

**AGENDA – MEETING
GREENE COUNTY BOARD OF COUNTY COMMISSIONERS
7:00 PM – THE WELLNESS CENTER MONDAY, MAY 17, 2021**

A. CALL TO ORDER

Invocation/Pledge to the Flag

B. APPROVAL OF AGENDA

C. CONSENT AGENDA

1. May 3, 2021 Regular Meeting Minutes
2. Release/Refunds
3. Consideration of Late Application for Present Use Value
4. Monthly Collection Report
5. Budget Amendment; DSS (2)
6. Budget Amendment; Transportation
7. County Financials (March & April)

D. PUBLIC COMMENTS

E. PRESENTATIONS

1. Sharon Harrison; Greene County's 2021 Governors Volunteer Service Award Recipients
2. Mike Barnett; Housing Programs

F. COUNTY MANAGERS REPORT

1. Request for Public Hearings
2. Appointment; Greene County Board of Health
3. Decision of Board; State Employees Appeal of Real Property Values to 2021 Board of Equalization and Review

G. COUNTY ATTORNEY COMMENTS

H. COMMISSIONER'S REPORT AND RECOMMENDATION

I. ADJOURN

Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Consent Agenda

Date: May 17, 2021

The Consent Agenda for the May 17, 2021 Regular meeting consists of the following items:

- 1.) May 3 2021, Regular Meeting Minutes
- 2.) Releases/Refunds
- 3.) Consideration of late Application for Present Use Value
- 4.) Monthly Collection Report
- 5.) BA; DSS
- 6.) BA; Transportation
- 7.) County Financials (March & April)

Action Recommended:

Motion to accept the Consent Agenda

Board Action is Needed

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884
www.greenecountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

NORTH CAROLINA
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, May 3, 2021 at 10:00 a.m. in the Wellness Center. Present for the meeting: Chairman Bennie Heath, Vice Chairman James T. Shackleford Jr, Commissioners Jerry Jones, Susan Blizzard, and Derek Burrell, County Manager Kyle DeHaven, County Attorney Gay Stanley and Deputy Clerk Kathy Mooring.

A. Call to Order

Chairman Bennie Heath called the meeting to order, and asked Commissioner Shackleford to give the Invocation and lead the Pledge to the Flag.

B. Approval of Agenda

Chairman Heath asked if there were any changes to the presented agenda. Seeing as there were none he asked for a motion to approve the agenda as presented.

On motion by Commissioner Jones and seconded by Commissioner Shackleford, the Board voted unanimously to approve the Agenda.

C. Consent Agenda

Chairman Heath asked for any changes to the Consent Agenda. Commissioner Blizzard noted that corrections had been made to the April 19th, 2021 minutes.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously to approve the Consent Agenda.

- April 19, 2021 Regular Meeting Minutes
- Release/Refunds
- Budget Amendment; Transportation
- Budget Amendment; Health

Refunds: NCVTS Tax & Tag

Peggy Cannon Blount	\$28.46	Danny Ray Hamm	\$4.99	Geraldine Davis Hamm	\$31.05
Henry Clay Pipkin	\$205.19				

D. PUBLIC COMMENTS

1. Mr. John Becton. Mr. Becton spoke again about the elevation of his home and stated he did not get the talk to the County Manager as he was told he would at the last meeting. He is not getting any answers and getting frustrated. 2. Jimmy Summerville, he is the son of Mr. Becton and he came in support of his father and wants answers as well. 3. Darien Ward is also a homeowner waiting for the elevation of his home. He was told he would meet with Mr. Barnette today and that is not happening.

Chairman Heath stated to all these gentlemen that he understands their frustration and that they do not have the answers for them, but will continue to try to get the answers for them.

E. PRESENTATIONS

1. Sharon Harrison; Senior Games and Silver Arts Results. Ms. Harrison stated that the games were held in New Bern and that some games were to be dropped due to no location. It was suggested that these games could be held here in Greene County and that she contacted Mike Anderson of the Wellness Center and asked if this was possible and Mr. Anderson stated "let's do it". Ms. Harrison then proceeded to present all the Greene County winners. See attached list of all winners.

2. Brock Kearney; Proposed Emergency Management Ordinance Amendment. Mr. Kearney presented the proposed amendment to the Emergency Management Ordinance. Mr. Kearney noted that this was given to the Board at the previous meeting and only a small change had been made and is now ready for approval.

On motion by Commissioner Jones and seconded by Commissioner Burress the Board voted unanimously to approve the Emergency Management Ordinance Amendment.

3. Jeremy Anderson; EMS System Paramedic Transition Plan Discussion. Mr. Anderson gave a presentation of their plan for incorporating Paramedics into the Greene County EMS System. Commissioner Burress asked about the education agreement and read the current education policy that is the personnel policy and asked why the paramedic education agreement is almost double the amount listed in the personnel policy. Commissioner Blizzard stated she did not believe the signed paramedic education agreement ever came before the commissioners for approval. Commissioner Blizzard asked that a pay study be done on the EMS Department as we do not want to have had our people go to training to become Paramedics and then leave due to not being paid enough. Mr. DeHaven stated he is working on having another county wide pay study done.

F. COUNTY MANAGER REPORT

1. Mr. DeHaven presented a Proclamation for Older Americans Month. He offered to read it out loud if that was the board's wish.

On motion by Commissioner Jones and seconded by Commissioner Blizzard the Board voted unanimously to approve the Proclamation.

2. Mr. DeHaven next presented a Budget Amendment for the Extention Department. This is for the replacement of the HVAC unit in their building. Mr. DeHaven noted that a leak had been detected in the previous units evaporator coil. A quote to replace the evaporator coil in the 12 year old unit came in at \$2,000. A quote was also received for a new unit at \$5,650. The decision to replace the unit was made. The budget amendment is requested so we can charge the capital asset in the right department.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously to approve the Budget Amendment.

3. Mr. DeHaven next presented a request to pull down our Lottery Funds for the year, totaling \$249,168.23. The funds will pay part of the debt service on our USDA loans for the Greene County Intermediate School. The pull down has been approved by the Board of Education on 26 April 2021.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously to pull down the Lottery Funds.

The following informational documents were provided to Board:

1. Board of Health Vacancies (5)
2. DSS Board Seat

G. County Attorney Report

Nothing at this time.

H. Commissioner's Report and Recommendations

Commissioner Burress congratulated all the participants of the Senior Games and Silver Arts competition. He also thanked the Senior Center, Transportation Department and the Recreation Department for making these programs available to our Seniors. He also congratulated the

Greene Central FFA Tool Identification team for finishing 3rd in the State on April 22nd and he also congratulated Ms. Connie W. Dixon of Snow Hill who works with the Department of Health and Human Services for being 1 of 17 recipients for this year's Richard Caswell award. This award was created in January 1998 honors state employees with 45 or more years of service. He also congratulated Shinisa Dixon of Walstonburg for being nominated "Best Supporting Actress" by the New Jersey Film Awards for her performance in "The Grey Town". He also gave a shout out to Mr. Donald Clark, the former tennis coach at Greene Central for his induction into the North Carolina High School Athletic Association Hall of Fame. Commissioner Burress also noted that he would like to see the board adopt a policy to recognize the accomplishments of our employees. He suggested recognizing employees and individuals who work on behalf of the county by the Board at our meetings with a certificate of appreciation. He also noted the disappearance of the monthly financial statement and he requested that it be added to the agenda for the first monthly meeting. He also asked about the requests Commissioner Blizzard made at the last meeting concerning McDavid Associates, he wants to know if this request has been fulfilled?

