda.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously to approve the agenda.

C. Consent Agenda

Chairman Heath asked if there were any changes to the Consent Agenda. Seeing as there were none, he asked for a motion to approve the Consent Agenda.

On motion by Commissioner Blizzard and second by Commissioner Jones the Board voted unanimously to approve the Consent Agenda.

- May 2, 2022 Regular Meeting Minutes
- Releases/Refunds
- Monthly Collection Tax Report
- Consideration of Late Application for Present Use Value
- Budget Amendment; Health

Refunds: NCVTS Tax & Tag

Marissa Paige Lassiter	\$98.66	James Hubert Stocks	\$39.37	Nellie Annette Cooper	\$195.19
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Eva Yazmin Arzate	\$44.23	Caroline Frances Price	\$41.23	James Wesley Jaye	\$267.32
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Refunds: Ad Valorem Tax

James Scott Felczak	\$18.15				
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D. Public Comments

1. Clifton Wiggins, 162 Flying Eagle Rd., Snow Hill. Mr. Wiggins came with two others from his neighborhood to talk about the condition of the roads in their neighborhood. He stated the roads are so bad from wash out that when there was a medical emergency a couple weeks ago and the ambulance had a very hard time getting to the address. School buses do not come into the development. The kids have to walk to the next road over to catch the bus. The Commissioners asked if this was a private road and it is. They asked who owned the road and Mr. Wiggins was not sure who owned the road but did state that some people own their homes and land and others rent the lots. The Commissioners asked the County Manager to bring this to the attention of the Greene County Transportation Committee at their next meeting on May 18, 2022.

E. Presentation

1. Jonelle Davis: Proclamation declaring Saturday, May 28, 2022 as Dr. Velma Speight Day.

Ms. Davis presented the proclamation honoring Dr. Speight as she has been honored with the renaming of a dorm at A&T State University that now bears her name. She stated that Dr. Speight, even though she lives in Maryland, has always called Greene County home and she will be here for the Greene County Training School Alumni Association Annual Alumni Picnic on May 28th, 2022.

On motion by Commissioner Jones and seconded by Commissioner Shackelford the Board voted unanimously to approve the proclamation.

2. Rich Moore, McDavid Associates presented the recommendation of award for the Pope Farm Road Waterline Replacement. Mr. Moore presented the Waterline Relocation for Pope Farm Road (see attached). He stated that plans and specifications were prepared and bids for construction were received. Insufficient bids (1) were received on April 7, 2022. The project was re-advertised for a second bid opening on April 26, 2022. Only one (1) bid was submitted (allowable under 2nd advertisement process). The low bid was submitted by Rick Bostic Construction & Demolition, Inc. In support of an award, Mr. Moore submitted the following:

Letter of Recommendation of Award, Bid Tabulation Sheet, Resolution Adopting Capital Project Budget Ordinance and Awarding Construction Contract. He asked for the Boards approval of the Resolution Adopting Capital Project Budget and Awarding Construction contract to Rick Bostic Construction & Demolition, Inc.

Commissioner Jones asked how far in the ground will the waterline be set, Mr. Moore said at least 3 feet which is the standard depth. Commissioner Jones made a motion to approve and Commissioner Shackleford seconded the motion. Chairman Heath asked if there was any further discussion. Commissioner Jones recommends putting up a guard rail to keep the traffic on the road and not driving over the waterline as it has been happening. Mr. Moore said that is part of the plan. Commissioner Blizzard asked about the bid amount in the Resolution. The resolution amount is \$45,756 and on the bid tabulation and budget ordinance it is \$48,756. Mr. Moore stated the correct amount is \$48,756 and he will send a corrected resolution to the Board for signature. Commissioner Blizzard questioned the total project amount of \$65,500 which includes contingency fees, planning and design fees, construction administration/observation fees, and advertisement fees. Mr. Moore and the County Manager agreed these are different from the original projected cost and will be adjusted as needed. Commissioner Shackleford asked how long this project will take. Mr. Moore stated they have planned for a 60 day turnaround but that can and will probably depend on how long it takes to get supplies. Commissioner Burress stated the first time this was discussed there were some concerns about the diameter of the waterline on Pope Farm Road not allowing for a fire hydrant to be operational. He asked if this replacement will allow for the hydrant to become operational. He also asked how much the hydrant would cost and if the contingency funds could be used to replace the hydrant if needed. Mr. Moore said the plan is to leave the hydrant where it is and it will be operational, but they have budgeted to have it moved if necessary and if not moved the money will come back to the county.

