AGENDA – MEETING
GREENE COUNTY BOARD OF COUNTY COMMISSIONERS
10:00 AM — GREENE COUNTY OPERATIONS CENTER
MONDAY, JUNE 5, 2023

A. CALL TO ORDER

Invocation/Pledge to the Flag

B. APPROVAL OF AGENDA

C. CONSENT AGENDA

1. May 15, 2023 Regular Meeting Minutes
2. Releases/Refunds
3. Consideration of Late Application for Present Use Value
4. Budget Amendment; Senior Center

D. PUBLIC HEARING

1. Consideration of Economic Development for Heritage Family Health & Wellness
2. Proposed FY 23/24 Budget Ordinance

E. PUBLIC COMMENTS

F. PRESENTATION

1. Sharon Harrison; Senior Games Participants & Medalists
2. Brock Kearney; EMS Employee of the Year

G. COUNTY MANAGERS REPORT

1. Department of Public Health; Board Appointment
2. Department of Public Health; Fee & CPT Rate Increases
3. Drawdown; Lottery Funds
4. Letter of Support; HarvestBeam
5. Senior Center; Board Appointments
6. Request for Public Hearing; Rezoning Application
7. ABC Board; Appointment
8. Budget Amendment; Alt. Water Fund

H. COUNTY ATTORNEY COMMENTS

I. COMMISSIONER'S REPORT AND RECOMMENDATION

J. CLOSED SESSION – Economic Development

K. ADJOURN

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

From: Kyle J. DeHaven, County Manager

Re: Consent Agenda

Date: June 5, 2023

The Consent Agenda for the June 5, 2023 Regular meeting consists of the following items:

1.) May 15, 2023 Regular Meeting Minutes
2.) Releases/Refunds
3.) Consideration of late Present Use Value Application
4.) BA; Sr. Center

Action Recommended:

Motion to accept the Consent Agenda

Board Action is Needed

NORTH CAROLINA
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, May 15, 2023, at 7:00 p.m. in the Greene County Operations Center. Present for the meeting: Chairman Bennie Heath, Vice Chairman James T. Shackleford Jr, Commissioners Jerry Jones, Ray Johnson and Derek Burress, County Manager Kyle DeHaven, County Attorney Gay Stanley and Deputy Clerk Kathy Mooring.

A. Call to Order

Chairman Bennie Heath called the meeting to order at 7 p.m., and led the invocation and Pledge to the Flag.

There were five Greene County staff in attendance and five other people present during the meeting.

B. Approval of Agenda

Chairman Heath called for any changes to the agenda. Commissioner Burress made a motion to remove item F3, seconded by Commissioner Johnson, the Board voted unanimously to remove item F3 from the agenda. Chairman Heath then added item F5 Proclamation declaring May as Mental Health Month, which moves the Proposed FY 23/24 Budget to item F6.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted unanimously (5-0) to approve the agenda with the noted changes.

C. Consent Agenda

Chairman Heath asked if there were any changes to the consent agenda. Seeing as there were none, he called for a motion to approve the consent agenda.

On motion by Commissioner Jones and second by Commissioner Johnson, the Board voted unanimously (5-0) to approve the Consent Agenda.

-May 1, 2023 Regular Meeting Minutes
-Releases/Refunds
-Monthly Collection Report
-Finance Report

-Board Appointment Updates

Refunds: NCVTS Tax & Tag

Tammy Lee Pettay	$141.19	Estate of Harry Truman Joyner	$16.19	Estate of Harry Truman Joyner	$350.00
Wayne County Tax (Katrina Watkins Forbes)	$105.89				

D. Public Hearing – Intention to Abandon Unimproved Roadways

Chairman Heath opened the Public Hearing and asked if anyone present had comments/questions concerning this public hearing. Seeing as none Chairman Heath closed the public hearing.
Mr. DeHaven then asked for the Boards approval of the Resolution/Order of Intention to close/abandon the unimproved roadways.
On motion by Commissioner Jones and second by Commissioner Johnson, the Board voted unanimously to approve the Resolution of Intention to Abandon Unimproved Roadways.

E. Public Comments

1. Salvador Tinoco. Mr. Tinoco came to speak about item F3 which has been pulled from the agenda. He also suggested that the Board consider giving an 8% raise to all county employees in the new budget.

F. County Manager Report

1. Mr. DeHaven presented a FY 22/23 Contract to Audit. Mr. DeHaven presented the contract from Maudlin & Jenkins who we are currently in year 2 of a 3-year agreement with this year's contract price at $77,000. He noted that although this is a large number, it is a very fair number in terms of today's market for this service. Mr. DeHaven stated that he has confidence that the staff in place and the year experience with Mauldin & Jenkins will deliver us a timely audit this audit cycle.
Commissioner Burress said that on page 9 of the contract it states "We expect to begin our audit on approximately June 1, 2023 and issue our reports no later than December 1, 2023."
Commissioner Burress asked what recourse the County has if the audit was not completed by that time. Mr. DeHaven stated the County could withhold funds until the contract was completed. Commissioner Burress stated he does not feel comfortable approving the contract and will vote nay.
On motion by Commissioner Jones and seconded by Commissioner Shackleford, the Board voted 4 to 1 (Commissioner Burress) to approve the FY 22/23 Contract to Audit.

2. Mr. DeHaven next presented a Proclamation declaring May 17 – 27, 2023 as Emergency Medical Services Week.

On motion by Commissioner Jones and seconded by Commissioner Shackleford, the Board voted unanimously to approve the Proclamation.

3. Was removed from the Agenda.

4. Mr. DeHaven next presented a Budget Amendment from the Sewer Department for the cost associated with the repair of a bar screen from Pearson Pump. He noted this work was needed and could not wait for the turn of the fiscal year.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve the Budget Amendment.

5. Mr. DeHaven next presented a Proclamation proclaiming May 2023 as Mental Health Month.

On motion by Commissioner Jones and seconded by Commissioner Shackleford, the Board voted unanimously to approve the Proclamation.

6. Mr. DeHaven next presented the Board of Commissioners with the Proposed FY 23/24 Budget. He read the Budget Memo to the Commissioners and noted that the proposed budget is a balanced budget and attempts to meet the needs of the requesting departments as much as possible. Mr. DeHaven asked to set workshop date(s) to review the proposed budget. He also requested that a Public Hearing be set for June 5, 2023 at 10 a.m. in the Operations Center at 312 SE Second St., Snow Hill to hear public comment regarding the Proposed FY 23/24 Budget.

The Board scheduled a budget workshop for Monday, May 22, 2023 at 9 a.m. in the Greene County Longleaf Conference room at 229 Kingold Blvd, Snow Hill. Chairman Heath also set the Public Hearing date for June 5, 2023 at 10 a.m. during the Board of Commissioners regular meeting.

G. County Attorney Report

Proposed order for closure of Fourth Street and School Street in Maury, NC for signature.

H. Commissioner's Report and Recommendations

Chairman Heath congratulated the Greene Central Rams baseball team on being the Conference Champs even before the end of the actual season and continuing on in the playoffs with winning the first two games of the playoffs. He also reminded everyone of the "Proud to be an American" event on June 3rd in Walstonburg.

Chairman Heath called for a motion to go into closed session. Commissioner Burress opposed going into closed session unless everyone could stay for closed session as someone else

previously stayed in a closed session. Chairman Heath stated that that someone was allowed to stay and probably should not have been allowed.

Went into Closed Session at 7:45 p.m.

I. Closed Session – Attorney Client Privilege

On motion by Commissioner Jones and seconded by Commissioner Shackleford, the Board voted 4 – 1 (Commissioner Burress) to go into closed session.

On motion by Commissioner Johnson and seconded by Commissioner Jones, the Board voted unanimously to come out of closed session.

J. ADJOURN

On motion by Commissioner Jones and second by Commissioner Johnson to adjourn the meeting, the Board voted unanimously to adjourn. The meeting adjourned at 8:45 p.m.

_____

Bennie Heath, Chairman

Attest:

_____

Kyle J. DeHaven, Clerk to the Board

Refunds	NCVTS		"TAX & TAG"										
DATE:	6/5/2023												
Taxpayer	Tax-year rate year	Date paid to DMV	Tag	Assessed value	Assessed value to be refunded	Fire District	Sticker Fee	Refund amount G01	Refund amount Fire District	Refund amount Sticker fee	Refund Interest	Total Refund	Reason
Oliver Lee Artis, 728 Carson Edwards Rd, Ayden, NC 28513	2022	5/9/2023	94016	$12,000.00	$ 11,500.00	F06		$90.39	$10.92			$101.31	Antique auto exclusion approved on tag 94016. Refund amount over $500. SCW
Jose Marc Mondragon-Morales, 4512 Hwy 123 N, Snow Hill, NC 28580	2022	12/1/2022	KCM6568	$3,200.00		F03		$14.67	$1.66			$16.33	Vehicle sold 5/1/23, tag surr. 5/10/23. Refund 7 mths. SCW
Estate of Harry Truman Joyner, C/O Harry Steven Joyner, 217 Moore Rouse Rd, Snow Hill, NC 28580	2022	10/26/2022	ADF7247	$6,050.00		F03		$19.81	$2.24			$22.05	Tag surr. 5/4/23; vehicle sold 5/5/23. Refund 5 mths. SCW
David Alan McClung, 1038 Franklin Jones Rd, Hookerton, NC 28538	2022	1/13/2023	TBP4052	$17,940.00		F01		$105.76	$14.53			$120.29	Tag surr.& vehicle sold 5/22/23. Refund 9 mths. SCW
David Lawton Suggs, 118 Dixon Rd, Snow Hill, NC 28580	2022	1/31/2023	PLC2482	$3,390.00		F01		$17.77	$2.44			$20.21	Tag surr. & vehicle sold 5/22/23. Refund 8 mths. SCW
Ricky Wade Holloman, 501 N Wilson St, Walstonburg, NC 27888	2022	12/1/2022	HL8104	$5,500.00		T03		$25.22	$16.04			$41.26	Vehicle sold 3/18/23; tag surr. 5/19/23. Refund 7 mths. SCW

Releases: Ad Valorem Tax									
DATE:	6/5/2023								
Taxpayer	Year	Account #	Property #	Assessed value	Assessed value to be released	Release amount (fire district) (T03) (G01)(T02)	Release amount (sw)	Total released	Reason
Elle Obscura LLC	2022	63663	2661797	$ 5,000.00	$ 5,000.00	$ 49.17		$ 49.17	Taxpayer provided proof not in business as of 1/1/2022 and received written request for release of 2022 bill. SCW

Stephanie C. Wiggins
Tax Administrator

GREENE COUNTY
A Place To Grow. The Way To Live.

229 Kingold Blvd
P.O. Box 482
Snow Hill, NC 28580

Phone 252-747-3615
Fax 252-747-5067

To: Mr. Kyle DeHaven, Greene County Manager
Greene County Board of Commissioners

From: Stephanie C. Wiggins, Greene County Tax Administrator

Date: June 5, 2023

Re: Tax Office Issues

Consideration of Late Applications for Present Use Value

The assessor has no authority to approve a late application for the present use value deferment. However, GS 105-282.1(a1) states "upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the date of the listing period may be approved by the Board of Commissioners". If approved, the applications are for the current year and are not retroactive. Due to information on the applications being confidential, copies of the applications are not attached.