Commissioner Blizzard noted that COVID testing in Greene County has moved to a new site – the Greene County Community Center starting on Monday, May 3, at 814 W. Harper Street in Snow Hill. The new hours are 9 a.m. – 6 p.m. (No COVID testing on Monday, May 31 – Memorial Day Holiday). Commissioner Blizzard stated she has been contacted by Arba water customers stating that their first bill from our water department has a \$5.00 s/c. The letter they had received from the Arba Water stated all fees had been paid. The County Manager stated he was aware of this issue. Chairman Heath believes this is for the new updated AMI equipment and that Arba Water had a shortfall of funds to cover this and the \$5.00 for 24 months would cover this cost. Mr. DeHaven stated he would look into this. Commissioner Blizzard stated she wanted to speak about the elevation issues. She went over all the communications between Mr. Barnette and FEMA personnel concerning the elevation of the homes. At the last meeting she requested information from Mr. Barnett and to meet with concerned citizens by today and nothing has been done. Commissioner Blizzard suggested that the county freeze all McDavid funds until they get the information as requested. She also requested that Mr. Barnett be at the next meeting. She also apologized to Mr. Becton for the lack of answers for him. Commissioner Blizzard made a motion to freeze McDavid retainer fee and any other fees due them until this is taken care of. Commissioner Burress seconded this motion. Chairman Heath feels that freezing fee's and such is not the answer and doing this may put a stop to all their work being done on other projects. Commissioner Jones stated he wants to hear from Mr. Barnette concerning this. Chairman Heath called the questions, the Board voted 2 yay and 3 nay (Commissioners Heath, Jones and Shackelford), the motion failed.

I. ADJOURN

On motion by Commissioner Jones and second by Commissioner Shackleford to adjourn the meeting, the Board voted unanimously to adjourn.

Bennie Heath, Chairman

Attest:

Kyle J. DeHaven, Clerk to the Board

Filename: Com Min 05-03-2021.docx
Directory: C:\Users\Owner\Documents
Template: C:\Users\Owner\AppData\Roaming\Microsoft\Templates\Normal.dotm
Title:
Subject:
Author: Owner
Keywords:
Comments:
Creation Date: 5/6/2021 3:30:00 PM
Change Number: 5
Last Saved On: 5/10/2021 8:53:00 AM
Last Saved By: kmooring61@gmail.com
Total Editing Time: 147 Minutes
Last Printed On: 5/10/2021 8:53:00 AM
As of Last Complete Printing
Number of Pages: 5
Number of Words: 1,411 (approx.)
Number of Characters: 8,048 (approx.)

NEUSE RIVER SENIOR GAMES & SILVER ARTS UPDATE: *Receiving Medals in Athletics:* 31 total

Alice Barfield-Gold Football Throw, Silver Basketball Shooting, Gold Bocce, & Bronze Horseshoes.

Nell Chadwick-Silver Basketball Shooting, Silver Corn Hole.

Susan McCullen-Silver Softball Throw, Gold Corn Hole.

Gwen Johnson-Bronze Softball Throw, Gold Basketball Shooting, Gold Corn Hole, Silver Horseshoes.

Clarence Moore-Gold Football Throw, Gold Softball Throw.

Dwight Moore-Silver Corn Hole, Silver Horseshoes.

Janice Moyer-Participant

Mary Sheppard-Bronze Horseshoes.

Kelly Smith- Bronze Football Throw, Bronze Softball Throw, Gold Basketball Shooting.

Lee Sutton-Bronze Football Throw, Silver Softball Throw

Joan Wade-Silver Horseshoes.

Tracey Warren-Gold Softball Throw.

Melinda Waters-Bronze Football Throw, Bronze Softball Throw, Gold Bocce, Silver Corn Hole, Gold Horseshoes.

Bessie Williams-Gold Softball Throw, Gold Corn Hole.

***Receiving Medals in Silver Arts:* 4 total**

Dorothy Harrison-Gold in Digital Photography.

Ruth Lee-Bronze in Machine Quilting,

Margie Suggs-Silver in Machine Quilting.

Sandra Thomas-Bronze-Acrylic on Glass. Congratulations!

35 Total Medals for Greene County

[illegible]

[illegible]

Becky R. Sutton
Tax Administrator



229 Kingold Blvd.
P.O. Box 482
Snow Hill, NC 28580

(252) 747-3615
FAX (252) 747-5067

C3

May 10, 2021

To: Mr. Kyle DeHaven, Greene County Manager
Greene County Board of Commissioners

From: Becky R. Sutton
Greene County Tax Administrator

Tax Office Issues:

Consideration of Late Applications for Present Use Value

The assessor has no authority to approve a late application for the present use value deferment. However, GS 105-282.1(a1) states "upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the date of the listing period may be approved by the Board of Commissioners". If approved, the application is for the current year and is not retroactive. Due to information on the application being confidential, a copy of the application is not attached.

Attached is a letter from a taxpayer requesting your consideration of their late application. The applicant and parcel meet the eligibility requirements. Consideration of this late application would be appreciated and is recommended since the Board has previously considered other late applications.

Present Use Application (agriculture):

George P. McConiga and Janice McConiga – Parcel 0323947

RECEIVED

MAY - 6 2021

GREENE COUNTY
TAX DEPARTMENT

TO: Greene County Board of Commissioners

FROM: George Patrick McConiga & Janice C. McConiga

DATE: May 6, 2021

RE: Request for acceptance of late present use value application on tax parcel
0323947

Please accept this request for acceptance of my late application for present use value. My
reason for filing untimely is

due to sickness

George Patrick McConiga
George Patrick McConiga
Walter B. McConiga

5/6/21
Date

Janice C. McConiga
Janice C. McConiga
Walter B. McConiga

5/6/21
Date

Becky R. Sutton
Tax Administrator



229 Kingold Blvd.
P.O. Box 482
Snow Hill, NC 28580

(252) 747-3615
FAX (252) 747-5067

Date: May 6, 2021

To: Greene County Board of Commissioners

From: Becky R. Sutton - Tax Administrator

Subject: GS 105-350 (7)

Monthly

All levy

Report of amount collected on each year's taxes and amount remaining
uncollected - Collections posted as of April 30, 2021

Year		Current		FY 2020-2021	Amount Remaining	%
		Month		Collections YTD	Uncollected	Collected
		Adj. Payments+interest		Adj. Payments+interest		
2010		\$ 469.27		\$ 3,848.57	\$ 11,828.37	99.87%
2011		\$ 55.73		\$ 1,413.62	\$ 11,900.51	99.87%
2012				\$ 1,436.30	\$ 12,510.31	99.86%
2013				\$ 2,045.75	\$ 20,303.53	99.78%
2014				\$ 3,044.92	\$ 7,220.23	99.92%
2015		\$ 100.00		\$ 3,874.82	\$ 8,228.21	99.91%
2016		\$ 565.00		\$ 7,089.12	\$ 14,541.12	99.84%
2017		\$ 363.49		\$ 8,962.95	\$ 16,629.34	99.82%
2018		\$ 704.18		\$ 16,962.87	\$ 26,606.24	99.71%
2019		\$ 3,405.39		\$ 65,551.01	\$ 48,822.76	99.47%
2020		\$ 90,666.67		\$ 9,199,242.81	\$ 221,136.54	97.64%
Total		\$ 96,329.73		\$ 9,313,472.74	\$ 399,727.16	

MTD Levy added for 2020				
Beginning Receivable		ytd add'l levy	payments (principal only)	ytd interest(+)
\$ 14,765.00		\$ 9,411,551.16	\$ 9,207,842.53	\$ 31,697.65
YTD:	releases	adjustments	refunds	write offs
	\$ 40,188.31	\$ 2,553.85	\$ (42,268.97)	\$ 1,971.60

GREENE COUNTY
LINE ITEM TRANSFER/BUDGET AMENDMENT

5/12/21

DSS

LINE ITEM TRANSFER					
<u>FROM</u>			<u>TO</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Total		\$ -	Total		\$ -

BUDGET AMENDMENT					
<u>REVENUES</u>			<u>EXPENDITURES</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
LIEAP	11-171-4371-3C	\$ 26,337.64	LIEAP	11-522-5631-01	\$ 26,337.64
Total		\$ 26,337.64	Total		\$ 26,337.64

Explanation: Additional Energy Neighbor Funding

Requested by:

Approved by:

Suzanne Gray

GREENE COUNTY

LINE ITEM TRANSFER/BUDGET AMENDMENT

5/6/21

DSS

LINE ITEM TRANSFER					
<u>FROM</u>			<u>TO</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Total		\$ -	Total		\$ -