Chairman Heath called for the vote and the Board voted unanimously to approve Resolution Adopting the Capital Project Budget Ordinance and Awarding the Construction Contract.

F. County Manager Report

1. Mr. DeHaven presented a request for appointments to the Greene County Board of Health. Mr. DeHaven stated these appointments will begin on July 1, 2022. The Board of Health had to applications for the Registered Nurse and Pharmacist positions. The Board of Health recommended Lauren Pate, Registered Nurse for the Registered Nurse position, this will be her second 3-year term and Stephanie Harris for the Pharmacist position, this will be her first term.

On motion by Commissioner Jones and second by Commissioner Blizzard, the Board voted unanimously to approve the re-appointment and appointment to the Board of Health.

2. Mr. DeHaven next presented a Proclamation for EMS Week. The Proclamation declares the week of May 15 – 21, 2022 as Emergency Medical Services Week.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously to approve the Proclamation.

3. Mr. DeHaven next presented two quotes from Motorola Solutions for radio replacements to be used by the County Public Safety and Emergency Service personnel and for the desktop console versions. Mr. DeHaven noted these radios are necessary as the current radio system will become unsupported in 2025. The radio quotes total \$525,172.42 and can be purchased using repurposed ARP funds. Commissioner Jones asked when was the last time these radios were replaced to be in compliance. Mr. DeHaven noted it was 2011. Commissioner Blizzard asked will we have to replace them again before 2025. Brock Kearney came forward and stated they will not, as they have been assured that this replacement will put them in compliance before the 2025 deadline to do so.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously to approve this proposal to replace all radio devices for EMS and Sheriff Departments.

4. Mr. DeHaven next presented the Proposed FY 22/23 Budget and Budget Message to the Commissioners and asked the Board to set Budget Workshop meetings and he asked the Chairman to set a Public Hearing for the FY 22/23 Budget for June 6th, 2022 at 10 a.m. during the next Board of Commissioners meeting. Chairman Heath set the FY 22/23 Budget Public Hearing for June 6th, 2022 at 10 a.m. The Board chose to set the workshop dates as Wednesday, May 25th at 10 a.m. and Tuesday, May 31st at 6 p.m. at the Greene County Operations Center Commissioner meeting room.

G. County Attorney Report

No comments.

H. Commissioner's Report and Recommendations

Commissioner Burress stated that after today's storm, he feels we should take a moment to thank our creator for keeping us safe. There were some strong bursts of wind in the Shine area, he saw some trees down, a boat and pig cooker on their side and a few shingles missing from roofs. He also noted that a building at the Greene/Wayne County line had some damage and a roof was blown off a house over on Hamtown Road. He went on to congratulate Greene Central soccer stars Nathan Drake and Eduardo Gonzalez for signing letters of intent to continue their athletic careers at Barton College. He also congratulated the Greene Central Track and Field team for their success at the Eastern Regionals this past weekend. He asked that we all keep the