Attached are letters from the taxpayers requesting your consideration of their late application. The applicants and parcels meet the eligibility requirements. Consideration of these late applications would be appreciated and is recommended since the Board has previously considered other late applications.

Present Use Application (agriculture):
Jacob Thomas Turnage – Parcel 0424649

Present Use Application (agriculture & forestry):
Oscar L. Holloman – Parcel 0105700

Present Use Application (forestry):
William Ryan Letchworth – Parcel 0523999

Stephanie Wiggins
Tax Administrator

GREENE COUNTY
A Place To Grow. The Way To Live.

229 Kingold Blvd.
P.O. Box 482
Snow Hill, NC 28580
(252) 747-3615
(252) 747-5067 FAX

RECEIVED
MAY 15 2023
GREENE COUNTY
TAX DEPARTMENT

TO: Greene County Board of Commissioners

FROM: Jacob Thomas Turnage

DATE: 5-15, 2023

RE: Request for acceptance of late present use value application on Parcel 0424649

Please accept my request for acceptance of my late application for present use value on the above referenced parcel. My reason for filing untimely is Previously owned this property 3 years Ceritian and assumed it would remain as the previous present use value.

Jacob Thomas Turnage

Jacob Thomas Turnage

5-15-2023
Date

Stephanie Wiggins
Tax Administrator

GREENE COUNTY
A Place To Grow. The Way To Live.

229 Kingold Blvd.
P.O. Box 482
Snow Hill, NC 28580
(252) 747-3615
(252) 747-5067 FAX

RECEIVED
MAY 1 2023
GREENE COUNTY
TAX DEPARTMENT

TO: Greene County Board of Commissioners

FROM: Oscar L Holloman

DATE: FEB 24th, 2023

RE: Request for acceptance of late present use value application on Parcel 0105700

Please accept my request for acceptance of my late application for present use value on the above referenced parcel. My reason for filing untimely is Late purchase closing on new farm. Thanks, Oscar

Oscar L Holloman

4-28-23
Date

Stephanie Wiggins
Tax Administrator

GREENE COUNTY
A Place To Grow. The Way To Live.

229 Kingold Blvd.
P.O. Box 482
Snow Hill, NC 28580
(252) 747-3615
(252) 747-5067 FAX

TO: Greene County Board of Commissioners

FROM: Letchworth, William Ryan

DATE: 5-30-, 2023

RE: Request for acceptance of late present use value application on Parcel 0523999

Please accept my request for acceptance of my late application for present use value on the above referenced parcel. My reason for filing untimely is change of address

William Ryan Letchworth 5-30-2023

Letchworth, William Ryan — Date

RECEIVED
MAY 30 2023
GREENE COUNTY
TAX DEPARTMENT

GREENE COUNTY
SHIIP SMP EVENT PUBLIC SHRED A THON
5/26/2023

LINE ITEM TRANSFER

FROM			TO		
Account Name	**Acct #**	**Amount**	**Account Name**	**Acct #**	**Amount**
Total			**Total**		

BUDGET AMENDMENT

REVENUES			EXPENDITURES		
Account Name	**Acct #**	**Amount**	**Account Name**	**Acct #**	**Amount**
SHIIP/MIPPA Grant	11170-434511	2294.00	Salaries	11597-510100	2294.00
Total		**$2,294**	**Total**		**$2,294**

Explanation: SEnior Center received notice of additonal funds under the SHIIP MIPPA Grant through NC DOI. Will be applied to staff salary.

Requested by:
S. Harrison05-26-2023

Approved by: Shawn L. Harrison

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

From: Kyle J. DeHaven, County Manager

Re: Public Hearing; Heritage Family Health & Wellness

Date: June 5, 2023

A Public Hearing is scheduled to receive Public Comment on consideration of economic development incentives for Heritage Family Health and Wellness, P.A. aka Project Family

Mr. Trey Cash will present the project and the proposed economic development incentive consideration. When complete,

Chairman; Open the Public Hearing to hear all Public Comment

After all Public Comment is heard,

Chairman; Close the Public Hearing

Action Recommended:

Motion to approve or deny the economic development incentives as proposed

Board Action is Needed

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

TO: Greene County Board of Commissioners
FROM: Trey Cash
DATE: June 5, 2023
SUBJECT: Economic Development Agreement for Heritage Family Health & Wellness, P.A. (Project Family)

After a public hearing to consider the provision of economic development incentives for Heritage Family Health and Wellness, P.A. (Project Family), Greene County Economic Development requests the Greene County Board of Commissioners to consider the Economic Development Agreement for Heritage Family Health and Wellness, P.A. (Project Family). The county and Heritage Family Health and Wellness, P.A. agreement would be a $10,550 performance-based grant paid over three years. The agreement and goals are based on the Greene County Business Investment Program for Companies with Investments less than $2.5 million.

Heritage Family Health and Wellness, P.A. is relocating to a new facility in Snow Hill to expand medical care to patients. This hiring of new positions and creating new jobs is also contributing to the growth of the local Greene County economy. The project brings a capital investment of more than $875,000 to Greene County over the next three years and is expected to create 5 additional jobs.

Companies receive no money upfront, must meet established targets, and pay taxes before receiving any payment. No money would be paid until after performance goals are met. The performance goals and payout are below and in Exhibit A of the agreement. The first payment of $3,516.67 would be following the investment and reporting to the Greene County Tax Office in September 2024.

The value of the incentive is based upon the appraised value each year as appraised by the Greene County Tax Administration Office. The amount of Greene County property tax revenues that will be billed to the company for their capital investment in machinery and equipment for Project Family will exceed the amount to be paid out by the county for economic development grants.

Performance Goals

Year	Annual Job Increase	Total Jobs in County	Non-Depreciated Capital Investment	Capital Investment Cumulative Totals	County Grant	County Grant Payment Year
2023	0	6	$30,000	$875,000	$3,516.67	$0
2024	3	9	$ - 0 -	$ - 0 -	$3,516.67	$3,516.67
2025	2	11	$ - 0 -	$ - 0 -	$3,516.66	$3,516.67
2026	-	-	$ - 0 -	$ - 0 -	-	$3,516.66
Totals	5	11	$30,000.00	$875,000.00	$10,550.00	$10,550.00

STATE OF NORTH CAROLINA
COUNTY OF GREENE

ECONOMIC DEVELOPMENT AGREEMENT

This AGREEMENT is executed this 5th day of June, 2023, by and between Heritage Family Health and Wellness, PA., a corporation authorized to do business in the state of North Carolina, having its principal place of business at 109 Carolina Drive, Snow Hill, NC 28580 (Heritage Family Health and Wellness, PA.,") and the County of Greene, a political subdivision of the State of North Carolina, having its principal place of business at 229 Kingold Blvd, Snow Hill, NC 28580 (hereinafter the "County").

WITNESSETH:

WHEREAS, Heritage Family Health and Wellness, PA., desires to purchase/construct or cause to be constructed certain industrial facilities and desires to install certain industrial machinery, equipment, and improvements that represent a non-depreciated capital investment in excess of $905,000, ($875,000 real property and $30,000 personal property investment) and to create five (5) new jobs in facilities to be located at 109 Carolina Drive, Snow Hill, NC 28580 (the "Property"); and

WHEREAS, Heritage Family Health and Wellness, PA., shall incur certain costs for installation of these improvements; and

WHEREAS, the addition of these improvements will expand the County tax base through increased ad valorem tax value created as a consequence of capital investment in machinery and equipment being brought into the County; and

WHEREAS, the County recognizes that a portion of the revenues generated as a consequence of this business venture be returned to Heritage Family Health and Wellness, PA., to pay a portion of the costs of the investment, and that such revenues be designated as an "Economic Development Grant" to Heritage Family Health and Wellness, PA.,, in the amount of Ten Thousand Five Hundred and Fifty Dollars ($10,550) and

WHEREAS, the parties hereto wish to reduce their understanding regarding the details of the Economic Development Grant and Heritage Family Health and Wellness, PA., performance to this writing;

NOW, THEREFORE, for the mutual considerations noted hereinafter, the sufficiency of which are hereby acknowledged, the parties do hereby contract and agree as follows:

I. <u>Economic Development Incentives.</u>

Heritage Family Health and Wellness, PA., will incur costs in certain machinery and equipment installed in facilities to be located and the County will realize economic benefits due to the expansion of the tax base and the creation of jobs. As an incentive for Heritage Family Health and Wellness, PA., to invest in machinery and equipment and real property in a its new facility and in accordance with North Carolina General Statutes 158-7.1, the County shall provide to Heritage Family Health and Wellness, PA., the incentives set forth herein in accordance with the terms and conditions of this Agreement. The County shall provide an Economic Development Grant to Heritage Family Health and Wellness, PA., with an estimated value of Ten Thousand Five Hundred and Fifty Dollars ($10,550) with such a grant to be made available to Heritage Family Health and Wellness, PA., as set forth in Exhibit A.

A. The County shall pay to Heritage Family Health and Wellness, PA., in installments a total grant of Ten Thousand Five Hundred and Fifty Dollars ($10,550) as shown on, and in accordance with terms and conditions described in, Exhibit A to this Agreement (the "**County Performance Grant**").

II. Representations.

The County represents and warrants that (a) it has the power and authority to bind itself to the requirements of this Agreement and (b) this Agreement is executed under the authority granted to the County under North Carolina General Statutes 158-7.1, The Local Development Act of 1925, as amended.

III. Miscellaneous Provisions.

A. Independent Agreement. This Agreement and the conditions hereof only relate to the provisions and grants from the County set forth herein and do not limit or affect other commitments made by the County, the City, the State of North Carolina, or other entities.

B. Governing Law. This Agreement has been drafted and shall be interpreted under the laws of the State of North Carolina and in the event any provision is found to be unenforceable or unconstitutional, all other provisions shall remain in full force and effect.

C. Binding Agreement. The parties hereto acknowledge that this Agreement and the foregoing actions and grants each represent binding contractual agreements among the parties hereto and that Heritage Family Health and Wellness, PA., is acting in reliance upon this Agreement and the provisions and grants provided herein in its decision as to whether it will expand its investment in Greene County, North Carolina.

D. Assignment. This Agreement shall be assignable by Heritage Family Health and

Wellness, PA., to any entity that is controlled by controls or under common control with Heritage Family Health and Wellness, PA., or in the case of a sale of substantially all the operating assets of the facility, this Agreement may be assigned to the purchaser of the facility.

E. Survival. The contractual commitments provided for herein and made by the parties hereto shall be deemed to continue into the future, survive, and remain binding upon future elected officials to the full extent permitted under applicable law.

F. Force Majeure. Heritage Family Health and Wellness, PA., shall not assume any responsibility for any event or failure to act that is due to any cause in whole or in part that is beyond Heritage Family Health and Wellness, PA., control, even if advised of same, foreseeable or in contemplation of the parties, including without limitation force majeure, the public enemy, fire, flood, earthquake, hurricane, strike or labor disputes, boycott, the inability to obtain raw materials, labor or transportation, the loss of any public or private supplied utilities, the regulations issued by any government or any of its agencies, acts of God, or any other cause similar or dissimilar to the foregoing.