BUDGET AMENDMENT					
<u>REVENUES</u>			<u>EXPENDITURES</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
ENERGY NEIGHBOR FUND	11-171-437116	\$ 424.20	ENERGY NEIGHBOR FUND	11-522-563100	\$ 424.20
Total		\$ 424.20	Total		\$ 424.20

<u>Explanation: Additional Energy Neighbor Funding</u>
--

Requested by:

Approved by:

Suzanne Gray



**FUNDING AUTHORIZATION
DIVISION OF SOCIAL SERVICES**

FUNDING SOURCE: Duke Energy Progress-Energy Neighbor Fund

EFFECTIVE DATE: 07/01/2020

AUTHORIZATION NUMBER: 11

MAY - 7 2021

ALLOCATION PERIOD

FROM JUNE 2020 THRU MAY 2021 SERVICE MONTHS

FROM JULY 2020 THRU JUNE 2021 PAYMENT MONTHS

Co. No.	COUNTY	Initial (or Previous) Allocation Funding Authorization		Additional Allocation		Grand Total Allocation	
		State	Total	State	Total	State	Total
01	ALAMANCE	0.00	0.00	0.00	0.00	0.00	0.00
02	ALEXANDER	0.00	0.00	0.00	0.00	0.00	0.00
03	ALLEGHANY	0.00	0.00	0.00	0.00	0.00	0.00
04	ANSON	6,527.38	6,527.38	255.84	255.84	6,783.22	6,783.22
05	ASHE	0.00	0.00	0.00	0.00	0.00	0.00
06	AVERY	156.72	156.72	14.00	14.00	170.72	170.72
07	BEAUFORT	11,551.14	11,551.14	540.00	540.00	12,091.14	12,091.14
08	BERTIE	0.00	0.00	0.00	0.00	0.00	0.00
09	BLADEN	9,213.33	9,213.33	444.00	444.00	9,657.33	9,657.33
10	BRUNSWICK	18,770.93	18,770.93	1,254.26	1,254.26	20,025.19	20,025.19
11	BUNCOMBE	36,798.74	36,798.74	4,658.76	4,658.76	41,457.50	41,457.50
12	BURKE	0.00	0.00	0.00	0.00	0.00	0.00
13	CABARRUS	0.00	0.00	0.00	0.00	0.00	0.00
14	CALDWELL	0.00	0.00	0.00	0.00	0.00	0.00
15	CAMDEN	0.00	0.00	0.00	0.00	0.00	0.00
16	CARTERET	10,616.92	10,616.92	913.34	913.34	11,530.26	11,530.26
17	CASWELL	7,967.72	7,967.72	450.00	450.00	8,417.72	8,417.72
18	CATAWBA	0.00	0.00	0.00	0.00	0.00	0.00
19	CHATHAM	14,025.31	14,025.31	1,042.78	1,042.78	15,068.09	15,068.09
20	CHEROKEE	0.00	0.00	0.00	0.00	0.00	0.00
21	CHOWAN	0.00	0.00	0.00	0.00	0.00	0.00
22	CLAY	0.00	0.00	0.00	0.00	0.00	0.00
23	CLEVELAND	0.00	0.00	0.00	0.00	0.00	0.00
24	COLUMBUS	11,405.73	11,405.73	331.48	331.48	11,737.21	11,737.21
25	CRAVEN	6,726.36	6,726.36	322.00	322.00	7,048.36	7,048.36
26	CUMBERLAND	10,883.40	10,883.40	775.68	775.68	11,659.08	11,659.08
27	CURRITUCK	0.00	0.00	0.00	0.00	0.00	0.00
28	DARE	0.00	0.00	0.00	0.00	0.00	0.00
29	DAVIDSON	0.00	0.00	0.00	0.00	0.00	0.00
30	DAVIE	0.00	0.00	0.00	0.00	0.00	0.00
31	DUPLIN	6,105.20	6,105.20	288.00	288.00	6,393.20	6,393.20
32	DURHAM	3,192.79	3,192.79	70.00	70.00	3,262.79	3,262.79
33	EDGEcombe	6,809.11	6,809.11	332.00	332.00	7,141.11	7,141.11
34	FORSYTH	63.36	63.36	0.00	0.00	63.36	63.36
35	FRANKLIN	8,815.22	8,815.22	574.40	574.40	9,389.62	9,389.62
36	GASTON	0.00	0.00	0.00	0.00	0.00	0.00
37	GATES	0.00	0.00	0.00	0.00	0.00	0.00
38	GRAHAM	0.00	0.00	0.00	0.00	0.00	0.00
39	GRANVILLE	7,215.90	7,215.90	426.00	426.00	7,641.90	7,641.90
40	GREENE	3,986.00	3,986.00	190.00	190.00	4,176.00	4,176.00
41	GUILFORD	0.00	0.00	0.00	0.00	0.00	0.00
42	HALIFAX	4,283.00	4,283.00	226.00	226.00	4,509.00	4,509.00
43	HARNETT	7,063.72	7,063.72	341.32	341.32	7,405.04	7,405.04
44	HAYWOOD	8,278.59	8,278.59	564.36	564.36	8,842.95	8,842.95
45	HENDERSON	5,613.66	5,613.66	286.00	286.00	5,899.66	5,899.66
46	HERTFORD	0.00	0.00	0.00	0.00	0.00	0.00
47	HOKE	4,362.86	4,362.86	226.00	226.00	4,588.86	4,588.86



FUNDING AUTHORIZATION DIVISION OF SOCIAL SERVICES

FUNDING SOURCE: Duke Energy Progress-Energy Neighbor Fund

EFFECTIVE DATE: 07/01/2020

AUTHORIZATION NUMBER: 10

ALLOCATION PERIOD

FROM JUNE 2020 THRU MAY 2021 SERVICE MONTHS

FROM JULY 2020 THRU JUNE 2021 PAYMENT MONTHS

Co. No.	COUNTY	Initial (or Previous) Allocation Funding Authorization		Additional Allocation		Grand Total Allocation	
		State	Total	State	Total	State	Total
01	ALAMANCE	0.00	0.00	0.00	0.00	0.00	0.00
02	ALEXANDER	0.00	0.00	0.00	0.00	0.00	0.00
03	ALLEGHANY	0.00	0.00	0.00	0.00	0.00	0.00
04	ANSON	6,285.54	6,285.54	241.84	241.84	6,527.38	6,527.38
05	ASHE	0.00	0.00	0.00	0.00	0.00	0.00
06	AVERY	142.72	142.72	14.00	14.00	156.72	156.72
07	BEAUFORT	11,045.14	11,045.14	506.00	506.00	11,551.14	11,551.14
08	BERTIE	0.00	0.00	0.00	0.00	0.00	0.00
09	BLADEN	8,751.33	8,751.33	462.00	462.00	9,213.33	9,213.33
10	BRUNSWICK	17,565.11	17,565.11	1,205.82	1,205.82	18,770.93	18,770.93
11	BUNCOMBE	33,193.84	33,193.84	3,604.90	3,604.90	36,798.74	36,798.74
12	BURKE	0.00	0.00	0.00	0.00	0.00	0.00
13	CABARRUS	0.00	0.00	0.00	0.00	0.00	0.00
14	CALDWELL	0.00	0.00	0.00	0.00	0.00	0.00
15	CAMDEN	0.00	0.00	0.00	0.00	0.00	0.00
16	CARTERET	9,827.58	9,827.58	789.34	789.34	10,616.92	10,616.92
17	CASWELL	7,467.72	7,467.72	500.00	500.00	7,967.72	7,967.72
18	CATAWBA	0.00	0.00	0.00	0.00	0.00	0.00
19	CHATHAM	12,273.93	12,273.93	1,751.38	1,751.38	14,025.31	14,025.31
20	CHEROKEE	0.00	0.00	0.00	0.00	0.00	0.00
21	CHOWAN	0.00	0.00	0.00	0.00	0.00	0.00
22	CLAY	0.00	0.00	0.00	0.00	0.00	0.00
23	CLEVELAND	0.00	0.00	0.00	0.00	0.00	0.00
24	COLUMBUS	10,978.25	10,978.25	427.48	427.48	11,405.73	11,405.73
25	GRAVEN	6,482.34	6,482.34	244.02	244.02	6,726.36	6,726.36
26	CUMBERLAND	10,115.72	10,115.72	767.68	767.68	10,883.40	10,883.40
27	CURRITUCK	0.00	0.00	0.00	0.00	0.00	0.00
28	DARE	0.00	0.00	0.00	0.00	0.00	0.00
29	DAVIDSON	0.00	0.00	0.00	0.00	0.00	0.00
30	DAVIE	0.00	0.00	0.00	0.00	0.00	0.00
31	DEPLIN	5,841.20	5,841.20	264.00	264.00	6,105.20	6,105.20
32	DELRHAM	3,120.79	3,120.79	72.00	72.00	3,192.79	3,192.79
33	EDGEcombe	6,479.11	6,479.11	330.00	330.00	6,809.11	6,809.11
34	FORSYTH	63.36	63.36	0.00	0.00	63.36	63.36
35	GANKLIN	8,043.62	8,043.62	771.60	771.60	8,815.22	8,815.22
36	GASTON	0.00	0.00	0.00	0.00	0.00	0.00
37	GATES	0.00	0.00	0.00	0.00	0.00	0.00
38	GAHAM	0.00	0.00	0.00	0.00	0.00	0.00
39	GANNVILLE	6,843.90	6,843.90	372.00	372.00	7,215.90	7,215.90
40	GENE	3,751.80	3,751.80	234.20	234.20	3,986.00	3,986.00
41	GILFORD	0.00	0.00	0.00	0.00	0.00	0.00
42	GIFAX	4,055.00	4,055.00	228.00	228.00	4,283.00	4,283.00
43	GNETT	6,503.90	6,503.90	559.82	559.82	7,063.72	7,063.72
44	GWOOD	7,529.83	7,529.83	748.76	748.76	8,278.59	8,278.59
45	GDERSON	5,347.66	5,347.66	266.00	266.00	5,613.66	5,613.66
46	GFFORD	0.00	0.00	0.00	0.00	0.00	0.00
47	G	4,038.86	4,038.86	324.00	324.00	4,362.86	4,362.86