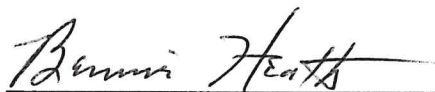
Hookerton Fire Department in our prayers as their Board of Directors President and retired Firefighter, Raymond Clemmons passed away last week. He noted that Mr. Clemmons dedicated over 66 years of service to Hookerton and Greene County. He also noted that the State Fire Marshal announced this morning that over \$214,187.34 in grant funding will be coming to Greene County to be distributed to 9 of 11 fire departments. He also wanted to take a moment to send a "Job Well Done" to Snow Hill Police Chief Gordon Hobbs on his retirement at the end of May, and a welcome to the new chief – Josh Smith who will be sworn on June 13th at 6:30 p.m. at the next town hall meeting. He took a moment to remind everyone that tomorrow is election day and if you did not vote early to please exercise your right to do so. He also noted that during the almost county wide power outage yesterday that all the gas stations are served by the same power company and you could not get gas anywhere for several hours. He stated that concerns about the price of gas as we are at an all-time high and maybe the board should try to come up with some solutions to help the county save on the cost for fuel. He suggested that department heads or administrators consider ways to save fuel. He took a moment to recognize our law enforcement officers for National Peace Officers Memorial Day.

Chairman Heath noted that Lenior County suffered 2 losses this past weekend a prior County Commissioner and prior Kinston mayor passed away.

Commissioner Shackelford advised everyone to still be careful, that COVID is still out there and he just got over having it. Chairman Heath asked Commissioner Blizzard to speak about the upcoming "Proud to be an American Day". She noted it will be June 4th in Walstonburg and starts at 10 a.m. and goes all day.

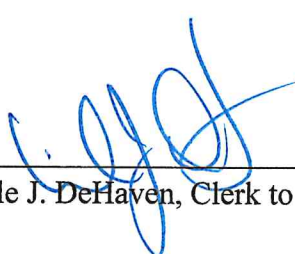
I. ADJOURN

On motion by Commissioner Jones and second by Commissioner Shackelford to adjourn the meeting, the Board voted unanimously to adjourn.



Bennie Heath, Chairman

Attest:



Kyle J. DeHaven, Clerk to the Board

Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burruss



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

DR. VELMA R. SPEIGHT DAY
A PROCLAMATION

Whereas, Dr. Velma R. Speight a Greene County native is being honored with the renaming of a dorm on the campus of A&T State University to bear her name; and

Whereas, A&T University is the largest Historically Black College or University in the United States; and

Whereas, Greene County, NC GCTS-SGHS National Alumni Association, Inc. will recognize her at their Alumni Picnic on May 28th, 2022 and the Association would like for this day to be proclaimed as Dr. Velma R. Speight Day throughout Greene County; and

Whereas, Dr. Velma R. Speight:

- Graduated from Greene County Training School in 1949, at the age of 15.
- She credits one teacher (Inez E. Burge) with making sure her students were prepared for college. Dr. Speight helped as a Greene County Training School Alumni Association to create a scholarship in honor of this teacher and she continues to give back to this scholarship fund every year.
- She went on to college at A&T University, and then on to the University of Maryland, College Park to pursue her masters and doctorate. She faced resistance being accepted to the University of Maryland, the council ended up voting unanimously that she be accepted. She went on to maintain a 4.0 GPA and earned her degree.
- She has held many titles in her life including that of assistant state superintendent of the Maryland State Department of Education and Chairwoman of the University of Maryland Eastern Shore Department of Education.

Now, therefore, the Greene County Board of Commissioners do hereby proclaim May 28th, 2022 to be **Dr. Velma R. Speight Day**. We urge every resident to recognize the contributions of Dr. Velma R. Speight and Never Give Up, set your goals and do what you need to do to achieve those goals.

Bennie Heath, Chairman
Greene County Board of Commissioners

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**RESOLUTION
ADOPTING CAPITAL PROJECT BUDGET AND
AWARDING CONSTRUCTION CONTRACTS
2022 POPE FARM ROAD WATER IMPROVEMENTS
CONTRACT NO. 1 – WATER LINE RELOCATION
GREENE COUNTY**