G. Entire Agreement. This writing contains the entire agreement between the parties hereto and may be amended only by writing signed by all parties hereto.

Signature Page Follows

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year first above written.

GREENE COUNTY

Attest:

_____

Greene County Board of Commissioners - Chairman

_____

Clerk to the Board

Heritage Family Health and Wellness, PA.,
Attest:

By: _____

Title: _____

_____

Secretary

EXHIBIT A

Performance Goals

Year	Annual Job Increase	Total Jobs in County	Non-Depreciated Capital Investment	Capital Investment Cumulative Totals	County Grant	County Grant Payment Year
2023	0	6	$30,000	$875,000	$3,516.67	$0
2024	3	9	$ - 0 -	$ - 0 -	$3,516.67	$3,516.67
2025	2	11	$ - 0 -	$ - 0 -	$3,516.66	$3,516.67
2026			$ - 0 -	$ - 0 -		$3,516.66
Totals	**5**	**11**	**$30,000.00**	**$875,000.00**	**$10,550.00**	**$10,550.00**

Calculation Methodology:

Heritage Family Health and Wellness, PA., performance against the above-listed capital investment goals shall be measured on or before January 1st of each following year by calculating the total amount of capital investment as of January 1st of that year. Payment by County should Heritage Family Health and Wellness, PA., be current in all tax payments and performance goals be met, will be made by September 30th of each year beginning in 2024. Should the percentage of the total projected goal be less than 100% in any given year, the County shall accrue the amount funds budgeted but unearned and such funds shall be paid out in the first subsequent year that Heritage Family Health and Wellness, PA., attains at least 100% of its total projected goal. This grant shall expire on December 31, 2027.

Example of Calculation Methodology:

Year	*Total Jobs in County Goal*	*Total Jobs Attained (%)*	*Capital Investment Cumulative Totals Goal*	*Actual Investment*
2023	*18*	*14 (80%)*	$450,000	$450,000 (100%)
2024	*13*	*17 (130%)*	$0	$0

Year 2023
(For calendar year 2022)
Average % attained = (80% + 100%) / 2= 90%
Amount due from Greene County in 2023 = .90 x $6,500 = $5,850.
Amount unearned and being accrued $6,500 - $5,850 = $650 (For calendar year 2023)

Year 2024
(For calendar year 2023)
Average % attained = (100% [Jobs] + 100% [Investment]) / 2= 100%
Amount due from Greene County payable by September 30, 2024 =100% x $6,500 = $6,500.
Amount earned and accruals due = $6,500 + $650 = $7,150

Definitions:

"Capital Investment" shall be the ad valorem tax value of the property located in the County that is owned by Heritage Family Health and Wellness, PA,, its affiliates, or financing entities where Heritage Family Health and Wellness, PA., or its affiliates maintain operational control of the property. Any disputes as to the calculation of Capital Investment shall be subject to mediation between senior executives of the applicable parties, or if such mediation is not successful by an action at law or in equity.

"Budget" unless otherwise agreed in this Agreement, the County shall approve a budget for the specific grant amount offered to Heritage Family Health and Wellness, PA., by July 1st of each year that the respective grant is offered, for payment by the agreed-upon date.

"Full Time Job" shall mean a position requiring a minimum of 1,600 hours per year held by one employee in the County at the end of the respective calendar year.

No provision of this Agreement shall be construed or interpreted as creating a pledge of the faith and credit of the County/City within the meaning of any constitutional debt limitation. No provision of this Agreement shall be construed or interpreted neither as delegating governmental powers nor as a donation or a lending of the credit of the County/City within the meaning of the State Constitution. This Agreement shall not directly or indirectly or contingently obligate the County/City to make any payments beyond those appropriated in the County's/City's sole discretion for any fiscal year in which this Agreement shall be in effect. No provision of this Agreement shall be construed to pledge or to create a lien on any class or source of the County's/City's moneys, nor shall any provision of the Agreement restrict to any extent prohibited by law, any action or right of action on the part of any future County/City governing body. To the extent of any conflict between this paragraph and any other provisions of this Agreement, this paragraph shall take priority.

GREENE COUNTY BUSINESS INVESTMENT PROGRAM FOR COMPANIES WITH INVESTMENTS LESS THAN $2.5 MILLION

February 15, 2021

I. OVERVIEW

To expand economic development activities in Greene County, activities that will diversify the tax base, offer improved employment opportunities for its citizens and promote the economic growth and welfare of businesses and industries, the Board of County Commissioners has in the past provided programs to encourage the expansion and relocation of business. This Business Investment Program formalizes guidelines and establishes the parameters for local government economic incentives to encourage businesses, both existing and new, to make capital investments and create new jobs in Greene County.

II. PROGRAM PARAMETERS

The Business Investment Program requires a contractual agreement between the county and a company, and provides incentives based upon investment and job creation. When a company meets specific criteria, as outlined in the contractual agreement, a portion of their investment will be reimbursed by the county each year for up to five consecutive years.

Each project will be dealt with on an individual basis using guidelines established under the direction of the Board of County Commissioners. The guidelines for the program will be subjected to periodic review. Changing economic conditions may cause the Board of County Commissioners to modify, amend or even terminate the program subject to compliance with any Business Investment Program incentives in effect at the time.

Items for consideration in authorizing Business Investment Program incentives may include but are not limited to:

- the size of the project based upon investment in site development, plant facilities and infrastructure
- the number of and type of jobs created or saved
- the relationship between job development and total investment
- potential for future expansion and increased employment
- site specific issues that impact upon local infrastructure responsibilities
- site specific initiatives that may be pursued to stimulate other development in areas of the county may deem of significant benefit to the community

III. PROJECT QUALIFICATIONS

To be considered for the Business Investment Program a project will be required to meet certain basic criteria. These criteria are to be used as guidelines in project evaluations. Additional criteria may be applied to a specific project based upon the terms of the agreement between the business and county.

- Maximum investment not to exceed $2.5 million
- Projects in Greene County (not in municipality). Municipalities can have their own program that would be in addition to what the county grants.
  - Investment incentive $1,000 per $100,000 investment
  - Jobs incentive $400 per job

GREENE COUNTY BUSINESS INVESTMENT PROGRAM FOR COMPANIES WITH INVESTMENTS LESS THAN $2.5 MILLION

EXAMPLES

GREENE COUNTY

$1,000.00
$ 400.00

Incentive Per $100,000 Investment
Incentive Per Job

PROJECT		INCENTIVE			
Investment	Jobs	Investment	Jobs	Total	Pay Back Years
$ 500,000	5	$ 5,000	$ 2,000	$ 7,000	1.87
$ 500,000	20	$ 5,000	$ 8,000	$ 13,000	3.47
$1,000,000	10	$ 10,000	$ 4,000	$ 14,000	1.87
$1,000,000	30	$ 10,000	$ 12,000	$ 22,000	2.93
$2,000,000	15	$ 20,000	$ 6,000	$ 26,000	1.73
$2,000,000	40	$ 20,000	$ 16,000	$ 36,000	2.40

Approved and adopted at a regular meeting of the Greene County Board of Commissioners on the 15th day of February 2021.

Bennie Heath

Bennie Heath, Chairman
Greene County Board of Commissioners

ATTEST:

Kyle J. DeHaven, Clerk to the Board

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

From: Kyle J. DeHaven, County Manager

Re: Public Hearing; Proposed FY 23/24 Budget Ordinance

Date: June 5, 2023

A Public Hearing is scheduled to receive Public Comment on consideration of the proposed FY 23/24 Budget Ordinance.

County Manager Kyle DeHaven will present the proposed Budget highlights.

Chairman; Open the Public Hearing to hear all Public Comment

After all Public Comment is heard,

Chairman; Close the Public Hearing

Manager DeHaven will be available to respond to any questions or concerns at this time.

Action Recommended:

Motion to approve the proposed FY 23/24 Budget Ordinance

Board Action is Needed

BUDGET ORDINANCE 2023-2024 FISCAL YEAR

BE IT ORDAINED by the Board of County Commissioners of Greene County, North Carolina, in session June 5, 2023 that for the expenditures of the County Government, its activities, and institutions for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the amounts in the following sections are hereby adopted for the budget of the departments, agencies, or activities as indicated by title and to provide for payment of said amounts the following revenues or so much thereof as may be needed are hereby appropriated:

SECTION 1. EXTENSION FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Revenue	6,000
EXPENDITURES	
Expense	6,000

SECTION 2. DSS CLIENT FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Client Fund	132,000
EXPENDITURES	
Client Fund Exp.	132,000

SECTION 3. GENERAL FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES

General	
Taxes and Licenses	16,892,121
Miscellaneous General Revenues	1,046,000
Charges for Services	2,039,971
Program Specific – Operating Grants	778,261
Social Services Programs	2,581,935
Public Health Programs	1,308,734
Transfers	0
Other	0
Fund Balance Appropriated	0
General Fund Revenue Total	**$24,647,022**

	EXPENDITURES	**AMOUNT**
411	Governing Body	248,476
412	General Government	564,196
415	Administration	992,027
416	Tax	670,107
417	Court System	25,210
418	Elections	230,779
419	Register of Deeds	282,444
420	Building Inspections	475,593
421	Animal Control	279,965
431	Sheriff	2,448,709
432	Jail	1,988,324
441	Emergency Management	297,505
443	EMS	2,338,482
444	Communications	709,027
461	Public Buildings	605,000
475	Forestry	78,734
491	Economic Development	190,708
493	Juvenile Restitution	55,253
495	Cooperative Extension	252,402
496	Soil Conservation Service	153,650
501	Veteran's Service	31,786
502	DJJDP Youth Programs	46,675
504	Greene County Schools	3,930,828
505	LCC-Greene County	240,000
506	Public Library	143,685
507	Mental Health	66,018
511	Recreation	448,370
514	Farmers Market Operations	16,500
521	Social Services	3,844,985
541	Public Health	2,176,710
580	Senior Services	342,074
990	Transfers to Other funds	472,800
	Total General Fund Budget	**$24,647,022**

SECTION 4. FINES/FORFEITURES FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Fines Received	80,000
EXPENDITURES	
Fines Transmitted	80,000

SECTION 5. EMERGENCY TELEPHONE FUND That for the fiscal year there is hereby budgeted and appropriated the following based on a wireline surcharge of $.70 per phone line:

REVENUES	
E-911 Surcharge	144,273
E-911 Designated Fund Balance	0
	144,273
EXPENDITURES	
E-911 Related Expenditures	
Operating	128,800
Reserve	15,473
	144,273

SECTION 6. AUTOMATION ENHANCEMENT AND PRESERVATION FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Transfer from General Fund	4,800
Fund Balance Appropriated	0
	4,800
EXPENDITURES	
Operating	4,800
Reserve	0
	4,800

SECTION 7. REVALUATION FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Revaluation Designated Fund Balance	50,000
Interest	0
	50,000
EXPENDITURES	
Transfer to Reserve	50,000
Reserve	0
	50,000

SECTION 8. SCHOOL CAPITAL FINANCE That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Miscellaneous Revenues	694,552
EXPENDITURES	
Capital Outlay	0
Debt Service	694,552
	694,552