CP

GREENE COUNTY
LINE ITEM TRANSFER/BUDGET AMENDMENT

5/17/21

TRANSPORTATION

LINE ITEM TRANSFER					
<u>FROM</u>			<u>TO</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Total		\$ -	Total		\$ -

BUDGET AMENDMENT					
<u>REVENUES</u>			<u>EXPENDITURES</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
ROAP EMPL	65132-434538	\$ (6,329.00)	CARES ACT EXPENSE	66531-581126	\$ (6,329.00)
CARES ACT REVENUE	41132-434502	\$ 6,329.00	CARES ACT EXPENSE	41531-581126	\$ 6,329.00
Total		\$ -	Total		\$ -

Explanation: CARES ACT FUNDS TRANSPORTATION

Requested by:

Approved by:

Misty Chase

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GREENE COUNTY FINANCIAL SUMMARY

MARCH 31, 2021



GENERAL FUND				
REVENUES	BUDGET	MARCH	YTD	YTD%
AD VALOREM TAXES	(9,069,342)	(247,745)	(8,833,154)	97.40%
TAXES/LICENSES-OTHER	(4,274,705)	(453,770)	(2,879,181)	67.35%
SALES & SERVICES	(1,864,400)	(163,057)	(1,069,348)	57.36%
MISCELLANEOUS GENERAL REVENUE	(547,500)	(489,279)	(552,323)	100.88%
PROGRAM SPECIFIC REVENUE	(747,842)	(25,974)	(344,237)	46.03%
DEPT OF SOCIAL SERVICES REVENUE	(2,556,843)	(173,437)	(1,387,985)	54.29%
PUBLIC HEALTH REVENUE	(1,350,720)	(67,247)	(750,904)	55.59%
TRANSFERS IN	(4,800)	0	0	0.00%
FUND BALANCE APPROPRIATED	(2,045,686)	0	0	0.00%
TOTAL REVENUES	(22,461,838)	(1,620,508)	(15,817,132)	70.42%
EXPENSES	BUDGET	MARCH	YTD	YTD%
GOVERNING BODY	130,592	2,548	102,606	78.57%
GENERAL GOVERNMENT	398,824	22,313	385,739	96.72%
ADMINISTRATION	731,208	56,543	562,423	76.92%
TAX	736,237	51,036	449,342	61.03%
COURT	25,210	796	13,415	53.21%
ELECTIONS	252,542	16,273	183,756	72.76%
REGISTER OF DEEDS	234,367	18,681	161,206	68.78%
BUILDING INSPECTIONS	183,278	14,101	142,232	77.60%
ANIMAL CONTROL	196,798	10,491	119,594	60.77%
SHERIFF	2,060,155	163,746	788,404	38.27%
JAIL	1,805,918	99,467	1,345,823	74.52%
EMERGENCY MANAGEMENT	270,876	42,226	214,947	79.35%
EMERGENCY MEDICAL SERVICES	1,633,769	107,493	1,300,261	79.59%
PUBLIC BUILDINGS	724,254	51,456	616,244	85.09%
FORESTRY	71,196	4,959	39,461	55.43%
ECONOMIC DEVELOPMENT	95,550	9,416	69,437	72.67%
JUVENILE RESTITUTION	54,283	3,987	34,760	64.03%
COOPERATIVE EXTENSION	256,066	19,281	170,575	66.61%
SOIL CONSERVATION	134,188	10,672	100,403	74.82%
SHIP	8,867	485	3,005	33.89%
VETERANS	28,814	2,185	19,878	68.99%
DJJD P YOUTH PROGRAM	45,445	3,566	34,132	75.11%
SCHOOL	3,353,663	292,385	2,421,272	72.20%
COMMUNITY COLLEGE	240,000	20,000	180,000	75.00%
LIBRARY	139,500	11,625	104,625	75.00%
MENTAL HEALTH	66,018	5,502	49,514	75.00%
RECREATION	403,076	38,225	311,644	77.32%
FARMERS MARKET	7,275	313	4,509	61.98%
DEPT OF SOCIAL SERVICES	3,381,670	302,875	2,416,450	71.46%
PUBLIC HEALTH	2,379,795	144,508	1,293,181	54.34%
SENIOR SERVICES	311,448	9,959	186,208	59.79%
TRANSFERS OUT	2,100,956	1,048	4,422	0.21%
TOTAL EXPENSES	22,461,838	1,538,161	13,829,467	61.57%
REVENUES UNDER (OVER) EXPENSES	0	(82,347)	(1,987,666)	

UTILITY FUND				
REVENUES	BUDGET	MARCH	YTD	YTD%
CHARGES FOR SERVICES-WATER	(2,385,800)	(202,186)	(1,779,762)	74.60%
CHARGES FOR SERVICES-SEWER	(651,000)	(53,840)	(488,193)	74.99%
ALTERNATIVE WATER FEES	(720,516)	(60,683)	(547,347)	75.97%
LATE FEES/SERVICE CHARGES	(138,000)	(7,516)	(91,109)	66.02%
INTEREST	(26,000)	(31)	(174)	0.67%
MISCELLANEOUS REVENUE	(18,000)	(680)	(6,412)	35.62%
FUND BALANCE APPROPRIATED	(236,854)	0	0	0.00%
TOTAL REVENUES	(4,176,170)	(324,936)	(2,912,997)	69.75%
EXPENSES	BUDGET	MARCH	YTD	YTD%
SALARIES/FRINGES	667,128	50,422	509,974	76.44%
OPERATING	3,177,542	192,673	1,240,817	39.05%
CAPITAL	131,500	0	129,791	98.70%
TRANSFERS OUT	200,000	0	0	0.00%
TOTAL EXPENSES	4,176,170	243,095	1,880,582	45.03%
REVENUES UNDER (OVER) EXPENSES	0	(81,841)	(1,032,415)	

LANDFILL FUND				
REVENUES	BUDGET	MARCH	YTD	YTD%
SOLID WASTE FEES	(580,678)	(18,523)	(553,496)	95.32%
SOLID WASTE/SCRAP TIRE/WHITE GOODS TAX	(46,000)	0	(27,665)	60.14%
MISCELLANEOUS REVENUE	(14,200)	(8)	(11,124)	78.34%
CHARGES FOR SERVICES	(95,000)	(11,836)	(87,579)	92.19%
TRANSFERS IN	(200,000)	0	0	0.00%
FUND BALANCE APPROPRIATED	(4,297)	0	0	0.00%
TOTAL REVENUES	(940,175)	(30,367)	(679,864)	72.31%
EXPENSES	BUDGET	MARCH	YTD	YTD%
LANDFILL OPERATING	308,113	13,670	195,994	63.61%
COLLECTIONS OPERATING	411,500	35,693	322,513	78.37%
LANDFILL CLOSURE	47,362	0	0	0.00%
SCRAP TIRE	25,000	2,311	14,780	59.12%
WHITE GOODS	3,200	381	381	11.91%
CAPITAL	145,000	0	145,000	100.00%
TOTAL EXPENSES	940,175	52,055	678,668	72.19%
REVENUES UNDER (OVER) EXPENSES	0	21,688	(1,196)	

TRANSPORTATION FUND				
REVENUES	BUDGET	MARCH	YTD	YTD%
CHARGES FOR SERVICES	(135,159)	(10,558)	(69,928)	51.74%
GRANTS	(345,459)	0	(296,077)	85.71%
MISCELLANEOUS REVENUE	(5,870)	(4)	(20,486)	348.99%
FUND BALANCE APPROPRIATED	(125,000)	0	0	0.00%
TOTAL REVENUES	(611,488)	(10,562)	(386,491)	63.21%
EXPENSES	BUDGET	MARCH	YTD	YTD%
SALARIES/FRINGES	316,869	22,971	212,132	66.95%
OPERATING	169,619	6,184	79,290	46.75%
CAPITAL	0	0	0	0.00%
TRANSFERS OUT	125,000	0	0	0.00%
TOTAL EXPENSES	611,488	29,155	291,422	47.66%
REVENUES UNDER (OVER) EXPENSES	0	18,593	(95,069)	

FUND BALANCES		
	June 30, 2019	June 30, 2020
NONSPENDABLE: PREPAIDS	75,203	443,603
STABILIZATION BY STATE STATUTE	2,345,875	1,712,891
REGISTER OF DEEDS	71,341	34,880
HEALTH DEPARTMENT	1,168,338	1,459,968
SHERIFF DEPARTMENT	5,748	6,303
ECONOMIC DEVELOPMENT	127,647	100,104
USDA LOAN PAYMENTS	1,038,884	1,170,138
GREENE COUNTY ABC BOARD	38,117	69,754
TAX REVALUATION	159,133	79,604
SPECIAL REVENUE FUNDS	126,429	33,965
CAPITAL PROJECT FUNDS	505,888	0
SUBSEQUENT YEAR'S EXPENDITURES	131,121	243,650
UNASSIGNED FUND BALANCE	5,884,180	7,091,319
TOTAL FUND BALANCES	11,677,904	12,446,179



GREENE COUNTY FINANCIAL SUMMARY

APRIL 30, 2021

GENERAL FUND				
REVENUES	BUDGET	APRIL	YTD	YTD%
AD VALOREM TAXES	(9,069,342)	(230,779)	(9,063,932)	99.94%
TAXES/LICENSES-OTHER	(4,274,705)	(391,060)	(3,270,241)	76.50%
SALES & SERVICES	(1,864,400)	(122,183)	(1,191,850)	63.93%
MISCELLANEOUS GENERAL REVENUE	(547,500)	(9,405)	(561,727)	102.60%
PROGRAM SPECIFIC REVENUE	(749,776)	(55,463)	(399,700)	53.31%
DEPT OF SOCIAL SERVICES REVENUE	(2,556,843)	(231,331)	(1,619,317)	63.33%
PUBLIC HEALTH REVENUE	(1,350,720)	(113,443)	(864,021)	63.97%
TRANSFERS IN	(4,800)	0	0	0.00%
FUND BALANCE APPROPRIATED	(2,101,986)	0	0	0.00%
TOTAL REVENUES	(22,520,072)	(1,153,663)	(16,970,789)	75.36%
EXPENSES	BUDGET	APRIL	YTD	YTD%
GOVERNING BODY	130,592	2,698	105,305	80.64%
GENERAL GOVERNMENT	398,824	2,410	388,150	97.32%
ADMINISTRATION	731,208	51,785	614,201	84.00%
TAX	736,237	47,844	497,186	67.53%
COURT	25,210	942	14,357	56.95%
ELECTIONS	252,542	13,912	197,667	78.27%
REGISTER OF DEEDS	234,367	24,033	185,239	79.04%
BUILDING INSPECTIONS	183,278	15,836	158,067	86.24%
ANIMAL CONTROL	196,798	15,925	135,519	68.86%
SHERIFF	2,060,155	142,790	931,194	45.20%
JAIL	1,805,918	87,962	1,433,785	79.39%
EMERGENCY MANAGEMENT	270,876	14,605	229,552	84.74%
EMERGENCY MEDICAL SERVICES	1,633,769	119,706	1,419,967	86.91%
PUBLIC BUILDINGS	759,054	37,048	653,293	86.07%
FORESTRY	71,196	0	39,461	55.43%
ECONOMIC DEVELOPMENT	117,050	37,289	106,725	91.18%
JUVENILE RESTITUTION	54,283	4,017	38,777	71.43%
COOPERATIVE EXTENSION	257,066	26,107	196,683	76.51%
SOIL CONSERVATION	134,188	10,708	111,111	82.80%
SHIP	8,867	114	3,119	35.18%
VETERANS	28,814	2,441	22,319	77.46%
DJDP YOUTH PROGRAM	45,445	3,754	37,886	83.37%
SCHOOL	3,353,663	281,608	2,702,880	80.59%
COMMUNITY COLLEGE	240,000	20,000	200,000	83.33%
LIBRARY	139,500	11,625	116,250	83.33%
MENTAL HEALTH	66,018	5,502	55,015	83.33%
RECREATION	403,076	37,331	348,975	86.58%
FARMERS MARKET	6,275	420	4,929	78.54%
DEPT OF SOCIAL SERVICES	3,381,671	248,245	2,664,695	78.80%
PUBLIC HEALTH	2,379,794	139,934	1,433,115	60.22%
SENIOR SERVICES	313,382	15,476	201,685	64.36%
TRANSFERS OUT	2,100,956	494	4,916	0.23%
TOTAL EXPENSES	22,520,072	1,422,561	15,252,020	67.73%
REVENUES UNDER (OVER) EXPENSES	0	268,897	(1,718,768)	

TRANSPORTATION FUND				
REVENUES	BUDGET	APRIL	YTD	YTD%
CHARGES FOR SERVICES	(135,159)	(13,594)	(83,522)	61.80%
GRANTS	(345,459)	0	(296,077)	85.71%
MISCELLANEOUS REVENUE	(5,870)	(2)	(20,488)	349.03%
FUND BALANCE APPROPRIATED	(125,000)	0	0	0.00%
TOTAL REVENUES	(611,488)	(13,596)	(400,087)	65.43%
EXPENSES	BUDGET	APRIL	YTD	YTD%
SALARIES/FRINGES	316,869	23,573	235,705	74.39%
OPERATING	169,619	17,955	97,245	57.33%
CAPITAL	0	0	0	
TRANSFERS OUT	125,000	0	0	0.00%
TOTAL EXPENSES	611,488	41,528	332,950	54.45%
REVENUES UNDER (OVER) EXPENSES	0	27,932	(67,137)	

UTILITY FUND				
REVENUES	BUDGET	APRIL	YTD	YTD%
CHARGES FOR SERVICES-WATER	(2,385,800)	(179,205)	(1,958,967)	82.11%
CHARGES FOR SERVICES-SEWER	(651,000)	(60,086)	(548,279)	84.22%
ALTERNATIVE WATER FEES	(720,516)	(61,919)	(609,266)	84.56%
LATE FEES/SERVICE CHARGES	(138,000)	(7,860)	(98,969)	71.72%
INTEREST	(26,000)	(14)	(188)	0.72%
MISCELLANEOUS REVENUE	(18,000)	(880)	(7,292)	40.51%
FUND BALANCE APPROPRIATED	(236,584)	0	0	0.00%
TOTAL REVENUES	(4,175,900)	(309,964)	(3,222,961)	77.18%
EXPENSES	BUDGET	APRIL	YTD	YTD%
SALARIES/FRINGES	667,128	50,055	560,029	83.95%
OPERATING	2,891,180	319,366	1,540,374	53.28%
DEBT PRINCIPAL/INTEREST	286,092	266,285	286,092	100.00%
CAPITAL	131,500	0	129,791	98.70%
TRANSFERS OUT	200,000	0	0	0.00%
TOTAL EXPENSES	4,175,900	635,706	2,516,286	60.26%
REVENUES UNDER (OVER) EXPENSES	0	325,742	(706,675)	

LANDFILL FUND				
REVENUES	BUDGET	APRIL	YTD	YTD%
SOLID WASTE FEES	(580,678)	(15,046)	(568,542)	97.91%
SOLID WASTE/SCRAP TIRE/WHITE GOODS TAX	(46,000)	0	(27,665)	60.14%
MISCELLANEOUS REVENUE	(14,200)	(4)	(11,128)	78.37%
CHARGES FOR SERVICES	(95,000)	(14,068)	(101,647)	107.00%
TRANSFERS IN	(200,000)	0	0	0.00%
FUND BALANCE APPROPRIATED	(4,297)	0	0	0.00%
TOTAL REVENUES	(940,175)	(29,118)	(708,982)	75.41%
EXPENSES	BUDGET	APRIL	YTD	YTD%
LANDFILL OPERATING	308,113	18,062	214,056	69.47%
COLLECTIONS OPERATING	411,500	42,993	365,506	88.82%
LANDFILL CLOSURE	47,362	0	0	0.00%
SCRAP TIRE	25,000	1,277	16,057	64.23%
WHITE GOODS	3,200	382	382	11.94%
CAPITAL	145,000	0	145,000	100.00%
TOTAL EXPENSES	940,175	62,714	741,001	78.82%
REVENUES UNDER (OVER) EXPENSES	0	33,596	32,019	

FUND BALANCES		
	June 30, 2019	June 30, 2020
NONSPENDABLE: PREPAIDS	75,203	443,603
STABILIZATION BY STATE STATUTE	2,345,875	1,712,891
REGISTER OF DEEDS	71,341	34,880
HEALTH DEPARTMENT	1,168,338	1,459,968
SHERIFF DEPARTMENT	5,748	6,303
ECONOMIC DEVELOPMENT	127,647	100,104
USDA LOAN PAYMENTS	1,038,884	1,170,138
GREENE COUNTY ABC BOARD	38,117	69,754
TAX REVALUATION	159,133	79,604
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CAPITAL PROJECT FUNDS	505,888	0
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UNASSIGNED FUND BALANCE	5,884,180	7,091,319
TOTAL FUND BALANCES	11,677,904	12,446,179

Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

WHEREAS, the Greene County Board of Commissioners hereby establishes and sets aside a special time for the purpose of receiving such comments and suggestions in addition to public hearings

NOW, THEREFORE; BE IT RESOLVED that all comments and suggestions addressed to the Greene County Board of Commissioners during the Public Comment Period shall be subject to the following Public Comment Policy:

1. Policy Purpose

a. To establish a policy for citizens to appear before the Greene County Board of Commissioners at their regular meetings during the month.

2. Coverage

a. This policy, upon adoption by the Greene County Board of Commissioners, shall remain in effect until such time that it is altered, modified, or rescinded by the Greene County Board of Commissioners.

3. Policy

a. Anyone desiring to address the Board of Commissioners must sign up with the Deputy County Clerk 15 minutes prior to the scheduled meeting time of the Greene County Board of Commissioners meeting. The request should be in writing and on a form provided by the Deputy County Clerk. The form shall, as a minimum, provide the requestors name and address.

b. The Public Comment portion of the agenda will be placed at the beginning of the agenda but after all Public Hearings.

c. Each speaker must be recognized by the Chairman as having the exclusive right to be heard.

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884
www.greencountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burrese



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

d. Comments are limited to three minutes per speaker. A speaker cannot give their allotted time/minutes to another speaker to increase that persons allotted time.

e. Speakers must address the entire Greene County Board of Commissioners, not an individual member. Discussions between speakers and the audience will not be allowed.

f. Speakers will be civil in their language and presentation.

g. There shall be a maximum of three (3) participants on the same subject. It is recommended that if there are several people who wish to speak on the same subject that they choose one speaker to speak for all.

h. The time allotted for Public Comment will be 15 minutes. The Board of Commissioners can choose to extend the Public Comment Period, by a majority vote, an additional 15 minutes for a total of 30 minutes for public comments.

i. Individuals who sign up but cannot speak due to time constraints will be carried to the next regular meeting of the Greene County Board of Commissioners and placed first on the Public Comment Agenda.

j. For clarification, any Greene County Board of Commissioners may ask the speaker questions. The time used by a Greene County Board of Commissioners to ask a question, or the response to his/her question, will not be counted against the citizens three minute time allotment.

k. Public comment is not intended to require the Greene County Board of Commissioners to answer any impromptu questions. Action on items brought up during the Public Comment Period will be at the discretion of the Greene County Board of Commissioners.

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l. The public can address the Greene County Board of Commissioners on any issue other than public hearings items and those items that would be covered in closed session, which would include, but not be limited to attorney/client privilege, personnel, land acquisition and contract negotiations.

m. Anyone desiring to address the Greene County Board of Commissioners on a specific concern requiring more effective and informed action by the Greene County Board of Commissioners should contact the County Manager at least one week prior to the meeting for the topic to be reviewed for consideration to be placed on the agenda. Whenever possible, staff will address the concern directly, but if staff cannot address the issue, it will be placed on the agenda as early as practicable. The person making the request should provide sufficient information pertaining to their concerns to allow the Greene County Board of Commissioners to review the citizen concerns and/or request.

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 Susan Blizzard
 Derek Burress



County Manager
 Kyle J. DeHaven

Finance Officer
 Beverly T. Stroud

County Attorney
 Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Sharon Harrison; Greene County's 2021 Governors Volunteer Service Award Recipients

Date: May 17, 2021

Ms. Sharon Harrison, Sr. Center Director, will present the recipients of the 2021 Governors Volunteer Service Awards. She will provide a brief explanation about all of the recipients who have received the honor.

Action Recommended:

Informational

No Board Action Needed

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REQUEST TO BE ON THE AGENDA FOR THE GREENE COUNTY BOARD OF COMMISSIONERS

BOARD MEETING YOU WISH TO PRESENT: 05-17, 2021

TOPIC(S) TO BE PRESENTED: Greene County Governor's Volunteer Service

Award Recipients 2021

PRESENTER'S NAME:

Sharon Harrison-County Coordinator Gov. Vol. Service Awards

PRESENTER'S MAILING ADDRESS: PO Box 36 Snow Hill, NC

PHONE #: 252-747-5436

FAX #: 252-747-8402

PRESENTER'S EMAIL ADDRESS: sharon.harrison@greencountync.gov

The Greene County Board of Commissioners will meet on the 1st Monday of the month at 10:00 a.m. and the third Monday of the month at 7:00 p.m. On Mondays where a meeting and holiday coincide, the meeting will fall on the following Tuesday at the same time and place.

In accordance with §34.01 Rules of Procedure (F) of the Greene County, NC Code of Ordinances – “A request to have an item placed on the agenda must be received no later than 5:00 p.m. on the Tuesday preceding the meeting.” If the presenter would like to provide additional attachments/handouts to the board prior to the meeting, the material(s) must be received by the Greene County Manager's Office no later than 12:00 pm of the Wednesday prior to the meeting. The request will be placed on the agenda as a presentation, which is defined as administrative and committee reports, unfinished business, and/or new business.

A Public Comment Period will be held at each meeting in accordance with §34.01 Rules of Procedure (G) of the Greene County, NC Code of Ordinances and the Greene County Public Comment Policy. The policies and ordinances can be found at www.greencountync.gov.

To submit the Request To Be On The Agenda For The Greene County Board Of Commissioners form:

- Call (252) 747-3446 or (252) 747-2866
- Email kathy.mooring@greencountync.gov
- Mail or deliver to Greene County Office Complex, County Manager's Office, 229 Kingold Blvd, Snow Hill, NC 28580.

RECIPIENTS OF THE 2021 GOVERNOR'S VOLUNTEER SERVICE AWARD

The North Carolina Commission on Volunteerism and Community Service has selected the following from Greene County to receive the **2021 Governor's Volunteer Service Award**: Trey Cash, Dorien Sutton, Malik Sutton, and Gene Riddle. Award Recipients receive a pin and certificate of recognition from Governor Roy Cooper. Additionally, Marvin Gene Riddle is one of the top 20 volunteers selected throughout the State for the 2021 **Governor's Medallion Award**. Gene was honored during a virtual ceremony on May 12th presented by the Governor's Office of Volunteer Service.

The Governor's Volunteer Service Award honors people who have shown concern and compassion for their neighbors by making a significant contribution to their community through volunteer service. The award was created in the Office of the Governor in 1979 to honor outstanding volunteers throughout the State.

Local award recipient and a description of their volunteer service

Trey Cash: Joshua Trey Cash was nominated **in the area of Disaster**-showing remarkable volunteerism in disaster preparedness, response, recovery of mitigation activities. Trey serves as a Captain and Training Officer for the Maury Volunteer Fire Dept. During the pandemic, Trey developed programs to continue training both online and safely in-person. Although faced with hardships both private and public, Trey continued to respond to emergencies and oversee his administrative duties for the Department. Trey was nominated by Maury Volunteer Fire & Rescue Members Neil Jarman-Chief, Robert Avery-Assistant Chief, and Harris Enzor-Captain.

Dorien Sutton: Dorien Sutton was nominated **in the area of Serving Youth, Disaster, and Environment**. A volunteer for the Walstonburg Volunteer Fire Department since August of 2018, he received the Fire Fighter Rookie of the year award in 2019, and the Firefighter of the Year Award in 2020. In addition to being a very active fireman, he assists with Department Blood Drives, Fund Raisers, and organization/cleaning of the equipment. Working towards his Eagle Scout, Dorien chose to build raised beds for the Pre-K Center to give students hand on experience with gardening. Dorien also volunteers at Vidant Hospital, and tutors students through the AmeriCorps program. Dorien was nominated by Carolyn Newcomb-Community Liaison for Greene Early College and Don Holloman-Chief Walstonburg Volunteer Fire Dept.

Malik Sutton: Malik Sutton was nominated for **Perseverance in Volunteerism in the area of Seniors, Disaster, and Health & Human services**. With the changes that occurred with Senior Nutrition Programs due to COVID-19, Malik became a valuable asset to our program. Malik stepped up to assist every Monday with the extra packing and labor needed to get meals in the hands of Seniors in the safest manner possible with our Drive Thru Meal Program. Not only does he pack meals for distribution, Malik also delivers meals to clients in the program. Malik also assisted with packing Holiday Grocery Bags, distributing Ensure, and COVID Food Box Delivery. He also assisted with Fundraisers for Dementia Research and Lenoir/Greene United Way which funds our local food bank, the Senior Center, and our Boys & Girls Club. During distribution days, Malik is the first to greet participants with a kind word, and a huge smile behind the mask.

Marvin Gene Riddle: STATE MEDALLION RECIPIENT Marvin Gene Riddle was nominated as a **Senior for Lifetime Achievement**-lifelong commitment to volunteerism and community service. Marvin Gene Riddle was nominated by Shenile Ford, Director of NC Cooperative Extension Greene County and David Jones-Community Garden Assistant Manager for his work with the Greene County Community Garden, the Neuse River Beekeepers of NC, organizing the first Snow Hill Downtown Community Extravaganza, and volunteering as a member of the Snow Hill Rotary Club. Mr. Riddle has been a Master Gardener for over 10 years, building 32 raised beds at the garden including 3 beds for those with disabilities, teaching youth and adults how to grow different varieties of vegetables, fruits, and herbs, and giving 2,500 pounds of produce to the local food bank and the Senior Center. Prior volunteer work included work with his fraternity Alpha Phi Omega, president of the Easter Seals Campaign, Cub Scout Master, and a volunteer with United Way.

F1

Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Request for Public Hearings

Date: May 17, 2021

A request for 4 public hearings has been received from the Planning Director. The four requested public hearing are to adopt the proposed amendments to the Zoning, Subdivision, Building Code, and Flood Ordinance to meet the new legislation of Chapter 160D. Individual and separate public hearings are requested for each to maintain simplicity and clarity as much as possible.

Action Recommended:

Mr. Chairman set the 4 requested Public Hearings

No Board Action is Needed

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www.greencountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

Kathy Mooring

From: Brandon Sutton
Sent: Thursday, May 6, 2021 11:31 AM
To: Kyle DeHaven; Kathy Mooring; Gay Stanley; Scott Sutton; Daniel Grant
Subject: Public Hearings Request for 160D for BOC
Attachments: 160D Ordinance Update Package.pdf

Kyle and Kathy -

Please find the attached package for request of four (4) public hearings to adopt the amended changes to the Zoning, Subdivision, Building Code, and Flood Ordinances to meet the new legislation of Chapter 160D.

We are asking for 4 separate Hearings to be scheduled on June 21, 2021, one for each ordinance. Gay and myself figured it would be easier to separate each into their own Hearing to keep things as simple and clear as possible.

The attached package contains:

- Letter of Request to the BOC
- Zoning Ordinance
- Subdivision Ordinance
- Building Code Ordinance
- Amendment to Flood Ordinance

If you have any questions, please let me know.

Brandon J. Sutton. CZO

Planning Director

Zoning Administrator

GIS Coordinator

E-911 Addressing Administrator

Greene County, NC

Phone: (252) 747-4398

Fax: (252) 747-5067

brandon.sutton@greencountync.gov



Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Appointments; Greene County Board of Health

Date: May 17, 2021

The Greene County Board of Health has 5 upcoming vacancies. Six applications were received, of which 4 of the applicants are currently serving. The Greene County Board of Health Recommends the re-appointment of Vanessa hardy, Barbara Williams, Jody Tyson, and Kathy Dail, as well as, the appointment of Katelyn Rouse.

Action Recommended:

Motion to fill the upcoming Greene County Board of Health upcoming vacancies.

Board Action is Needed

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www.greencountync.gov

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**Greene County
Department of Public Health
Snow Hill, NC 28580**

To: Greene County Commissioners
Greene County Manager

From: Joy Brock, Health Director *JB*

Date: May 12, 2021

Re: Greene County Board of Health
Membership Application Recommendations

At the Greene County Board of Health meeting on May 11, 2021, the Greene County Board of Health discussed six (6) applications for the Greene County Board of Health's five (5) vacancies.

The five (5) Greene County Board of Health vacancies are:

- Optometrist
- Veterinarian
- Physician
- Public Member
- Registered Nurse

Four of the applicants were already serving on the Board of Health and all were eligible for one additional three-year term. Dr. Ivey Smith chose not to re-apply for his position (Veterinarian). The Greene County Board of Health recommends to the Greene County Commissioners the following applicants to fill the vacant board of health positions:

- Vanessa Hardy – Optometrist (ILO)
- Katelyn Rouse – Veterinarian (ILO) *new BOH member*
- Barbara Williams – Physician (ILO)
- Jody Tyson – Public Member
- Kathy Dail – Registered Nurse

All members will start their new term on July 1, 2021.

Thank you for your prompt attention to this very important matter.

APPLICATION FOR APPOINTMENT
to
GREENE COUNTY ADVISORY BOARDS AND COMMISSIONS

The Greene County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Greene County Clerk to the Board, 229 Kingold Blvd., Suite D, Snow Hill, NC 28580, or fax to 252-747-3884.