- WHEREAS,** Greene County desires to relocate a section of waterline along Pope Farm Road (at intersection with Bull Head Road) that has been impacted by leaks resulting from heavy traffic loading, and
- WHEREAS,** Plans for construction have been completed and bids for construction were received on April 7, 2022, and
- WHEREAS,** Insufficient number of bids were submitted on April 7, 2022, requiring the project to be re-advertised with a second bid opening of April 26, 2022, and
- WHEREAS,** In accordance with public bidding requirements, a single bid was submitted on April 26, 2022, said bid opened and publicly read aloud, and
- WHEREAS,** Rick Bostic Construction & Demolition, Inc. submitted the low bid for Contract No. 1 – Water Line Relocation in the amount of \$48,756.00, and
- WHEREAS,** The Engineer has prepared a Recommendation of Award for Greene County Board of Commissioners' consideration and approval,

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF GREENE COUNTY:

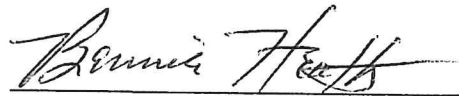
That the attached budget is approved.

That Contract No. 1 – Water Line Relocation be awarded to Rick Bostic Construction & Demolition, Inc. for the low bid amount of \$48,756.00.

That the Chairman and County Manager are authorized and directed to execute all documents associated with award of construction contracts on behalf of Greene County.

That all project change orders shall be presented to the Board of Commissioners for formal approval.

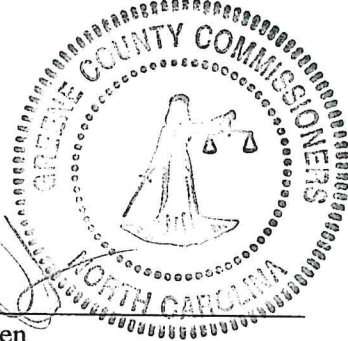
Adopted this the 16th day of May, 2022 at Snow Hill, North Carolina.


Bennie Heath, Chairman
Greene County Board of Commissioners

(SEAL)

ATTEST:


Kyle J. DeHaven
Clerk to the Board



2022 POPE FARM ROAD WATER IMPROVEMENTS
 CONTRACT NO. 1 - WATER LINE RELOCATION
 GREENE COUNTY

	<u>BUDGET</u>	<u>ADDS/ DEDUCTS</u>	<u>ADOPTED BUDGET</u>
<u>REVENUES</u>			
xx-xxxx-xxxx Greene County	\$65,500.00	\$0.00	\$65,500.00
xx-xxxx-xxxx Sales Tax Refund	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
TOTAL REVENUES	\$65,500.00	\$0.00	\$65,500.00
<u>EXPENSES</u>			
Construction			
xx-xxxx-xxxx CN 1 - Water Line Relocation - Rick Bostic Const.	<u>\$48,756.00</u>	<u>\$0.00</u>	<u>\$48,756.00</u>
Subtotal Construction	\$48,756.00	\$0.00	\$48,756.00
xx-xxxx-xxxx Contingency	\$4,842.26	\$0.00	\$4,842.26
xx-xxxx-xxxx Planning and Design	\$6,713.70	\$0.00	\$6,713.70
xx-xxxx-xxxx Construction Administration/Observation	\$4,388.04	\$0.00	\$4,388.04
xx-xxxx-xxxx Advertisement Fees	<u>\$800.00</u>	<u>\$0.00</u>	<u>\$800.00</u>
TOTAL EXPENSES	\$65,500.00	\$0.00	\$65,500.00

SECTION 00511

NOTICE OF AWARD

To: Mr. Richard S. Bostic, III
Rick Bostic Construction and Demolition, Inc.
679 Goodman Road
Kinston, NC 28504

PROJECT Description: 2022 Pope Farm Road Water Improvements

Contract No. 1 - Water Line Relocation

The OWNER has considered the BID submitted by you for the above described WORK in response to its ADVERTISEMENT FOR BIDS dated March 9, 2022, and INFORMATION FOR BIDDERS.

You are hereby notified that your BID has been accepted for items in the amount of Forty Eight Thousand Seven Hundred Fifty Six and no/100 Dollars (\$48,756.00).

You are required by the INFORMATION FOR BIDDERS to execute the AGREEMENT and furnish the required CONTRACTOR'S PERFORMANCE BOND, PAYMENT BOND and certificates of insurance within twenty (20) calendar days from the date of this Notice to you.