SECTION 9. ALTERNATIVE WATER SUPPLY FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Transfer from Water	790,000
	232,015
	1,022,015
EXPENDITURES	
Reserve	161,758
Debt Service	860,257
	1,022,015

SECTION 10. GREENE COUNTY REGIONAL WATER & SEWER SYSTEM That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUE	
Customer Charges	4,228,384
Miscellaneous	8,000
Retained Earnings Appropriated	0

Interest	26,000
	4,262,384

EXPENDITURES	
Operating	3,372,384
Transfers	890,000
Reserve	0
	4,262,384

SECTION 11. SOLID WASTE FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Fund Balance Appropriated	0
Fees	855,184
White Goods Fees	0
Sale of White Goods	3,000
Solid Waste Disposal Tax	16,000
Interest	100
Recycling	0
Scrap Tire Fees	35,000
	909,284
EXPENDITURES	
Landfill Expenditures	390,784
Collection Site Expenditures	486,900
Closure Expenditures	0
White Goods Operating	3,600
Scrap Tire Operating	28,000
	909,284

SECTION 12. TRANSPORTATION FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Operating Grants	593,328
Fare	0
Other	0
	593,328
EXPENDITURES	

Operating	481,181
Capital Outlay	112,147
	593,328

SECTION 13. WATER SUPPLY CAPITAL RESERVE FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Transfer from Utility Fund	100,000
EXPENDITURES	
Reserves	100,000

SECTION 14. RAINBOW FIRE DISTRICT FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Fire Tax	148,450
EXPENDITURES	
Contracted Fire Protection	148,450

SECTION 15. BULL HEAD FIRE DISTRICT FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Fire Tax	89,500
EXPENDITURES	
Contracted Fire Protection	89,500

SECTION 16. MAURY FIRE DISTRICT FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Fire Tax	96,500
EXPENDITURES	
Contracted Fire Protection	96,500

SECTION 17. ARBA FIRE DISTRICT FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES

Fire Tax	72,400
EXPENDITURES	
Contracted Fire Protection	72,400

SECTION 18. SHINE FIRE DISTRICT FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Fire Tax	88,000
EXPENDITURES	
Contracted Fire Protection	88,000

SECTION 19. LITTLE CREEK FIRE DISTRICT FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Fire Tax	43,400
EXPENDITURES	
Contracted Fire Protection	43,400

SECTION 20. CONTENTNEA FIRE DISTRICT FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Fire Tax	148,700
EXPENDITURES	
Contracted Fire Protection	148,700

SECTION 21. FORT RUN FIRE DISTRICT FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Fire Tax	63,600
EXPENDITURES	
Contracted Fire Protection	63,600

SECTION 22. JASON FIRE DISTRICT FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Fire Tax	62,200
EXPENDIUTURES	
Contracted Fire Protection	62,200

SECTION 23. CASTORIA FIRE DISTRICT FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Fire Tax	95,100
EXPENDITURES	
Contracted Fire Protection	95,100

SECTION 24. SPEIGHT'S BRIDGE FIRE DISTRICT FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Fire Tax	78,200
EXPENDITURES	
Contracted Fire Protection	78,200

SECTION 25. MIDDLE SWAMP SERVICE DISTICT FUND That for the fiscal year there is hereby budgeted and appropriated the following:

REVENUES	
Fire Tax	20,000
EXPENDITURES	
Contracted Fire Protection	20,000

SECTION 26. TAX LEVY That there are hereby levied the following taxes per $100 valuation on property listed for ad valorem taxation as of January 1, 2023 for the purpose of raising the revenues listed for the corresponding funds set out in other sections of this Ordinance:

FUND	RATE PER $100 VALUATION	LEVY
General Fund	.7860	10,350,000
EMS	.04	537,466
Rainbow Fire District	.108	151,592
Bull Head Fire District	.120	90,769
Maury Fire District	.089	98,331

Arba Fire District	.063	74,537
Shine Fire District	.09	88,885
Little Creek Fire District	.095	44,346
Contentnea Fire District	.0820	152,795
Fort Run Fire District	.122	65,005
Jason Fire District	.0800	63,575
Castoria Fire District	.10	97,175
Speight's Bridge Fire District	.0708	79,739
Middle Swamp Service District	.089	21,072

SECTION 27. SOLID WASTE FEES That there is hereby imposed a Household Solid Waste Fee in Greene County. The Solid Waste Fee is composed of an availability fee of $50.00 per residential unit, which is applied uniformly throughout the County, including incorporated municipalities. The Solid Waste Fee is also composed of a user fee in the amount of $50.00 per residential unit per year, which is applied only to the unincorporated areas of Greene County and to those incorporated municipalities in Greene County that do not provide a system of municipal solid waste collection. Solid Waste Fees were originally set forth and more particularly described in an ordinance approved by the Board of County Commissioners dated July 6, 1993. The tipping fee at the Greene County Landfill will be $46.00 per ton effective July 1, 2023.

SECTION 28. GREENE COUNTY INSPECTION FEES That there is hereby imposed the following fee schedule for inspections in Greene County:

Permit Type	Residential	Commercial
Building	$.12/tsf	$.14/tsf
Insulation	$.02/tsf – min. $30.00	$.03/tsf – min. $30.00
Plumbing	$8.00/fixture	$10/fixture
*Sewage & Water Taps	$50	$50
Mechanical	$.06/tsf	$.08/tsf
*Unit Replacement	$50.00	$50.00
Electrical	$.06/tsf + service 0-200 amps $55.00 201-400 amps $75.00 401-600 amps $95.00 601-800 amps $115.00	$.08/tsf + service 0-200 amps $55.00 201-400 amps $75.00 401-600 amps $95.00 601-800 amps $115.00
*Temporary Service Pole	$55.00	$55.00
*Temporary Power	$50.00	$50.00
*Mobile Home/Off. Trailer	$55.00	$55.00
*Swimming Pool	$50.00	$50.00
*Mechanical Replacement	$30.00	$30.00
*Individual Motors & Fixtures	1-10 = $20.00 after 10 $10.00 each	1-10 = $20.00 after 10 $10.00 each
*Livestock Production Buildings		$120/building + AMP
*Bulk Barns		$25.00

Renovation	$3.00/$1,000 of contract	$4.00/$1,000 of contract
Demolition	$75.00	$100.00
Mobile Home ***Single Wide** ***Double Wide**	(includes set-up& plumbing) $150.00 $200.00	
Modular Units/House Moving	$250.00	$250.00
Gas Line	$20.00 first line $10.00 each additional line	$20.00 first line $10.00 each additional line
Signs & Billboards		$50.00
Change of Occupancy	$100.00	$100.00
Fire Protection ***Sprinkler System** ***UST Installation** ***UST Removal** ***Above Ground Tank Installation** ***Fire Suppresion System**	$115.00 + 2.00 ea. Add'l head $100.00 $100.00 $100.00 $60.00	$115.00 + 2.00 ea. Add'l head $100.00 $100.00 $100.00 $60.00
Pool	$50.00	$50.00
Office Trailer		$100.00
Warehouses & Storage Units ***Unheated & Unlighted**		$4.00/$1000 of contract
Refrigeration	$50.00	$50.00
Miscellaneous Fees ***Zoning & Consulting** ***Inspections not otherwise listed** ***Asbestos Insp.** ***Homeowner's Recovery Fund**	$50.00 per hour $100.00 $200.00 plus samples $10.00	$50.00 per hour $100.00 $200.00 plus samples $10.00
Re-inspection Fee	$50.00	$50.00
Failure to Obtain Permit	$100.00	$100.00
Minimum Building Permit Fee	$50.00	$50.00

SECTION 29: FIRE INSPECTION FEES That there is hereby imposed the following fee schedule for Fire Inspection:

Type of Fee	Fee Amount
Under 5,000 square feet[1]	$75.00
5,000 to 10,000 square feet[1]	$100.00
Over 10,000 square feet[1]	$100.00 + $5.00/1,000 sq. ft
Special Situations (i.e. installation or removal of motor vehicle	$75.00 $75.00 per tank

fuel storage tanks)	
Residential Occupanices[3] (Multi-Family) Footprint from 5,000-10,000 square feet Footprint over 10,000 square feet	0-5,000 sq. ft $75.00 $100.00 $100.00 + $5.00/1,000 sq. ft
Group Care Homes	$150.00
Foster Care Inspection	$50.00

[1] Includes first inspection and one follow-up inspection. Each subsequent follow-up inspection will be requiring an additional ½ the permit fee.
[2] To be billed to licensing agency.
[3] This inspection only covers the common areas of the structure.

SECTION 30. HEALTH DEPARTMENT LOCAL FEES That there is hereby imposed the following fee schedule for the Health Department in Greene County:

Type of Fee	Fee Amount
Environmental Health	
Well Permit	$200
Lot Evaluation (Single family dwelling or < 480 gal / day)	$250
Lot Evaluation (Flow > 480 gal / day)	$350
Existing Tank	$75
Expansion of Existing System	$250
Repair	$50
Re-visit	$25
Plan Review (Restaurant, Pool, etc.)	$150
Temporary Food Establishment permit	$75
Public Pool Permit	$50
Pool Re-visit	$25
Tattoo Establishment Permit	$150
Bacteriological water sample	$75
Nitrate water sample	$75
Inorganic water sample	$75

SECTION 31. <u>ANIMAL CONTROL FEES</u> That there is hereby imposed the following fee schedule for Animal Services Department in Greene County:

Animal Control	
Adoptions; Dogs	$60
Adoptions; Cats	$40
Puppies under 4 months	$50
Kittens under 4 months	$30

1 year-out of County Residents Rabies Vaccinations	$15
1 year-In County Residents Rabies Vaccinations	$10
Owner Redemption	$35 + Boarding
*Owned Animal Pickup	$35/animal
**Boarding Fee	$25/day
Animal Surrender	$35
Animal Pickup, First Violation	$100.00
Animal Pickup, Second Violation	$150.00
Animal Pickup, Third Violation	$200.00

* When owner calls and requests pickup of unwanted pets.
**For pets picked up as strays and quarantined animals.

SECTION 32. TRANSPORTATION FEES That there is hereby imposed the following fee schedule for Transportation Department in Greene County:

A rate of $2.10 per shared mile.

SECTION 33. WATER AND SEWER RATES

Category	Adopted Rates	Adopted Sewer Rates
Residential		
First 2,000 Gallons	$16.50	$18.50
1 meter (R1) Next 3,000 Gallons	$5.40 per 1,000 gallons	$7.20 per 1,000 gallons
All over 5,000 Gallons	$5.55 per 1,000 gallons	$7.20 per 1,000 gallons
Commercial		
First 1,000 Gallons	$51.00	
Next 1,000 Gallons	$3.30 per 1,000 gallons	
Next 2,000 Gallons	$3.85 per 1,000 gallons	
All over 4,000 Gallons	$5.55 per 1,000 gallons	
Prison		
First 2,000 Gallons	$5,126.15	$22,591.674
All over 2,000 Gallons	$6.95 per 1,000 gallons	$8.55 per 1,000 gallons
Bulk water Rate		
Cost per 1,000 Gallons	$4.20 per 1,000 gallons	

Monthly Surcharge

Alternative Water Supply Fee	$12.00	

SECTION 34. DELEGATED AUTHORITY

The County Manager is hereby authorized to transfer appropriations among line items within the department for which the funds were originally appropriated.