Advisory Board/Committee/Commission interested in:

Board of Health

(I understand that this application will be kept on the active file for two years only, and I hereby authorize Greene County to verify all information included in this application.)

Name: Vanessa Hardy

Address: _____

City/State/Zip: Snow Hill, N.C. 28580

Telephone: (Home): _____ ^{Cell}
(Work): _____

Email: _____

Occupation: Retired Registered Nurse

Business Address: _____

Current volunteer activities / other Board & Commissions: Women's Auxiliary Member Free Union Church; Board Member N.C. Community Foundation - Greene Co.

Why do you want to serve on this Board? I have served on the Board of Health for numerous years. I have 14 years of experience as a Public Health Nurse and retired as a School Nurse with 19 years of experience. Based on my years of experience in both of these fields of nursing, I have a passion for our community and advocate for quality healthcare of the citizens of Greene County.

CERTIFICATION

I certify that I understand the 75% attendance requirement established in the Greene County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Vanessa Hardy
Signature of Applicant

4/26/21
Date

APPLICATION FOR APPOINTMENT
to
GREENE COUNTY ADVISORY BOARDS AND COMMISSIONS

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Advisory Board/Committee/Commission interested in:

Board of Health

(I understand that this application will be kept on the active file for two years only, and I hereby authorize Greene County to verify all information included in this application.)

Name: Katelyn Rouse

Address: _____

City/State/Zip: Snow Hill, NC 28580

Telephone: (Home): _____ (Cell): _____ (Work): _____

Email: _____

Occupation: Clinical Assistant Professor

Business Address: East Carolina University - 100 Moye Blvd. Greenville, NC 27834

Current volunteer activities / other Board & Commissions: Women's Auxillary Member Free Union Church; Finance Committee Free Union Church

Why do you want to serve on this Board? I have a BS in Health Services Management and a MS in Health Informatics & Information Management, which both focus on the administrative side of healthcare. I have always had a passion for population health, helping others, and ensuring that everyone has the opportunity to receive the quality health services that they deserve. I currently teach in the profession and instill the values of how we can improve access and quality of healthcare into the future managers of healthcare.

CERTIFICATION

I certify that I understand the 75% attendance requirement established in the Greene County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Katelyn Rouse
Signature of Applicant

4/28/2021
Date

APPLICATION FOR APPOINTMENT
to
GREENE COUNTY ADVISORY BOARDS AND COMMISSIONS

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Advisory Board/Committee/Commission interested in:

(I understand that this application will be kept on the active file for two years only, and I hereby authorize Greene County to verify all information included in this application.)

Name: Barbara M. Williams

Address: _____

City/State/Zip: Snow Hill, NC 28580

Telephone: (Home): _____ (Work): _____

Email: _____

Occupation: Physician Assistant

Business Address: 4612 Nash St. N. Wilson, NC 27896

Current volunteer activities / other Board & Commissions: Joy Soup Kitchen

Why do you want to serve on this Board? To continue contributing on behalf of the citizens of Greene County

CERTIFICATION

I certify that I understand the 75% attendance requirement established in the Greene County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Barbara M. Williams
Signature of Applicant

May 11, 2021
Date

APPLICATION FOR APPOINTMENT
to
GREENE COUNTY ADVISORY BOARDS AND COMMISSIONS

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Advisory Board/Committee/Commission interested in:

Greene County Department of Public Health Board

(I understand that this application will be kept on the active file for two years only, and I hereby authorize Greene County to verify all information included in this application.)

Name: Mr. Jody C. Tyson

Address: _____

City/State/Zip: Snow Hill, NC 28580

Telephone: (Home): _____ (Work): _____

Email: _____

Occupation: Funeral Director / Embalmer

Business Address: Taylor-Tyson Funeral Service, 117 NW Third St, Snow Hill, NC 28580

Current volunteer activities / other Board & Commissions: Board of Directors of the Greene County Community Foundation, Steering Committee of the FWB Children's Home,

longest serving member of the NC Lottery Commission (appointed by the NC Senate)

Why do you want to serve on this Board? The local health departments are also the conduit for vital records registration in NC and until a Funeral Service professional had served on the Board a lack of expertise and co-working knowledge had existed. Timely registration of vital records is important; I believe in giving back to the community and have been honored to serve on this board.

CERTIFICATION

I certify that I understand the 75% attendance requirement established in the Greene County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.


Signature of Applicant

April 15, 2021

Date

APPLICATION FOR APPOINTMENT
to
GREENE COUNTY ADVISORY BOARDS AND COMMISSIONS

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Advisory Board/Committee/Commission interested in:

(I understand that this application will be kept on the active file for two years only, and I hereby authorize Greene County to verify all information included in this application.)

Name: Kathryn A. Dail

Address: _____

City/State/Zip: Snow Hill, NC 28580

Telephone: (Home): _____ (Work): _____

Email: _____

Occupation: NURSING

Business Address: Greene County Schools, 301 Kingold Blvd., Snow Hill NC 28580

Current volunteer activities / other Board & Commissions: Juvenile Crime Preventing Council (Chair)
School Nurses Assoc. NC (Chair); Prof Practice & Standards Comm,
School Health Advisory Council, Child Fatality, Teddy Bear, WGL Collaborative

Why do you want to serve on this Board? As a health care professional, I have a
great deal of passion for the health and safety of our
community and hope to offer leadership that will lead to
positive outcomes in the health care arena.

CERTIFICATION

I certify that I understand the 75% attendance requirement established in the Greene County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Kathryn A. Dail
Signature of Applicant

05.04.21
Date

APPLICATION FOR APPOINTMENT
to
GREENE COUNTY ADVISORY BOARDS AND COMMISSIONS

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Advisory Board/Committee/Commission interested in:

Board of Health

(I understand that this application will be kept on the active file for two years only, and I hereby authorize Greene County to verify all information included in this application.)

Name: Michael Urquhart Rhodes

Address: _____

City/State/Zip: Snow Hill, NC 28580

Telephone: (Home): _____ (Work): N/A

Email: _____

Occupation: Retired Public Health Director

Business Address: same as above

Current volunteer activities / other Board & Commissions: Board member with JCPC, Greene Co Boys & Girls Club, Greene Co. Red Cross, Greene Co. Community Foundation, Lenoir/Greene United Way, NC Public Health Assn

Why do you want to serve on this Board? Public Health and Community Service is a passion of mine. I have been involved in Public Health in North Carolina in some form or fashion since 1974.

CERTIFICATION

I certify that I understand the 75% attendance requirement established in the Greene County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Michael U. Rhodes
Signature of Applicant

April 6th, 2021
Date

Commissioners
 Bennie Heath - Chairman
 James T. Shackleford-Vice Chair
 Jerry Jones
 Susan Blizzard
 Derek Burress



County Manager
 Kyle J. DeHaven

 Finance Officer
 Beverly T. Stroud

 County Attorney
 Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Decision of Board; State Employees Appeal of Real Property Values to 2021 Board of Equalization and Review

Date: May 17, 2021

A decision is needed for the State Employees Appeal of Property Values. Evidence has been in possession of all Commissioners.

Action Recommended:

Motion to adopt an order reducing, increasing, or affirming the listing of appraised value under appeal.

Board Action is Needed

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www.greencountync.gov

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Becky R. Sutton
Tax Administrator



229 Kingold Blvd.
P.O. Box 482
Snow Hill, NC 28580

(252) 747-3615
FAX (252) 747-5067

May 10, 2021

Mr. Kyle DeHaven, Greene County Manager

Greene County Board of Commissioners

Re: Decision of Board – State Employees Appeal of Real Property Values to 2021 Board of Equalization and Review

Information: On April 19, 2021 (the advertised date of adjournment), the 2021 Board of Equalization and Review reconvened at 6:00 P.M. An appeal had been received from The State Employees Credit Union and the appeal was scheduled to be heard on April 19, 2021 at 6:00 P. M. The appellant did not appear. The evidence previously submitted by the State Employees Credit Union was distributed to each board member. The response from the Greene County Tax Office was presented by Mrs. Becky Sutton. The Board voted unanimously to take the evidence and response under consideration and to render a decision at a later date. No other correspondence has been received from the State Employees Credit Union as of this date.