If you fail to execute said AGREEMENT and to furnish said BONDS within twenty (20) days from the date of this Notice, said OWNER will be entitled to consider all your rights arising out of the OWNER'S acceptance of your BID as abandoned and as a forfeiture of your BID BOND. The OWNER will be entitled to such other rights as may be granted by law.

You are required by G.S. 143-128.2©) to submit a list of all identified subcontractors (whether minority business or not) that you will use on this CONTRACT within thirty (30) calendar days after award of the CONTRACT.

If you fail to submit a list of all identified subcontractors within thirty (30) calendar days after award of the CONTRACT, the OWNER will be entitled to consider all your rights arising out of the OWNER'S acceptance of your BID as abandoned and as a forfeiture of your BID BOND. The OWNER will be entitled to such other rights as may be granted by law.

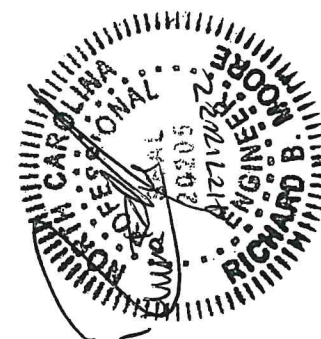
TABULATION SHEET
GREENE COUNTY
CONTRACT NO. 1 - WATER LINE RELOCATION
APRIL 26, 2022 AT 2:00 PM
4/27/2022

Item	Description	Unit	Qty	Unit Price	Total
Base Bid Items					
1	6" PVC PIPE FOR WATER LINES	LF	200	\$78.50	\$15,700.00
2	8" DUCTILE IRON PIPE FOR WATER	LF	20	\$96.00	\$1,920.00
3	6" GATE VALVE AND BOX	EA	1	\$2,040.00	\$2,040.00
4	8" GATE VALVE AND BOX	EA	2	\$2,758.00	\$5,516.00
5	8" 11 1/2" Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$475.00	\$475.00
6	8" 22 1/2" Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	2	\$500.00	\$1,000.00
7	8" 45" Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	4	\$500.00	\$2,000.00
8	8" 90" Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	2	\$545.00	\$1,090.00
9	8"x8" Tee, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$775.00	\$775.00
10	8"x8" Cross, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$915.00	\$915.00
11	8"x6" Reducer, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$435.00	\$435.00
12	8" Plug, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$270.00	\$270.00
13	ITEMP 8" Plug Tapped 2" DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$325.00	\$325.00
14	8" Cap DUCTILE IRON FITTING FOR WATER LINES	EA	2	\$370.00	\$740.00
15	FIRE HYDRANT	EA	1	\$4,430.00	\$4,430.00
16	PIPE Abandonment of existing 8" water line	LF	140	\$38.00	\$5,320.00
17	TYPE I - RURAL BLOW-OFF ASSEMBLY	EA	1	\$1,805.00	\$1,805.00
18	STAKING ALLOWANCE	EA	1	\$1,500.00	\$1,500.00
19	GIS ALLOWANCE	EA	1	\$2,500.00	\$2,500.00
TOTAL BID					\$48,756.00

I, Richard B. Moore, certify that ~~this~~ Tabulation Sheet is correct to the best of my knowledge and belief.

412717022

Date _____



Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burruss



County Manager
Kyle J. DeHaven
Interim Finance Officer
Landon Price
County Attorney
Gay Stanley

May 17, 2022

Ms. Joy Brock, Director
Greene County Public Health Dept.
227 Kingold Blvd, Ste B
Snow Hill, NC 28580

Dear Ms. Brock;

It is with great pleasure to advise you that Lauren Pate has been reappointed to the Board of Health and that Stephanie Harris has been appointed to her first term on the Board of Health by the Greene County Board of Commissioners.

Sincerely,

A handwritten signature in black ink that reads "Bennie Heath". The signature is fluid and cursive, with the first name "Bennie" being more prominent than the last name "Heath".

Bennie Heath, Chairman
Greene County Board of Commissioners

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Greene County EMS Week Proclamation

To designate the Week of May 15 - 21, 2022, as Emergency Medical Services Week

WHEREAS, emergency medical services are a vital public service every day and have been on the frontline of response to the COVID-19 Pandemic, at high risk for personal illness; and

WHEREAS, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now

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THEREFORE, I Bennie Heath in recognition of this event do hereby proclaim the week of May 15-21, 2022, as EMERGENCY MEDICAL SERVICES WEEK, With the theme, EMS: Rising to the Challenge, I encourage the community to observe this week with appropriate programs, ceremonies, and activities.

A handwritten signature in black ink that reads "Bennie Heath". The signature is fluid and cursive, written over a horizontal line.

Bennie Heath, Chairman
Greene County Board of Commissioners

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"Greene County is an equal opportunity provider, employer and lender."
To file a complaint of discrimination write USDA, Director, Office of Civil Rights, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TDD)

Commissioners
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Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven
Interim-Finance Officer
Landon Price
County Attorney
Gay Stanley

Memo To: Greene County Board of Commissioners

From: Kyle J. DeHaven, County Manager

Re: 2022/2023 Budget Message

Date: May 16, 2022

Today we are providing you a copy of the proposed 2023 budget for your review and consideration. The highlights of the budget are as follows:

1. The budget was balanced using a tax rate of \$.786 per \$100 valuation.
2. The estimated valuation for real and personal property is estimated at \$1,097,003,687.00.
3. The collection rate is estimated at 98% which generates an estimated net tax revenue of \$9,950,000.00 which includes current years' Ad Valorem and NCVTS Ad Valorem.
4. A Human Resources Position is budgeted in the administration portion of the proposed budget. This individual will add great value in a leadership role to our organization. This addition is the only new employee budgeted in this proposal.
5. The budget contains an increase for all employees. All employees will receive the results of a recently updated salary study at 97% of the market, or a 5% COLA, whichever is higher. This aggressive attempt to invest in human capital is to combat the worst inflation seen in our country in over 40 years while trying to make salaries more competitive to assist in recruiting and retainment efforts.
6. Funding for Lenoir Community College & Greene County Schools will remain the same as the FY 21/22 budget year.
7. Three Sheriffs vehicles are included in the budget.
8. An appropriation for an emergency services assessment has been added to the Fire Associations annual appropriation to gain perspective how the both the volunteers and County can improve their services provided and efficiencies.
9. An Ambulance has been ordered from Atlantic Emergency Solutions and is expected to be delivered in the beginning of the 22/23 FY. This ambulance is being paid for with repurposed ARP Funds and a Budget Amendment will be done in coordination with its delivery to assure prompt payment.

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10. The budget continues to reflect a push for more participation from local fire departments for the first responder program, with \$7,500 budgeted (3 departments).
11. The proposed budget contains annual dues to be part of the Global Trans-park Economic Development Region, as well the cost of an existing industry representative. This employee should be a DOT employee and that amendment to their position classification plan is being worked on at this time by appropriate individuals.
12. A Multiyear Capital Project has been created for the construction of a third EMS facility in the eastern part of the County. Funding has been provided by State Capital Infrastructure Funds 392 totaling \$400,000.00 and State Capital Infrastructure Funds totaling \$650,000.00 of which \$350,000.00 can be used towards this facility. This facility continues the County's initiative to improve Emergency Services for citizens.
13. According to the NCGA Chief Economist, they conservatively estimating a 2.7% Sales and use increase. Conversely, OSBM estimated over 6% increase. I have budgeted for no increase but rather a flat sales tax revenue for the upcoming year. Other sales tax driven revenues reflect my conservative approach.

The proposed Budget continues a path of conservative progress for Greene County Government. The County continues to see the Return on its Investments, both Tangible and Intangible. Greene County Commissioners should be recognized for their progressive thinking and leadership. Department Heads should be equally recognized for putting the vision of the County Commissioners into managed outputs.

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