The County Manager is hereby authorized to transfer appropriations, not to exceed $15,000 per transfer, among departments within the Fund for which the funds were originally appropriated.

Adopted this the 5th day of June, 2023.

Chairman of the Board

Clerk to the Board

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

From: Kyle J. DeHaven, County Manager

Re: Sharon Harrison; Sr. Games Participants, Medalists

Date: June 5, 2023

Ms. Sharon Harrison, Sr. Center Director, will recognize the Sr. Games Participants and Medalists from the most recent event. She will be available for questions and comments at this time.

Action Recommended:

Informational,

No Board Action is Needed

REQUEST TO BE ON THE AGENDA FOR THE GREENE COUNTY BOARD OF COMMISSIONERS

BOARD MEETING YOU WISH TO PRESENT: 06-05, 2023

TOPIC(S) TO BE PRESENTED: Neuse River Senior Games Participants

PRESENTER'S NAME:
Sharon Harrison-Greene County Senior Center

PRESENTER'S MAILING ADDRESS: PO Box 36 Snow Hill, NC 28580

PHONE #: 252-747-5436 FAX #: 252-747-8402

PRESENTER'S EMAIL ADDRESS: sharon.harrison@greenecountync.gov

The Greene County Board of Commissioners will meet on the 1st Monday of the month at 10:00 a.m. and the third Monday of the month at 7:00 p.m. On Mondays where a meeting and holiday coincide, the meeting will fall on the following Tuesday at the same time and place.

In accordance with §34.01 Rules of Procedure (F) of the Greene County, NC Code of Ordinances – "A request to have an item placed on the agenda must be received no later than 5:00 p.m. on the Tuesday preceding the meeting." If the presenter would like to provide additional attachments/handouts to the board prior to the meeting, the material(s) must be received by the Greene County Manager's Office no later than 12:00 pm of the Wednesday prior to the meeting. The request will be placed on the agenda as a presentation, which is defined as administrative and committee reports, unfinished business, and/or new business.

A Public Comment Period will be held at each meeting in accordance with §34.01 Rules of Procedure (G) of the Greene County, NC Code of Ordinances and the Greene County Public Comment Policy. The policies and ordinances can be found at www.greenecountync.gov.

To submit the Request To Be On The Agenda For The Greene County Board Of Commissioners form:

- Call (252) 747-3446 or (252) 747-2866
- Email kathy.mooring@greenecountync.gov
- Mail or deliver to Greene County Office Complex, County Manager's Office, 229 Kingold Blvd, Snow Hill, NC 28580.

NEUSE RIVER SENIOR GAMES RESULTS 2023: Greene County Participants



Senior Games: 17 Participants, 38 Medals

Beulah Albritton – 5th Cornhole

Sarah Battle – 4th Cornhole, Silver Football Throw, Silver Shuffleboard, Softball Throw 9th

Linda Burton – Gold Billards

Rosa Carr-Jones – 4th Bocce, 14th Cornhole, 4th Horseshoes, Gold Shuffleboard, 7th Softball Throw

Nellie Chadwick - Gold Basketball Shooting, 4th Cornhole, 5th Shuffleboard

Bronnie Chase – Gold Billards

Lemon Edwards – Gold 50 Meter Dash, Gold 100 Meter Dash, Gold 200 Meter Dash, Gold Running Long Jump, Gold Standing Long Jump

Bobby Hodges – Gold Billards

Gwendolyn Johnson – 7th Cornhole, Bronze Football Throw, Bronze Horseshoes, 6th Softball Throw

Clarence Moore – Bronze Football Throw, Silver Softball Throw

Dwight Moore – Bronze Bocce, Bronze Cornhole, Silver Horseshoes, Silver Shuffleboard, 4th Softball Throw

Arthur Ramos – 4th Billards

Mary Sheppard – Silver Bocce, Gold Cornhole, Bronze Horseshoes, Bronze Shuffleboard, Gold Softball Throw

Kelly Smith – Silver 50 Meter Dash, Gold 200 Meter Dash, Silver Basketball Shooting, Gold Cornhole, Gold Football Throw, Gold Running Long Jump, 4th Softball Throw, Gold Standing Long Jump

Virginia Thomas – Silver Cornhole

Joan Wade - Bronze Bocce, 13th Cornhole, 5th Horseshoes, Silver Shuffleboard, 7th Softball Throw

Melinda Waters – 6th Cornhole, Gold Football Throw, Gold Horseshoes, Gold Shuffleboard, 1th Softball Throw

*****All have qualified for State Finals in the Fall! *****

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

From: Kyle J. DeHaven, County Manager

Re: Brock Kearney; EMS Employee of the Year

Date: June 5, 2023

Mr. Brock Kearney, Emergency Services Director, will recognize the EMS Employee of the Year recipient. He will detail this program and how the individual being recognized was evaluated and earned this award. He will be available for questions and comments at this time.

Action Recommended:

Informational

No Board Action is Needed

REQUEST TO BE ON THE AGENDA FOR THE GREENE COUNTY BOARD OF COMMISSIONERS

BOARD MEETING YOU WISH TO PRESENT: June 5, 2023

TOPIC(S) TO BE PRESENTED: Emergency Services-EMS Employee Of The Year

PRESENTER'S NAME:
Brock Kearney

PRESENTER'S MAILING ADDRESS: 312 SE Second St, Snow Hill, NC 28580

PHONE #: 252-747-2544 FAX #: _____

PRESENTER'S EMAIL ADDRESS: brock.kearney@greenecountync.gov

The Greene County Board of Commissioners will meet on the 1st Monday of the month at 10:00 a.m. and the third Monday of the month at 7:00 p.m. On Mondays where a meeting and holiday coincide, the meeting will fall on the following Tuesday at the same time and place.

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Board of Commissioners
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GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

From: Kyle J. DeHaven, County Manager

Re: Board Appointment; GC Department of Public Health

Date: June 5, 2023

The Greene County Department of Public Health is submitting a recommendation to fill the vacancy the board has from two applicants. The request of the Board is detailed in their write up. The Manager will be available for questions at this time.

Action Recommended:

Motion to appoint a member for the GC Board of Health

Board Action is Needed

Greene County
Department of Public Health
Snow Hill, NC 28580

To: Greene County Commissioners
Greene County Manager
Greene County Board of Health

From: Joy Brock, Health Director JB

Date: May 17, 2023

Re: Greene County Board of Health
Membership Application Recommendation

At the Greene County Board of Health meeting on May 9, 2023, the Greene County Board of Health discussed two applications for the Greene County Board of Health's one vacancy.

The one Greene County Board of Health vacancy is a:

- Public Member position

Katelyn Rouse is currently serving in lieu of (ILO) of a Veterinarian on the Greene County Board of Health. The Greene County Board of Health is recommending that Katelyn Rouse be appointed / moved to the Public Member position and Dr. Ivey Smith (one of the two applicants) be appointed to the Veterinarian position on the Greene County Board of Health. Dr. Ivey Smith has recently retired but is still a licensed veterinarian in North Carolina.

NC General Statute 130A-35

(b) The members of a county board of health shall be appointed by the county board of commissioners. The board shall be composed of 11 members. The composition of the board shall reasonably reflect the population makeup of the county and shall include: one physician licensed to practice medicine in this State, one licensed dentist, one licensed optometrist, one licensed veterinarian, one registered nurse, one licensed pharmacist, one county commissioner, one professional engineer, and three representatives of the general public. Except as otherwise provided in this section, all members shall be residents of the county. If there is not a licensed physician, a licensed dentist, a licensed veterinarian, a registered nurse, a licensed pharmacist, or a professional engineer available for appointment, an additional representative of the general public shall be appointed. If, however, one of the designated professions has only one person residing in the county, the county commissioners shall have the option of appointing that person or a member of the general public. In the event a licensed optometrist who is a resident of the county is not available for appointment, then the county commissioners shall have the

option of appointing either a licensed optometrist who is a resident of another county or a member of the general public.
(c) Except as provided in this subsection, members of a county board of health shall serve three-year terms. No member may serve more than three consecutive three-year terms unless the member is the only person residing in the county who represents one of the professions designated in subsection (b) of this section. The county commissioner member shall serve only as long as the member is a county commissioner. When a representative of the general public is appointed due to the unavailability of a licensed physician, a licensed dentist, a resident licensed optometrist or a nonresident licensed optometrist as authorized by subsection (b) of this section, a licensed veterinarian, a registered nurse, a licensed pharmacist, or a professional engineer, that member shall serve only until a licensed physician, a licensed dentist, a licensed resident or nonresident optometrist, a licensed veterinarian, a registered nurse, a licensed pharmacist, or a professional engineer becomes available for appointment. In order to establish a uniform staggered term structure for the board, a member may be appointed for less than a three-year term.

Katelyn Rouse would start over with a new three-year term on July 1, 2023. This would be considered her first term. Dr. Ivey Smith would be completing the term started by Katelyn Rouse on July 1, 2021. That term would end on June 30, 2024, and Dr. Ivey Smith would be eligible for reappointment to another three-year term. *(Per email conversation with Jill Moore, Associate Professor of Public Law and Government, UNC School of Government.)*

The Board of Health is grateful for the other applicant that applied and encourages them to re-apply in 2024 when there will be additional vacancies for the Board of Health.

Thank you for your prompt attention to this very important matter.

GREENE COUNTY

Application for Appointment to Greene County Advisory Boards and Commissions

1 Board / Committee

Application for Appointment to:

Greene County Board of Health

2 About You

James Ivey Smith
Name (above)

Phone Number (above)

Snow Hill, NC 28580
Address (above)

jismith57@
Email Address (above)

Veterinarian (retired)
Occupation (above)

If necessary, please use the back of this form to answer the following questions:

None

Current volunteer activities/other Board & Commissions (above)

My training and experience may be of help in addressing County health issues.

Why are you interested in serving on this Board? (above)

3 Policy

- *All Boards/Committees shall have an appropriate membership regarding race, gender, and geographical location, when applicable and possible.*
- *Boards/Committees Vacancies shall be advertised in the local newspaper, on the County Website, on County Social Media, and at Commissioner's meetings at least one month before appointments are needed*
- *Citizens interested in serving on a board/committee shall complete an application available from the Clerk to the Board or online at Greenecountync.gov before being considered for nomination.*
- *The Board of Commissioners will be provided, by the Chairperson of the board/committee, an annual list of Board/Committee members whose terms are set to expire that calendar year. The Board shall make every effort to make appointments during the month for which they are due. In the event of an expired term, members shall continue to serve until a new member is appointed. The Board of Commissioners shall make appointments to fill unexpired terms, created by resignation, removal, or other causes, as expeditiously as possible.*
- *The Greene County Board of Commissioners shall make all appointments, by giving due consideration to the needs of Greene County, and in conjunction with available applications for appointment. Requested reappointments to the board/committee will be given preference as requested by the board to which the reappointment is being made.*
- *New board appointees shall be oriented by the Agency Director or Chairperson of the Committee. Appointee shall follow the rules and procedures of their respective Regional and State Board/Committee to such extent as their bylaws superseded the County's policy. Failure to meet the qualifications as deemed appropriate by the respective board/committee may result in the removal of the board.*
- *The Greene County Board of Commissioners requests that each Board/Committee to which they make appointments adopt a 75% per year attendance policy applies to all appointees and enforce such policy through written notification to the Board of Commissioners. When the Board of Commissioners has been notified, that appointees failed to maintain the required 75%-year attendance, the appointee will be replaced. The appointee will be notified by letter from the Chairperson, with a copy of the Board Appointment Policy attached, that they have been replaced due to their failure to attend the required percentage of meetings.*
- *The Greene County Board of Commissioners requests that all Boards/Committees to which they make appointments communicate and provide written minutes if requested by the Board.*
- *In order to allow more individuals an opportunity to serve on Greene County Boards/Committees, the County Commissioners establish a limit of time an individual can serve, unless specified by a State or Regional Board or requested reappointments. The term limit shall be three full terms with 3 years per term. Filling an unexpired term or probationary term does not count toward the term limits.*

4 Signature

I understand the responsibilities/policy of serving as a board member and affirm that the information in this application is true and correct.

X J. Ivey Smith DVM
Signature (above)

May 4, 2023
Date (above)

Version: 04.26.2021

GREENE COUNTY

Application for Appointment to Greene County Advisory Boards and Commissions

1 Application for Appointment to:

Board / Committee: Board of Health

2 About You

Grayson Moore
Name (above)

[redacted]
Phone Number (above)

[redacted] Walstonburg, NC 27888
Address (above)

graysonmoore518@[redacted]
Email Address (above)

Education Specialist, Nursing
Occupation (above)

If necessary, please use the back of this form to answer the following questions:

N/A
Current volunteer activities/other Board & Commissions (above)

To serve the citizens of Greene County promoting population health and advocating for those served.
Why are you interested in serving on this Board? (above)

3 Policy

- *All Boards/Committees shall have an appropriate membership regarding race, gender, and geographical location, when applicable and possible.*
- *Boards/Committees Vacancies shall be advertised in the local newspaper, on the County Website, on County Social Media, and at Commissioner's meetings at least one month before appointments are needed*
- *Citizens interested in serving on a board/committee shall complete an application available from the Clerk to the Board or online at Greenecountync.gov before being considered for nomination.*
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- *The Greene County Board of Commissioners shall make all appointments, by giving due consideration to the needs of Greene County, and in conjunction with available applications for appointment. Requested reappointments to the board/committee will be given preference as requested by the board to which the reappointment is being made.*
- *New board appointees shall be oriented by the Agency Director or Chairperson of the Committee. Appointee shall follow the rules and procedures of their respective Regional and State Board/Committee to such extent as their bylaws superseded the County's policy. Failure to meet the qualifications as deemed appropriate by the respective board/committee may result in the removal of the board.*
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4 Signature

I understand the responsibilities/policy of serving as a board member and affirm that the information in this application is true and correct.

X Grayson Moore
Signature (above)

5-5-23
Date (above)

Version: 04.26.2021

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

From: Kyle J. DeHaven, County Manager

Re: Fee updates

Date: June 5, 2023

Ms. Joy Brock, GC Department of Public Health Director, has requested that environmental Health and CPT Fees be posted for review by County Leadership. These fees are reflected in the Proposed Budget Ordinance effective July 1, 2023.

Action Recommended:

Informational

No Board Action is Needed

Greene County Department of Public Health
Environmental Health Fees
Proposal to Increase *(some)* Environmental Health Fees
Last time fees were increased – July 2016

	Fee as of 07/01/2016	Proposed fee as of 07/01/2023
Well Permit	$200	$200
Lot Evaluation (Single family dwelling or < 480 gal / day)	$200	$250
Lot Evaluation (Flow > 480 gal / day)	$300	$350
Existing Tank	$50	$75
Expansion of Existing System	$200	$250
Repair	$50	$50
Re-visit	$25	$25
Plan Review (Restaurant)	$100	$150
Temporary Food Establishment permit	$75	$75
Public Pool Permit	$50	$50
Pool Re-visit	$0	$25
Tattoo Permit	$150	$150
Bacteriological water sample	$75	$75
Nitrate water sample	$75	$75
Inorganic water sample	$75	$75

Comparison of Environmental Health Fees for Greene County and surrounding counties as of February 2023

County	Total Cost of Permit (Site Evaluation, IP and CA)	Reuse Authorizations (Existing)	Repair Permit	Well Permit	Water Samples	Pool Permit	Pool Re-visit	Plan Review (restaurant)	Tattoo Parlor
Greene	$200	$50	$50	$200	$75	$50	No charge	$100	$150
Johnston	$475	$100	No charge	$350	$50	$250	$75	$250	$250
Lenoir	$250	$100	$75	$200	$75	$150	$75	$200	$300
Wilson	$350	$100	No charge	$275	$75	$150	$50	$250	$150
Wayne	$350	$50	No charge	$225	$75	$150	$25	$200	$280

Last EH fee increase for GCDPH was July 1, 2016

Highlighted areas are the ones we are proposing a fee increase (other handout)

Greene County
Department of Public Health
Snow Hill, NC 28580

May 17, 2023

Set fee/Increase Fees for the following CPT Codes:

CPT CODE	DESCRIPTION	CURRENT FEE	PROPOSED FEE	AMOUNT OF INCREASE
17110	Destruction (eg, laser surgery, electrosurgery, cryosurgery, chemosurgery, surgical curettement), of benign lesions other than skin tags or cutaneous vascular proliferative lesions; up to 14 lesions	$195.00	$215.00	$20.00
17111	Destruction (eg, laser surgery, electrosurgery, cryosurgery, chemosurgery, surgical curettement), of benign lesions other than skin tags or cutaneous vascular proliferative lesions; 15 or more lesions	**New Fee	$260.00	N/A

The Greene County Department of Public Health has the need for utilizing/increasing the above referenced CPT (Current Procedural Terminology) codes due to the increased cost to the department to provide these services to the citizens of Greene County. The Fee Setting Committee met May 11, 2023 via email and has agreed to the fees as listed above for the services to be billed to all payor sources. **All of these fees need to be retroactive to April 20, 2023.** In order to charge all parties these rates for these services, GCDPH needs the approval of the Greene County Board of Health and the Greene County Board of Commissioners. The Greene County Board of Health gave their approval via email on May 18, 2023. Please accept our proposal to allow us to charge the fees as listed above to all payor sources.

Betty Shingleton
Betty Shingleton
Business Officer I

Joy Brock
Joy Brock
Health Director

Dr. Whitley Bartholomew
Greene County BOH, Chairman

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

From: Kyle J. DeHaven, County Manager

Re: Drawdown; Lottery Funds

Date: June 5, 2023

The Greene County Board of Education has submitted application to draw down this year's lottery funds. It was approved at their meeting May 22nd, 2023. The Manager will be available for questions at this time.

Action Recommended:

Motion to approve the drawdown of the lottery funds as requested

Board Action is Needed

APPLICATION
PUBLIC SCHOOL BUILDING CAPITAL FUND
NORTH CAROLINA EDUCATION LOTTERY

Approved: _____

Date: _____

County: Greene

LEA: Greene County Schools (LEA 400)

Address: 301 Kingold Blvd., Snow Hill, NC 285

Contact Person: Kyle Dehaven

Title: County Manager

Phone: 2527473446

Project Title: Greene County Intermediate School-Debt Service

Location: 614 Middle School Road, Snow Hill, NC 28580

Type of Facility: Public School Building

North Carolina General Statutes, Chapter 18C, provides that a portion of the proceeds of the North Carolina State Lottery Fund be transferred to the Public School Building Capital Fund in accordance with G.S. 115C-546.2. Further, G.S. 115C-546.2 (d) has been amended to include the following:

(3) No county shall have to provide matching funds…

(4) A county may use monies in this Fund to pay for school construction projects in local school administrative units and to retire indebtedness incurred for school construction projects.

(5) A county may not use monies in this Fund to pay for school technology needs.

As used in this section, "Public School Buildings" shall include only facilities for individual schools that are used for instructional and related purposes, and does not include central administration, maintenance, or other facilities. ***Applications must be submitted within one year following the date of final payment to the Contractor or Vendor.***

Short description of Construction Project: _____

Estimated Costs:

Purchase of Land	$	
Planning and Design Services		
New Construction		
Additions / Renovations		
Repair		
Debt Payment / Bond Payment		182,756.63
TOTAL	$	182,756.63

Estimated Project Beginning Date: _____ Est. Project Completion Date: _____

We, the undersigned, agree to submit a statement of state monies expended for this project within 60 days following completion of the project.

The County Commissioners and the Board of Education do hereby jointly request approval of the above project, and request release of $ 182,756.63 from the Public School Building Capital Fund (Lottery Distribution). We certify that the project herein described is within the parameters of G.S. 115C-546.

(Signature — Chair, County Commissioners) (Date)

Joey Rackley

(Signature — Chair, Board of Education) (Date)

Form Date: July 01, 2011

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

From: Kyle J. DeHaven, County Manager

Re: Letter of Support; HarvestBeam

Date: June 5, 2023

HarvestBeam, a wireless broadband provider in our County, has requested we approve submittal of a letter of support to receive funds from the Rural Utilities Service for a more extensive broadband mapping survey analysis. The manager will be available for questions at this time.

Action Recommended:

Motion to approve the Letter of Support for HarvestBeam

Board Action is Needed

Board of Commissioners
Bennie Heath, Chairman
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Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

The Honorable Andy Berke
Administrator, Rural Utilities Service
U.S. Department of Agriculture
1400 Independence Ave, S.W
Washington, D.C. 20554

RE: Broadband Technical Assistance (BTA) program support for low-income, rural communities in Greene County, North Carolina.

Dear Administrator Berke:

On behalf of the Greene County Board of Commissioners, I write to express our strong support for a Broadband Technical Assistance (BTA) application from our local internet service provider, HarvestBeam, Inc., that focuses on expanding affordable high speed internet access to more rural, low-income areas in Greene County. We are grateful to the Rural Utilities Service (RUS) for establishing this new Technical Assistance program; and, for continuing to make rural broadband expansion and investment a top priority for remote, economically, and socially disadvantaged communities in Eastern North Carolina.

Rural communities throughout Greene County continue to struggle with persistent poverty, food insecurity, minimal job opportunities and a low participation rate among young adults between ages 18 to 24 to earn a Bachelor's degree. Over 20 percent of all unemployed adults in Greene County live at or below the poverty level[1]. Furthermore, over 52 percent of all families with children under age 18 receive federal nutrition assistance benefits[2] and over 55 percent of all African American households throughout the County receive federal nutrition benefits.

We support HarvestBeam's efforts to expand internet connectivity in Hookerton and perhaps several other small townships and communities in Greene County. Hookerton is a very small, rural town in dire need of affordable and reliable broadband access. The percentage of unemployed adults between ages 25 and 29 is over 40 percent. If we are to help our young adults out of poverty and work remotely in a variety of industries, we need to ensure broadband access is available to all households in the community.

HarvestBeam proposes to use these funds to perform more extensive broadband mapping and survey analysis, leading toward a comprehensive network deployment. Technical assistance funding in Hookerton and other rural communities would be a major step forward in helping families and anchor institutions have access to the same distance learning, telework, job training, telehealth and precision farming opportunities as other communities in North Carolina. Our

[1] unemployment - Census Bureau Tables
[2] S2201: FOOD STAMPS/SUPPLEMENTAL ... - Census Bureau Tables

Board of Commissioners
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residents have waited far too long to be able to access critical state or federal financial assistance benefits online or even live stream church services due to the poor quality of connectivity in their area.

Contrary to the results of the FCC's broadband maps for Hookerton and many other rural communities in Greene County, these areas remain chronically unserved with speeds well below 25Mbps downstream and 3Mbps upstream. Far too many households and businesses throughout our County do not have any good option for internet access other than satellite or a mobile hotspot from their cell phone and many communities are still using DSL.

The current FCC maps show most of Greene County, and portions of Hookerton in particular, as being well served with reliable high speed internet access. Unfortunately, the realities on the ground are completely the opposite. We believe additional broadband mapping analysis and outreach to correct the maps developed by the FCC is necessary to improve our chances for future broadband funding eligibility.

We very much look forward to continuing our partnership with HarvestBeam by conducting broadband coverage surveys and gathering other sources of data to accurately assess the level of broadband access in our areas. Doing so will help these areas improve their chances for being eligible for federal and state broadband funding to expand network connectivity to as many eligible homes and businesses as possible.

Thank you for your consideration of our request to approve funds to help Hookerton and other locations here get the broadband service we need and deserve. We are happy to provide you with additional details regarding the economic barriers facing families, businesses and anchor institutions throughout Greene County.

_____
Bennie Heath, Chairman
Greene County Board of Commissioners

ATTEST:

_____
Kyle J. DeHaven, Clerk to the Board
Greene County Manager

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

From: Kyle J. DeHaven, County Manager

Re: Board Appointments; Sr. Center

Date: June 5, 2023

Ms. Sharon Harrison has submitted multiple board appointments for multiple boards. She details where and how advertised, as well as the recommendation to the Commissioners from the respective board.

The Board of Commissioners may approve the recommendations from the respective boards in a blanket motion, or can vote on the boards, individually. The Manager will be available for questions at this time.

Action Recommended:

Motion to approve the Board appointments recommended

Board Action is Needed

GREENE COUNTY
SENIOR CENTER & SERVICES

05-25-2023

To: Kyle DeHaven, Greene County Manager

For consideration are the following applications for Aging Service Committees & Positions for Greene County. These have been advertised in the Standard, published in the Senior Center Newsletter, posted in the Senior Center, posted on the Greene County Senior Services County Web Page, shared on the Greene County Government's Facebook Page, and shared on the Greene County Senior Center's Facebook Page. Applications are included in the order as listed. Applications have been reviewed by the perspective committees prior to submission to the County Commissioners.

Senior Tar Heel Legislator Alternate Delegate: votes in the absence of the Delegate. Application submitted by Arthur L. J. Robinson, Sr.-will be forwarded to Eastern Carolina Council for approval by Area Agency on Aging.

Greene County Aging Planning Committee:
Position for Home Health Agency-Application submitted by Vickie Hale, RN-requesting 1st Term
Position for At Large Member Town of Snow Hill-Application submitted by Rosa S. Wilkes-requesting 1st Term

Greene County Senior Center Advisory Committee:
Alice Barfield-Requesting 2nd 3 year Term
Mary Anne Jones-requesting 2nd Term at 3 years.

Please don't hesitate to contact me should you have any questions or need additional information.

Sincerely,

Sharon T. Harrison-Director
Greene County Senior Center & Services

Volunteers for Senior Services Committees: Application required. Please call 252-747-5436 for an application or email sharon.harrison@greenecountync.gov . An application with a list of volunteer job descriptions is also available online at www.greenecountync.gov click on Departments then Senior Services. Return completed applications by **Friday May 12th, 2023** to Sharon Harrison-Greene County Senior Center- PO Box 36 Snow Hill NC 28580- or drop off at the Senior Center located at 104 Greenridge Road in Snow Hill. Applications must be signed and completely filled out to be considered.

Greene County Senior Center Advisory Committee: Greene County Senior Citizens-**(age 60 & Older)** serve on this board with the purpose of advising the Senior Director on the development, implementation, and administration of Senior Services programs in Greene County, promoting the well-being of the Senior Population, and advocacy on behalf of Greene County Senior Citizens. Advises and provides input to the Senior Center Director for consideration on policies, procedures, events, activities, and requests for adoption by the Greene County Board of Commissioners. Meets on the third Wed. of Jan., March, May, July, Sept., and Nov. at 3:30pm at the Greene County Senior Center. Terms of appointment, which are Three years, **begin in July**. Training on items Specific to the Senior Center Advisory Committee will be **provided within 2 months** of beginning service to include Senior Center Policies, Advisory Board By-Laws, HIPPA Laws, and Volunteer Handbook. **2 Positions**

Position Greene County Aging Planning Committee Agency Position for Home Health Agency:
Open position for an Agency Representative from Home Health or a Home Health background to assist in the planning and coordinating the development of the Aging Funding Plan for Greene County including the Aging Services Budget. Aging Service Providers, the Area Agency on Aging, and the Senior Tar Heel Legislator share information to include aging trends, needs, and numbers of individuals served through Aging programs. Meetings are held in Jan., March, May, July, Sept., and Nov. on the 3rd Tues. at 2:00pm. Meetings are held at the Greene County Senior Center. **1 Agency Representative Position**

Position Greene County Aging Planning Committee *At Large* Community Member-Town of Snow Hill:
Greene County Resident at least age 60 or older that lives in the Town of Snow Hill to assist in the planning and coordinating the development of the Aging Funding Plan for Greene County including the Aging Services Budget. Aging Service Providers, the Area Agency on Aging, and the Senior Tar Heel Legislator share information to include aging trends, needs, and numbers of individuals served through Aging programs. Meetings are held in Jan., March, May, July, Sept., and Nov. on the 3rd Tues. at 2:00. Meetings are held at the Greene County Senior Center. Terms of appointment, which are two years, begin in July. **1 Position**

Community Advisory Committee for Long Term Care & Family Care Home Facilities:

Committee Members will make **quarterly visits** with the Regional Ombudsman to Long Term Care and Assisted Living Facilities in Greene County. **Annual Visits** will be made to Greene County Family Care Homes. Volunteer must have their own transportation to and from Facilities for visits. Member will serve as an ambassador for residents of Long-Term Care & Family Care Homes to resolve complaints. Volunteer must be willing to complete the required State training for members through the Regional Ombudsman's Office before being considered for this committee. **Ineligibility**: 1) an employee or owner/operative of a facility served by the Committee. 2) Relative of an employee or owner/operator of a facility served by this committee. Appointment for 1 year, then 3-year term as mandated by State Ombudsman Regulations. **3 Positions**

Senior Tar Heel Legislature Alternate: Greene County resident at least 60 and is will to serve as an alternate for Greene County, to provide information and education to Senior Citizens on the Legislative Process, promote citizen involvement and Advocacy concerning aging issues before the State General Assembly. Delegates & Alternates are selected by the Area Agency on Aging, which is responsible for planning & selection. Must have good oratorical skills. Alternates will attend meetings and perform the duties of the Delegate in their absence including casting votes. Delegate Meetings are held 2X year in Raleigh, and Regional Delegate Meetings 4X a Year at the Area Agency on Aging in New Bern unless otherwise noted. Delegate shall receive Orientation for their position through Eastern Carolina Council Area Agency on Aging. **1 Position**

Regional Aging Advisory Board: Greene County resident at least age 60 to serve on the formal advisory committee to Region P of the Area Agency on Aging, and the Eastern Carolina Council Board of Directors. Terms are for 3 years. Meetings are held four times a year, in Jan, April, July, Oct. on the first Mon. of the month at 10:00am. Meetings are held in New Bern at the Area Agency on Aging unless otherwise noted. Member Advocates on behalf of the Senior Population in Region P, and particularly, the county in which they reside in relation to laws, policies, actions and programs that affect older adults. **Training for this board is provided at the Area Agency on Aging** in New Bern. Training includes By-Laws, and the purpose of the Area Agency on Aging in relation to the needs of Older Adults. **2 Positions**

NC SENIOR TAR HEEL LEGISLATURE

Supported by NCDHHS DAAS

North Carolina Senior Tar Heel Legislature Application

The North Carolina Senior Tar Heel Legislature (NCSTHL) was authorized by the North Carolina General Assembly to assess the needs of older citizens, promote citizen involvement and advocacy concerning aging issues, and provide information and education to older adults on legislative process and matters being considered by the NCGA. The NCSTHL develops recommendations to present to the North Carolina General Assembly for consideration. Each county appoints one delegate to the NCSTHL for a two-year term. Many also appoint an alternate.

Qualifications

- 60 years of age or older and resides in the county in which they serve
- Genuine interest and concern for older adults in NC
- Maintains an email account for communication
- Commitment and time to meet the expectations of this position

Expectations

- Attend regional and state orientation
- Attend up to six regional meetings per year and three statewide meetings per year, which may require travel
- Participate in virtual committee meetings and information sessions (up to twice monthly)
- Provide information to county aging planning committees and participate in meetings upon request
- Participate on senior center certification site team visits (one to five times during a five-year period, depending on the number of certified centers in county)
- Respond to phone calls and emails within 3 business days
- Maintain a strong relationship with other STHL representative in the county and consult on matters requiring a vote
- Learn about the aging network, funding, and issues affecting older adults in NC by attending relevant meetings, speaking with older adults in the community, reading relevant emails, etc.
- Provides information to the public in the county on relevant issues through informational booths, group presentations, community forums, legislator forums, newspaper articles, radio shows, etc.
- Advocate with public officials regarding NCSTHL's legislative priorities on behalf of older adults
- Network with other members of the NCSTHL

Attestation

By completing this application form and signing below, you agree to meet the expectations of this position to the best of your ability.

SIGNATURE: Arthur L. J. Robinson Jr. DATE: 4/27/23

Application Form - Alternate

General Information

Name of Candidate: ARTHUR L. J. ROBINSON SR Phone Number: 252 747 2293

Mailing Address: 321 S. FOURTH ST. HOOKERTON N.C. 28538

County of Residence: GREENE Date of Birth: 12/18/1940

E-mail Address: ALJROBSR@AOL.COM

Employment Status: ☐ Working Full-time ☐ Working Part-time ☑ Retired

If Employed: Name of Employer: _____

Work Title: _____

If not a self-nomination, please provide the following information about the nominator:

Name: _____ Phone Number: _____

E-mail Address: _____

Education

Highest Level of Education: ☑ High School-GED ☐ Associates ☐ Bachelors

☐ Masters ☐ post-Graduate

Professional Licenses Held (if applicable):

N/A

Question:

1. Meetings are held during the day. Will this create any conflict?

NO IT WILL NOT, I AM RETIRED.

2. Why do you want to serve on the NCSTHL? If nominating someone else, why do you feel they should serve?

I BELIEVE I HAVE THE PULSE OF WHAT SENIORS NEED, WANT, AND HAVE.

3. Describe candidate's experience and knowledge relative to issues affecting older adults:

4. Describe candidate's participation in groups or organizations for older adults and in councils or committees which advise or oversee programs which have an impact on older persons:

I AM PRESENTLY MAYOR-PRO-TEM OF THE TOWN OF HOOKERTON
I AM ON THE GREENE COUNTY AGING PLANNING COMMITTEE
I AM THE 2ND VICE PRESIDENT OF THE ECC COG
I AM AN ASSOCIATE MINISTER OF THE MAURY CHAPEL UAFWB CHURCH
I AM ALSO AN OFFICER OF THE UNITED AMERICAN FREE WILL BAPTIST CHURCH ASSOC.

5. Describe any special skills or attributes which would enhance candidate's effectiveness as a member of the NCSTHL:

Attachments (optional: resume, curriculum vitae, or bio):

Application for Appointment to Greene County Advisory Boards and Commissions

Application for Appointment to:

Board / Committee Aging Planning Committee - Agency Position Home Health

2 About You

Vickie Hale — Name (above)

910-316-5226 — Phone Number (above)

1405 Captains Road, Tarboro, NC 27886 — Address (above)

vickie.hale@mytahome.com — Email Address (above)

Registered Nurse — Occupation (above)

If necessary, please use the back of this form to answer the following questions:

I don't serve on any other boards at present time. I do attend Edgecombe County CORE meetings, and a Local Emergency Planning committee for Edgecombe County

Current volunteer activities/other Board & Commissions (above)

I believe that my presence on this Board could benefit the community with the knowledge, experience, and compassion that I have in the geriatric/HomeHealth field.

Why are you interested in serving on this Board? (above)

3 Policy

- *All Boards/Committees shall have an appropriate membership regarding race, gender, and geographical location, when applicable and possible.*
- *Boards/Committees Vacancies shall be advertised in the local newspaper, on the County Website, on County Social Media, and at Commissioner's meetings at least one month before appointments are needed*
- *Citizens interested in serving on a board/committee shall complete an application available from the Clerk to the Board or online at Greenecountync.gov before being considered for nomination.*
- *The Board of Commissioners will be provided, by the Chairperson of the board/committee, an annual list of Board/Committee members whose terms are set to expire that calendar year. The Board shall make every effort to make appointments during the month for which they are due. In the event of an expired term, members shall continue to serve until a new member is appointed. The Board of Commissioners shall make appointments to fill unexpired terms, created by resignation, removal, or other causes, as expeditiously as possible.*
- *The Greene County Board of Commissioners shall make all appointments, by giving due consideration to the needs of Greene County, and in conjunction with available applications for appointment. Requested reappointments to the board/committee will be given preference as requested by the board to which the reappointment is being made.*
- *New board appointees shall be oriented by the Agency Director or Chairperson of the Committee. Appointee shall follow the rules and procedures of their respective Regional and State Board/Committee to such extent as their bylaws superseded the County's policy. Failure to meet the qualifications as deemed appropriate by the respective board/committee may result in the removal of the board.*
- *The Greene County Board of Commissioners requests that each Board/Committee to which they make appointments adopt a 75% per year attendance policy applies to all appointees and enforce such policy through written notification to the Board of Commissioners. When the Board of Commissioners has been notified, that appointees failed to maintain the required 75%-year attendance, the appointee will be replaced. The appointee will be notified by letter from the Chairperson, with a copy of the Board Appointment Policy attached, that they have been replaced due to their failure to attend the required percentage of meetings.*
- *The Greene County Board of Commissioners requests that all Boards/Committees to which they make appointments communicate and provide written minutes if requested by the Board.*
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I understand the responsibilities/policy of serving as a board member and affirm that the information in this application is true and correct.

Signature

X Vickie Hale — Signature (above)

2/13/23 — Date (above)

Version: 04.26.2021

APPLICATION FOR APPOINTMENT
to
GREENE COUNTY ADVISORY BOARDS AND COMMISSIONS

The Greene County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Greene County Clerk to the Board, 229 Kingold Blvd., Suite D, Snow Hill, NC 28580, or fax to 252-747-3884.

Advisory Board/Committee/Commission interested in:

Greene County Aging Planning Committee – At Large Member Town of Snow Hill

(I understand that this application will be kept on the active file for two years only, and I hereby authorize Greene County to verify all information included in this application.)

Name: Rosa S. Wilkes

Address: 404 Liberty Ave.

City/State/Zip: Snow Hill NC 28580

Telephone: (Home): (252) 747-4113 (Work): NA

Email: luv7wilkes@yahoo.com

Occupation: Retired

Business Address:

Current volunteer activities / other Board & Commissions:

Mayor Pro Temp Commissioner

Why do you want to serve on this Board?

To assist in making things better for our Seniors.

CERTIFICATION

I certify that I understand the 75% attendance requirement established in the Greene County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Rosa S. Wilkes
Signature of Applicant

4-4-23
Date

N:Word/Board Appts/Board Appt Form 2010

GREENE COUNTY

Application for Appointment to Greene County Advisory Boards and Commissions

1 Board / Committee

Application for Appointment to: Requesting 2nd 3yr. Term

Greene Co. Senior Center Advisory Committee

2 About You

Alice Barfield — Name (above)

252-717-7216 — Phone Number (above)

138 Fair Grove Circle Snow Hill NC 28580 — Address (above)

acbarfield58@gmail.com — Email Address (above)

Retired — Occupation (above)

If necessary, please use the back of this form to answer the following questions:

Greene County Senior Center Advisory Board, Greene County Center Current volunteer activities/other Board & Commissions (above)
Bingocize Instructor, Best Chapel AME Church Christian Education Director, Neuse River Sr Games Ambassador

Why are you interested in serving on this Board? (above) Over

3 Policy

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4 Signature

I understand the responsibilities/policy of serving as a board member and affirm that the information in this application is true and correct.

X Alice Barfield — Signature (above)

03-23-2023 — Date (above)

Version: 04.26.2021

GREENE COUNTY

Application for Appointment to Greene County Advisory Boards and Commissions

1 Board / Committee

Application for Appointment to: (Requesting 2nd Term for 3 years)

Greene County Senior Center Advisory Committee

2 About You

Mary Anne Jones — Name (above)

252-345-2220 — Phone Number (above)

7379 Stantonsburg NC 27883 — Address (above)

majbnc@gmail.com — Email Address (above)

State Retired — Occupation (above)

If necessary, please use the back of this form to answer the following questions:

Current volunteer activities/other Board & Commissions (above)

I have served already. I'm interested in what we can do the Senior citizens. — Why are you interested in serving on this Board? (above)

3 Policy

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4 Signature

I understand the responsibilities/policy of serving as a board member and affirm that the information in this application is true and correct.

X Mary Anne Jones — Signature (above)

April 17, 2023 — Date (above)

Version: 04.26.2021

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

From: Kyle J. DeHaven, County Manager

Re: Request for Public Hearing; Rezoning application

Date: June 5, 2023

A public hearing is requested by the Planning Director, Mr. Brandon Sutton, to hear public comment about a Rezoning request at 591 Castoria Rd. Mr. Chairman, if you would set a public hearing for

June 19th, 2023 at the Greene County Board of Commissioners meeting, located at 312 SE 2nd St, Snow Hill NC, 28580 at 7pm.

Action Recommended:

No Action

No Board Action is Needed

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

May 18, 2023

To: Mr. Kyle DeHaven
Greene County Board Commissioners

This is to request a Public Hearing date be set by the Board of Commissioners for June 19, 2023 at the scheduled Commissioner meeting. This Public Hearing will be in reference to the Rezoning Application OAA-23-1. The owner of the property, located at 591 Castoria Road, has requested a rezoning from AG/RURAL to INDUSTRIAL.

Prior to the date of Hearing, additional information will be provided to the Board of Commssioners containing the application, statement of intent by owner, the Planning Board recommendation, and a request for approval of the rezoning.

If you have any questions or concerns, please do not hesitate to contact me at any time.

Respectfully,

Brandon Sutton, CZO
Greene County Planning Director

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

From: Kyle J. DeHaven, County Manager

Re: ABC Board Appointment

Date: June 5, 2023

An application has been received for the ABC Board. Mr. William Connor has applied for reappointment. This was advertised as is required by the Board of Commissioners. The manager will be available for questions at this time.

Action Recommended:

Motion to reappoint Mr. William Connor to the ABC Board

Board Action is Needed

GREENE COUNTY

Application for Appointment to Greene County Advisory Boards and Commissions

1 Board / Committee

Application for Appointment to:

GREENE COUNTY ABC BOARD

2 About You

WILLIAM E CONNOR — Name (above)

(252) 205-6091 — Phone Number (above)

950 APPIE RD , WALSTONBURG, NC 27888 — Address (above)

boconnor950@yahoo.com — Email Address (above)

RETIRED E I DUPONT — Occupation (above)

If necessary, please use the back of this form to answer the following questions:

ELECTION BOARD, PITT & GREENE ELECTRIC COMMITTEE, ABC BOARD, CHURCH TRUSTEE, MASONIC, EASTERN STAR, GREENE COUNTY IMPROVEMENT ASSOC.

Current volunteer activities/other Board & Commissions (above)

SERVED ON THIS BOARD PAST 2 YEARS,

Why are you interested in serving on this Board? (above)

3 Policy

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4 Signature

I understand the responsibilities/policy of serving as a board member and affirm that the information in this application is true and correct.

X WE Connor — Signature (above)

5/22/2023 — Date (above)

Version: 04.26.2021

PUBLIC NOTICE

The Greene County Board of Commissioners requests applications from citizens interested in serving on any of the following boards. You may obtain an application from the Greene County website at www.greenecountync.gov and turn to the County Manager's Office, 229 Kingold Blvd., Suite D, Snow Hill, NC 28580.

Greene County Board of Health	1 Seat	Term open July
Greene County ABC Board	1 Seat	Term open June
Greene County Senior Center Advisor Committee	2 Seats	Term open July
Greene County Jury Commission	1 Seat	Term open September

Board of Commissioners
Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

Finance Director
Paula Loftin

From: Kyle J. DeHaven, County Manager

Re: BA; Alternate Water Fund

Date: June 5, 2023

A BA is needed to appropriate funds for a loan principle payment for the SCADA project. This BA does not change the totals of the funds, but reduces the reserve funds by the principle payment amount. Recall this is a 50/50 grant loan that the County intends to pay off upon completion. This is just an interim payment being made as the project is completed.

Action Recommended:

Motion to approve the BA as drafted

Board Action is Needed

GREENE COUNTY

BUDGET AMENDMENT
5/23/23

LINE ITEM TRANSFER					
FROM			TO		
Account Name	Acct #	Amount	Account Name	Acct #	Amount
Total		0.00	Total		-

Budget Amendment					
REVENUES			EXPENDITURES		
Account Name	Acct #	Amount	Account Name	Acct #	Amount
~~Fund Balance Appropriated~~	~~40210 - 439800~~	~~9313.00~~	Loan Principle Payment	40911 - 526700	9313.00
			Reserve	40911-590100	-9313
Total		~~-$9,313~~	Total		0 ~~$9,313~~

Explanation:

Loan Payable - SCADA Project

Requested by:

Approved by: