

AGENDA – MEETING
GREENE COUNTY BOARD OF COUNTY COMMISSIONERS
7:00 PM — GREENE COUNTY OPERATIONS CENTER
MONDAY, MAY 16, 2022

A. CALL TO ORDER

Invocation/Pledge to the Flag

B. APPROVAL OF AGENDA

C. CONSENT AGENDA

1. May 2, 2022 Regular Meeting Minutes
2. Release/Refunds
3. Monthly Collection Tax Report
4. Consideration of Late Application for Present Use Value
5. Budget Amendment; Health

D. PUBLIC COMMENTS

E. PRESENTATIONS

1. Jonelle Davis; Proclamation proclaiming Saturday, May 28th as Dr. Velma Speight Day
2. Rich Moore; Pope Farm Road Waterline Replacement, Recommendation of Award

F. COUNTY MANAGERS REPORT

1. Appointment; Greene County Board of Health
2. Proclamation; EMS Week
3. Proposal; Radio Replacements
4. Presentation of Proposed FY 22/23 Budget

G. COUNTY ATTORNEY COMMENTS

H. COMMISSIONER'S REPORT AND RECOMMENDATION

I. ADJOURN

Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Consent Agenda

Date: May 16, 2022

The Consent Agenda for the May 16, 2022 Regular meeting consists of the following items:

- 1.) May 2, 2022, Regular Meeting Minutes
- 2.) Releases/Refunds
- 3.) Monthly report on taxes collected
- 4.) Consideration of Late Application for Present Use Value
- 5.) BA; Health

Action Recommended:

Motion to accept the Consent Agenda

Board Action is Needed

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www.greencountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

NORTH CAROLINA
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, May 2, 2022 at 10:00 a.m. in the Greene County Operations Center. Present for the meeting: Chairman Bennie Heath, Vice Chairman James T. Shackelford Jr, Commissioners Jerry Jones, Susan Blizzard and Derek Burress, County Manager Kyle DeHaven, County Attorney Gay Stanley and Deputy Clerk Kathy Mooring.

A. Call to Order

Chairman Bennie Heath called the meeting to order, and asked Commissioner Shackelford to give the invocation and lead the Pledge to the Flag.

B. Approval of Agenda

Chairman Heath noted that the Closed Session is for Personnel and asked if there were any other changes needed to the agenda. Seeing as there were none, he asked for a motion to approve the agenda.

On motion by Commissioner Jones and seconded by Commissioner Shackelford the Board voted unanimously to approve the agenda with the addition of the Closed Session.

C. Consent Agenda

Chairman Heath asked if there were any changes to the Consent Agenda. Seeing as there were none, he asked for a motion to approve the Consent Agenda.

On motion by Commissioner Blizzard and second by Commissioner Jones the Board voted unanimously to approve the Consent Agenda.

- April 18, 2022 Regular Meeting Minutes
- Releases/Refunds
- Budget Amendment; Register of Deeds

Refunds: NCVTS Tax & Tag

Estate of Marjorie Sugg Jones	\$2.89	Rebecca Edwards Dail	\$18.51	Rebecca Edwards Dail	\$10.72
Lester Devonne Holmes	\$2.64	Crystal Yvette Streeter	\$28.23	Shaquanna Jennette Best	\$14.26

Lindsay Gupton Gay	\$65.97				
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D. Public Comments

None

E. Presentation

1. David Jones; Landfill and Convenience Sites Update.

Mr. Jones gave an update on the Landfill and Convenience Sites (see attached). The landfill is getting close to capacity and he went over options that the county will have. He brought this to the Boards attention now because this needs to be planned for as far as cost and personnel. He also went over the running of the convenience sites and the process of getting the containers emptied. Commissioner Shackleford asked what is done with the ground up material at our landfill, Mr. Jones said they mix it with the dirt to cover landfill material currently as it is not usable for anything else. Commissioner Burress asked what type of regulations we would be dealing with if we decide to build a new landfill? Mr. Jones said it would take 3 -5 years to get the state to permit a new landfill and he said chances of that happening at all are slim. If it does get permitted then we would need to follow all state and federal guidelines at that time.

Commissioner Burress said option 3 involves having a private company build a transfer facility and pay the county a host fee. His question was to what extent are these companies looking for new locations to build such a facility and how much revenue do you anticipate the county being able to charge? Mr. Jones said surrounding counties have these types of facilities and they charge other counties to use them and the cost to use these facilities varies depending on the types of items being disposed of. Commissioner Burress asked how long one acre would last if we chose to expand the current landfill. Mr. Jones said he feels one acre would last us 5 years maybe a little more. Commissioner Burress asked Mr. Jones what he would suggest the Board do today. Mr. Jones stated he recommends to start looking at the options available and start setting aside money for this. Chairman Heath asked about the \$91,000 that is set aside yearly, Mr. DeHaven stated this is for the closure of the current landfill when needed.

F. County Manager Report

1. Mr. DeHaven presented a Proclamation declaring May as Older Americans Month.

On motion by Commissioner Jones and second by Commissioner Blizzard, the Board voted unanimously to approve the Proclamation.

Health Services building. The reason for abandonment is that the piping is underground and under the building footer to 11 existing magic Aire handlers in 8 mechanical rooms are corroded and weathered. We experienced the first of what we can assume will be many leaks for aged infrastructure. The solution to place gas furnace and AC in the mechanical rooms will save money from repair of the current leak, and all future leaks. The health services building can maintain the current Boiler/Chiller system piped water HVAC as their piping is above the ceiling and not exposed to the same adverse conditions as shallow pipe is exposed to. This is an increase of \$100,220 from the previously approved HVAC improvement plan of \$310,370 totaling \$410,590. This can be funded using repurposed funds from other granting agencies.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously to approve the proposal from Piedmont Service Group.

G. County Attorney Report

Ms. Stanley stated that the ambulance investigation was complete and that no violation of NC Statutes or Greene County purchasing policy were found.

H. Commissioner's Report and Recommendations

Commissioner Burress congratulated Greene County farmers Chase and Allan Harris for winning the state award in the 2021 National Corn Yield Contest hosted by the National Corn Growers Association. He also congratulated former County Commissioner Antonio Blow, the current Director of Student Services for Greene County Schools for being this year's recipient of the "Outstanding Field Instructor Award" given annually by the ECU School of Social Work. He asked all to keep the family of former Greene County Deputy Jesse King in our prayers. Deputy King served at the Sheriff's Office until December last year and had to leave for medical reasons and has passed away recently. He thanked all student interns who were assigned to the County this past semester and wished them much success after graduation. He noted that the Bullhead Fire Department has a BBQ Chicken Fundraiser from 11 to 1 on Saturday, May 14th. American Legion is having a BBQ Chicken Fundraiser the same day. He noted there are many jobs open at the County and also local businesses.

Commissioner Blizzard asked about new phones in DSS and Health Departments. Mr. DeHaven stated that DSS just went online this past week and Health Department is being worked on and should be up by end of June. Commissioner Blizzard asked about Budget Workshops, Mr. DeHaven asked the Board to look at their calendars and he is planning to set workshop dates at our next meeting. Commissioner Blizzard asked about any updates for the HMPG Projects, Mr. DeHaven stated they had to rebid the projects and will speak to Mr. Barnette about this.

Commissioner Shackleford asked about other damages done to these homes since this all started. Mr. DeHaven said he will bring this up to the engineers for a possible additional feasibility study being done. Chairman Heath said this needs to be taken care of and soon as this has been going on for a long time. Chairman Heath noted that "Proud to be an American Day" will be June 4th

2. Mr. DeHaven next presented a request to pull down Lottery Funds. Dr. Patrick Miller has informed Mr. DeHaven that the Greene County Board of Education has approved the drawdown of the annual Lottery Funds allotment for Intermediate School Debt Service contribution. The amount available for drawdown is \$227,464.28.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously to approve the drawdown of Lottery Funds.

3. Mr. DeHaven next presented a Resolution amending the SCIF Grant Project Budget Ordinance. SCIF 625 has been amended to meet the rules and requirements of OSBM. In talking with them, the initial intent of the SCIF project included contributing \$100,000 each to Greene County Improvement Association, Greene County Interfaith and Greene County Museum for infrastructure work and improvements. OSBM had a problem with contributing funds to entities not considered Greene County Government and asked that we amend our plan. The 123 Transmission Main repair has replaced those contributions to allow us to fall in line with OSBM's rules and requirements.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously to approve this resolution amending the SCIF Grant Project Budget Ordinance.

4. Mr. DeHaven next presented a Budget Amendment for the General Government due to the change to the SCIF Grant Project Budget Ordinance. The BA is needed to contribute \$100,000 each to the Greene County Improvement Association, Greene County Interfaith and the Greene County Museum for infrastructure work and improvements. This was the initial intent of the SCIF 625 project that OSBM took issue with.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously to approve this Budget Amendment.

5. Mr. DeHaven next presented a Memorandum of Understanding for Nfinitylink Communications as they apply for the latest round of GREAT Grant from the state. The MOU identifies their responsibilities and our responsibilities "IF" the grant is awarded. If no grant is awarded, the MOU is void.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously to approve the MOU.

6. Mr. DeHaven next presented a proposal from Piedmont Service Group to replace our piped water air handlers with gas furnace and AC units in the Administration building. This proposal abandons the piped water HVAC system for the administration building, but maintains it for the

starting at 10 a.m. in Walstonburg. Chairman Heath asked if no other announcements can he have a motion to go into closed session.

I. Closed Session – Personnel

Motion/Second into Closed Session: Commissioners Jones and Shackleford

Motion/Second Out of Closed Session: Commissioners Jones and Blizzard

Upon coming out of Closed Session Commissioner Jones made a motion to increase the county attorney pay to \$95,500 effective immediately due to increased responsibilities, Commissioner Blizzard seconded the motion. Chairman Heath called for the vote and the Board approved the motion unanimously.

K. ADJOURN

On motion by Commissioner Blizzard and second by Commissioner Jones to adjourn the meeting, the Board voted unanimously to adjourn.

Bennie Heath, Chairman

Attest:

Kyle J. DeHaven, Clerk to the Board

Date: May 16, 2022

To: Greene County Board of Commissioners

From: Stephanie Wiggins - Tax Administrator

Subject: GS 105-350 (7)

Monthly

All levy

Report of amount collected on each year's taxes and amount remaining
uncollected - Collections posted as of April 30, 2022

Year		Current		FY 2021-2022	Amount Remaining	%
		Month		Collections YTD	Uncollected	Collected
		Adj. Payments+interest		Adj. Payments+interest		
2011		\$ -		\$ 4,439.34	\$ 9,414.58	99.89%
2012		\$ 988.59		\$ 1,745.30	\$ 12,020.85	99.87%
2013		\$ -		\$ 282.96	\$ 19,987.49	99.78%
2014		\$ -		\$ 80.43	\$ 6,812.43	99.92%
2015		\$ -		\$ 1,035.36	\$ 7,492.01	99.92%
2016		\$ 500.00		\$ 3,895.76	\$ 12,158.46	99.87%
2017		\$ 245.49		\$ 3,686.73	\$ 13,368.08	99.85%
2018		\$ 342.16		\$ 7,394.40	\$ 18,766.17	99.80%
2019		\$ 568.01		\$ 14,733.57	\$ 30,573.00	99.67%
2020		\$ 1,599.38		\$ 67,404.98	\$ 38,475.40	99.59%
2021		\$ 87,613.87		\$ 10,304,640.98	\$ 233,662.99	97.87%
Total		\$ 91,857.50		\$ 10,409,339.81	\$ 402,731.46	

MTD Levy added for 2021				
\$ -				
Beginning Receivable		ytd add'l levy	payments (principal only)	ytd interest(+)
\$ 17,397.02		\$ 10,544,053.77	\$ 10,344,090.90	\$ 31,001.40
YTD:	releases	adjustments	refunds	write offs
	\$ 57,743.38	\$ 3,565.16	\$ (62,780.14)	\$ 2,328.82

C4

Stephanie C. Wiggins
Tax Administrator



229 Kingold Blvd
P.O. Box 482
Snow Hill, NC 28580

Phone 252-747-3615
Fax 252-747-5067

To: Mr. Kyle DeHaven, Greene County Manager
Greene County Board of Commissioners

From: Stephanie C. Wiggins, Greene County Tax Administrator

Date: May 16, 2022

Re: Tax Office Issues

Consideration of Late Application for Present Use Value

The assessor has no authority to approve a late application for the present use value deferment. However, GS 105-282.1(a1) states "upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the date of the listing period may be approved by the Board of Commissioners". If approved, the application is for the current year and is not retroactive. Due to information on the application being confidential, a copy of the application is not attached.

Attached is a letter from a taxpayer requesting your consideration of their late application. The applicant and parcel meet the eligibility requirements. Consideration of this late application would be appreciated and is recommended since the Board has previously considered other late applications.

Present Use Application (agriculture):

Guy Franklin Jones, Jr. & Cynthia Jones Southerland – Parcel 0307994

TO: Greene County Board of Commissioners

FROM: Guy Franklin Jones, Jr. and Cynthia Jones Southerland

DATE: Apr. 21, 2022

RE: Request for acceptance of late present use value application on tax parcel
0307994

Please accept this request for acceptance of my late application for present use value. My reason for filing untimely is

tenant is unable to get income from crops
planted on our farm by deadline

Guy Franklin Jones Jr.
Guy Franklin Jones, Jr.

4-21-2022
Date

Authentisign
Cynthia Jones Southerland
4/21/2022 7:58:09 PM GMT
Cynthia Jones Southerland

04/21/2022
Date

Date: May 16, 2022
 Dept. Name: Health Department

Dept. # 11

BUDGET REVISIONS

<u>Revenues</u>		<u>Expenditures</u>	
<u>Account #</u>		<u>Account #</u>	
11-172-4389-00	CD Pandemic Recovery + 107,626.00 (ARPA Funds - State)	11-557-5101-00	CD Pan Recovery Salaries + 52,619.00
		11-557-5130-00	CD Pan Recovery Medicare + 763.00
		11-557-5131-00	CD Pan Recovery FICA + 3,263.00
		11-557-5132-00	CD Pan Recovery Retirement + 6,615.00
		11-557-5133-00	CD Pan Recovery Insurance + 7,956.00
		11-557-5171-00	CD Pan Recovery Operating + 30,160.00
		11-557-5172-00	CD Pan Recovery Office Supplies + 500.00
		11-557-5191-00	CD Pan Recovery Travel + 750.00
		11-557-5201-00	CD Pan Recovery Tel/Post + 1,000.00
		11-557-5275-00	CD Pan Recovery Tel/Post + 4,000.00
TOTAL	+ 107,626.00	TOTAL	+ 107,626.00

Communicable Disease Pandemic Recovery \$107,626: The Greene County Department of Public Health was granted state funding to expand communicable disease surveillance, detection, control, and prevention activities to address the COVID-19 public health emergency and other communicable disease challenges impacted by the COVID-19 public health emergency.

Requested by: Jay Block

Approved by: _____

Approved by the BOH at their meeting on 5/10/2022

E1

Commissioners
Bennie Heath - Chairman
James T. Shackelford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Jonelle Davis; Proclamation declaring Saturday May 28 as Dr. Velma Speight Day

Date: May16, 2022

Ms. Jonelle Davis will present a proclamation detailing and declaring May 28, 2022 as Dr. Velma Speight Day in Greene County. She will be available for questions at this time.

Action Recommended:

Motion to approve the Proclamation declaring May 28, 2022 as Dr. Velma Speight Day in Greene County

Board Action is Needed

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The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

REQUEST TO BE ON THE AGENDA FOR THE GREENE COUNTY BOARD OF COMMISSIONERS

BOARD MEETING YOU WISH TO PRESENT: May 16, 2022

TOPIC(S) TO BE PRESENTED: Proclaiming Saturday, May 28, 2022 as

Dr. Velma R. Speight Day

PRESENTER'S NAME:
Jonelle Davis

PRESENTER'S MAILING ADDRESS: 415 W Greene St., Snow Hill, NC 28580

PHONE #: 252.747.8323

FAX #: 252.747.5351

PRESENTER'S EMAIL ADDRESS: gcts.sghsalumniassociation@gmail.com

The Greene County Board of Commissioners will meet on the 1st Monday of the month at 10:00 a.m. and the third Monday of the month at 7:00 p.m. On Mondays where a meeting and holiday coincide, the meeting will fall on the following Tuesday at the same time and place.

In accordance with §34.01 Rules of Procedure (F) of the Greene County, NC Code of Ordinances – “A request to have an item placed on the agenda must be received no later than 5:00 p.m. on the Tuesday preceding the meeting.” If the presenter would like to provide additional attachments/handouts to the board prior to the meeting, the material(s) must be received by the Greene County Manager's Office no later than 12:00 pm of the Wednesday prior to the meeting. The request will be placed on the agenda as a presentation, which is defined as administrative and committee reports, unfinished business, and/or new business.

A Public Comment Period will be held at each meeting in accordance with §34.01 Rules of Procedure (G) of the Greene County, NC Code of Ordinances and the Greene County Public Comment Policy. The policies and ordinances can be found at www.greenecountync.gov.

To submit the Request To Be On The Agenda For The Greene County Board Of Commissioners form:

- Call (252) 747-3446 or (252) 747-2866
- Email kathy.mooring@greenecountync.gov
- Mail or deliver to Greene County Office Complex, County Manager's Office, 229 Kingold Blvd, Snow Hill, NC 28580.

Commissioners
Bennie Heath - Chairman
James T. Shackelford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burruss



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

DR. VELMA R. SPEIGHT DAY
A PROCLAMATION

Whereas, Dr. Velma R. Speight a Greene County native is being honored with the renaming of a dorm on the campus of A&T State University to bear her name; and

Whereas, A&T University is the largest Historically Black College or University in the United States; and

Whereas, Greene County, NC GCTS-SGHS National Alumni Association, Inc. will recognize her at their Alumni Picnic on May 28th, 2022 and the Association would like for this day to be proclaimed as Dr. Velma R. Speight Day throughout Greene County; and

Whereas, Dr. Velma R. Speight:

- Graduated from Greene County Training School in 1949, at the age of 15.
- She credits one teacher (Inez E. Burge) with making sure her students were prepared for college. Dr. Speight helped as a Greene County Training School Alumni Association to create a scholarship in honor of this teacher and she continues to give back to this scholarship fund every year.
- She went on to college at A&T University, and then on to the University of Maryland, College Park to pursue her masters and doctorate. She faced resistance being accepted to the University of Maryland, the council ended up voting unanimously that she be accepted. She went on to maintain a 4.0 GPA and earned her degree.
- She has held many titles in her life including that of assistant state superintendent of the Maryland State Department of Education and Chairwoman of the University of Maryland Eastern Shore Department of Education.

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Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

Now, therefore, the Greene County Board of Commissioners do hereby proclaim May 28th, 2022 to be **Dr. Velma R. Speight Day**. We urge every resident to recognize the contributions of Dr. Velma R. Speight and Never Give Up, set your goals and do what you need to do to achieve those goals.

Bennie Heath, Chairman

ATTEST:

Kyle J. DeHaven, Clerk to the Board

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"Greene County is an equal opportunity provider, employer and lender."
To file a complaint of discrimination write USDA, Director, Office of Civil Rights, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TDD)

Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Rich Moore, McDavid and Associates; Recommendation of Award for Pope Farm Rd.
Waterline Replacement

Date: May 16, 2022

Mr. Rich Moore will present an award of bid for the Pope Farm Rd. Waterline Relocation. He will be available for any questions at this time.

Action Recommended:

Motion to Award Bid to low cost, responsible, responsive bidder

Board Action is Needed

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www.greenecountync.gov

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REQUEST TO BE ON THE AGENDA FOR THE GREENE COUNTY BOARD OF COMMISSIONERS

BOARD MEETING YOU WISH TO PRESENT: May 16, 2022

TOPIC(S) TO BE PRESENTED: Pope Farm Road Waterline Replacement –
Recommendation of Award and Capital Project Budget

PRESENTER'S NAME: Richard B. Moore, P.E.

PRESENTER'S MAILING ADDRESS: McDavid Associates, Inc.

P.O. Drawer 49, Farmville, NC 27828

PHONE #: (252) 753-2139 FAX #: (252) 753-7220

PRESENTER'S EMAIL ADDRESS: rbm@mcdavid-inc.com

THE GREENE COUNTY BOARD OF COMMISSIONERS MEET ON THE 1ST AND 3RD MONDAY AT 7:00 P.M. EVERY MONTH EXCEPT MONDAY HOLIDAYS, WHEN THE MEETING IS USUALLY HELD ON THE FOLLOWING TUESDAY.

EVERY EFFORT IS MADE TO COMPLETE THE AGENDA BEFORE 12:00 P.M. ON THE THURSDAY BEFORE THE MEETING.

EVERY PRESENTER LISTED ON THE AGENDA WILL BE MAILED OR EMAILED A COPY OF THE AGENDA AS A REMINDER OF THEIR SCHEDULED PRESENTATION AND/OR REQUEST. IF THE PRESENTER WANTS TO PROVIDE HANDOUTS TO THE BOARD PRIOR TO THE MEETING, THE MATERIAL(S) MUST BE RECEIVED BY THE GREENE COUNTY MANAGER'S OFFICE NO LATER THAN 12:00 NOON OF THE WEDNESDAY PRIOR TO THE MEETING.

IN ORDER TO BE LISTED ON THE AGENDA PRESENTER'S MAY:

- CALL (252) 747-3446 OR (252) 747-2866
- EMAIL kmooring@co.greene.nc.us
- MAIL OR DELIVER TO GREENE COUNTY OFFICE COMPLEX, COUNTY MANGER'S OFFICE, 229 KINGOLD BLVD., SUITE D, SNOW HILL, NC 28580.





McDAVID ASSOCIATES, INC.

CORPORATE OFFICE
Engineers • Planners • Land Surveyors
(252) 753-2139 • Fax (252) 753-7220
E-mail: mai@mcdavid-inc.com
3714 N. Main Street • P.O. Drawer 49
Farmville, NC 27828

GOLDSBORO OFFICE
Engineers • Planners
(919) 736-7630 • Fax (919) 735-7351
E-mail: maigold@mcdavid-inc.com
109 E. Walnut Street • P.O. Box 1776
Goldsboro, NC 27533

May 2, 2022

Mr. Kyle DeHaven, County Manager
Greene County
229D Kingold Blvd
Snow Hill, NC 28580

Subject: Recommendation of Award
2022 Pope Farm Road Water
Improvements
Contract No. 1 - Water Line
Relocation
Greene County

Dear Mr. DeHaven:

In reference to the subject project, bids for construction were received on April 26, 2022 at the Greene County Office Complex, 229 Kingold Boulevard, Suite D, Snow Hill, NC 28580. A list of bidders and their respective total bid is:

Rick Bostic Construction and Demolition, Inc.	\$48,756.00
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For more detailed view of individual unit prices, please refer to the enclosed bid tabulation sheet. The low bidder was Rick Bostic Construction and Demolition, Inc. who submitted the low bid in the amount of \$48,756.00.

In support of this Recommendation of Award, the following exhibits are provided for Board consideration.

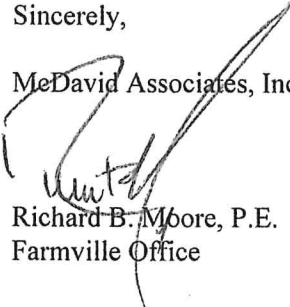
- Resolution Adopting Capital Project Budget Ordinance and Awarding Construction Contract
- Notice of Award (Five (5) copies provided for signature)
- Bid Tabulation Sheet

We are glad to present the award recommendation to the County Board. Upon Board review and approval, please provide our office with a copy of an executed "Resolution Adopting Capital Project Budget Ordinance and Awarding Construction Contract" and signed copies of the "Notice of Award".

Please advise if I may provide any additional information for your review. I am available to answer an questions or meet to review submittals.

Sincerely,

McDavid Associates, Inc.


Richard B. Moore, P.E.
Farmville Office

Enclosures

Exhibit A: Resolution Adopting Capital Project Budget Ordinance and Awarding Construction Contract

Exhibit B: Notice of Award

Exhibit C: Bid Tabulation Sheet

RBM/ssw

Kathy Mooring

From: Rich Moore <rbm@mcdavid-inc.com>
Sent: Monday, May 9, 2022 1:34 PM
To: Kyle DeHaven; Kathy Mooring
Subject: Greene County Agenda - May 16
Attachments: Greene Co Pope Farm Wat Rel Bid Tab.pdf; Greene Co Pope Farm Wat Rel Notice of Award.pdf; Greene Co Pope Farm Wat Rel Rec Award Agenda Nar 220429 000.docx; Greene Co Pope Farm Wat Rel Rec Award Ltr.pdf; Greene Co Pope Farm Wat Repl Rec Award Req Agenda 220509 000.doc; Greene Co Pope Farm Wat Rel Award PBO 20220429 000.docx

Mr. Kyle DeHaven, County Manager
Greene County

Kyle:

In support of the submitted "Recommendation of Award" and for the May 16 agenda, please find attached the following exhibits:

- Microsoft Word of a Request to be on the agenda
- Microsoft Word of an agenda narrative
- PDF of Recommendation of Award Letter
- Microsoft Word version of Resolution Adopting Capital Project Budget and Awarding Construction
- PDF of Notice of Award
- PDF of Bid Tabulation Sheet

Rich

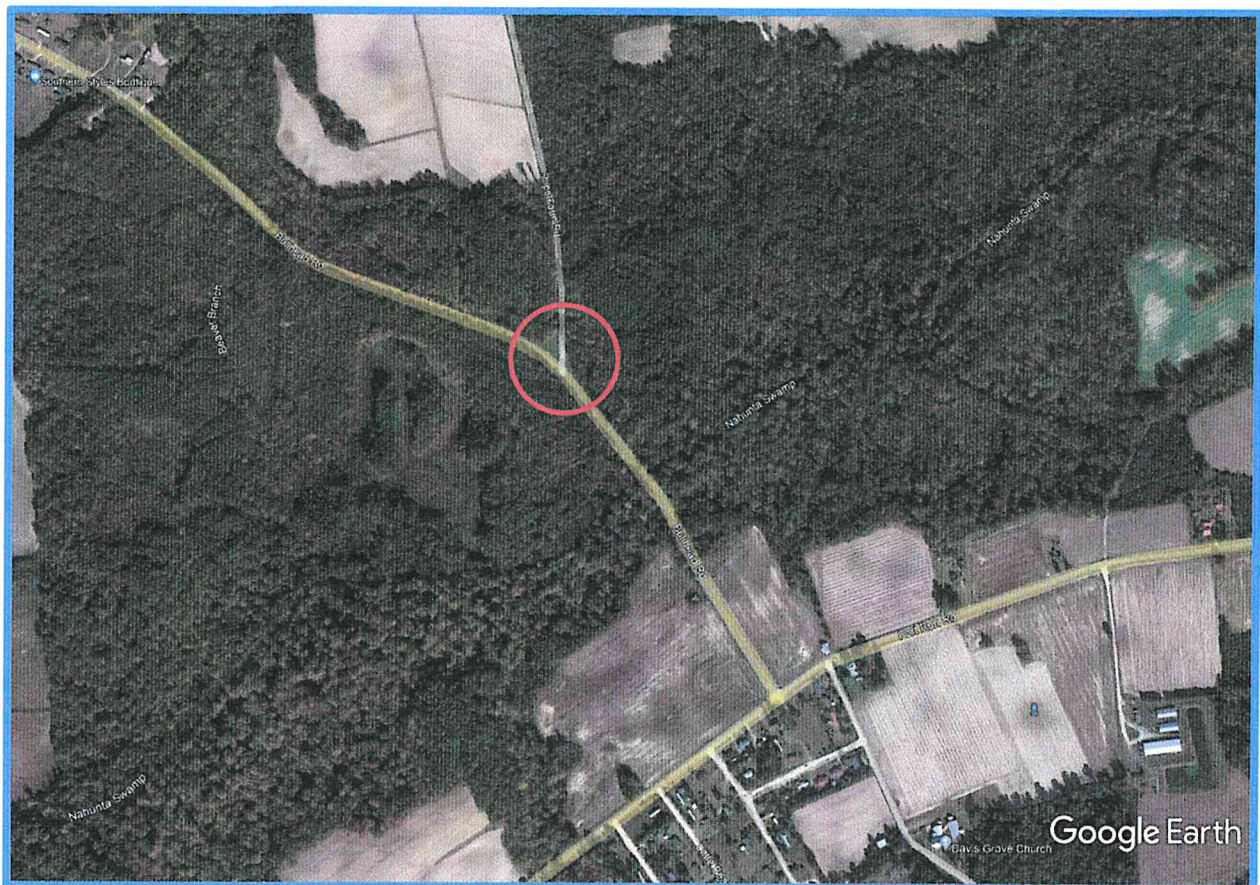


Richard B. Moore, P.E.
McDavid Associates, Inc.
3714 North Main Street
PO Drawer 49
Farmville, NC 27828

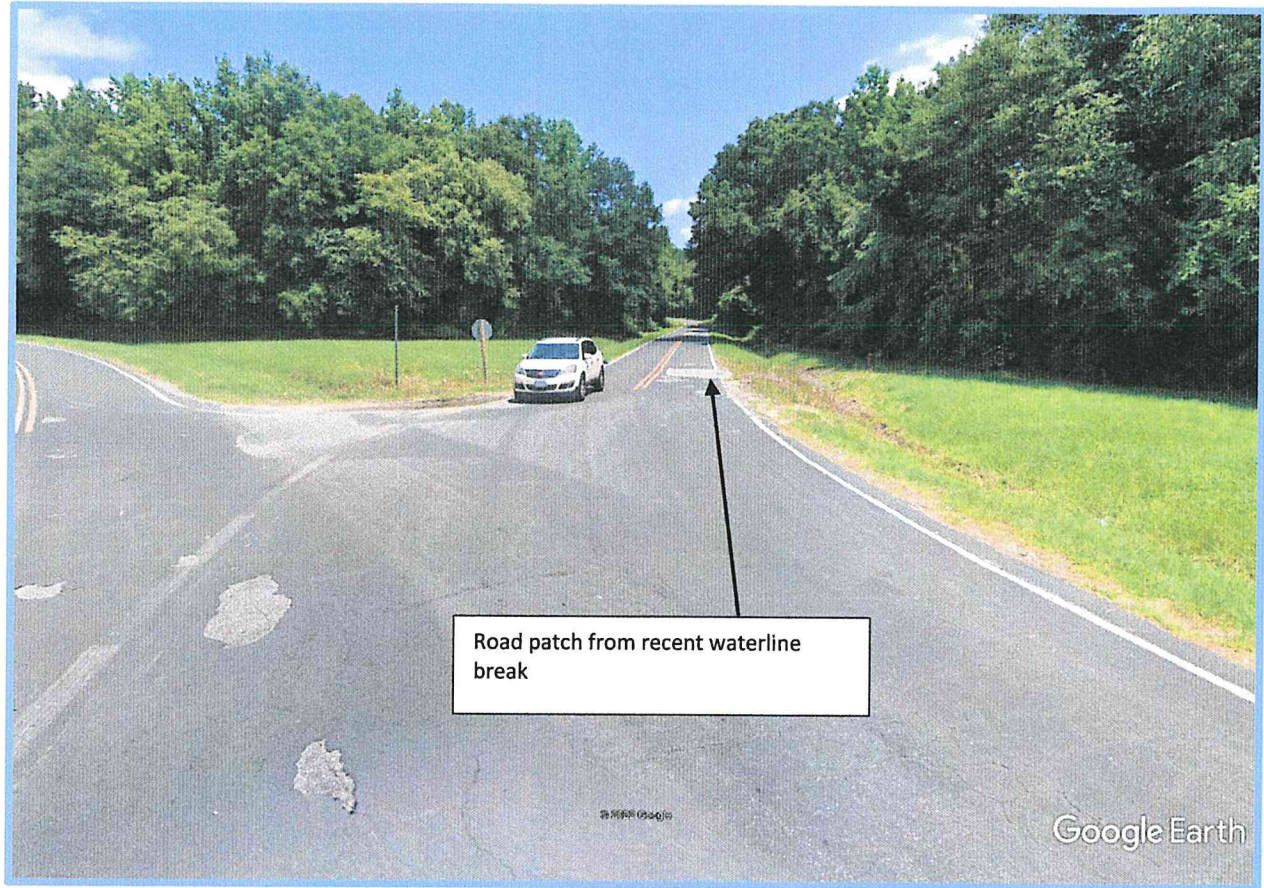
Phone: 252-753-2139
Fax: 252-753-7220

Board of Commissioners Meeting Presentation
Recommendation of Award of Construction and
Capital Project Budget Ordinance
2022 Pope Farm Road Water Improvements
Contract No. 1 – Water Line Relocation

Greene County operates a 6" diameter waterline along Pope Farm Road. At the intersection of Pope Farm Road and Bullhead Road, the County's waterline has experienced several breaks/leaks in the past few years resulting from heavy trucks making the turn coming from the north on Bullhead Road. The angle of Pope Farm Road's intersection with Bullhead Road is such that vehicles are driving off the pavement (and over the County's waterline). The following is a map exhibit showing approximate location of the intersection:



The following is a street level view:



The NC Department of Transportation (NCDOT) requested that corrective action be taken to address the waterline leaks. Consensus was reached to relocate the County's waterline from Bullhead Road (waterline crosses through encasement) to the fire hydrant on Pope Farm Road. The waterline is to be moved from current location (<5' off asphalt) to 5' off the road rights-of-way.

Based on the need to address waterline issue, plans and specifications were prepared and bids for construction were received. Insufficient bids (1) were received on April 7, 2022. Project was re-advertised for a second bid opening on April 26, 2022. Only one (1) bid was submitted (allowable under 2nd advertisement process). The low bid was submitted by Rick Bostic Construction & Demolition, Inc.

Based on the bid received, an award has been prepared for Board consideration.

In support of an award, the following exhibits are provided:

- Letter of Recommendation of Award
- Bid Tabulation Sheet
- Resolution Adopting Capital Project Budget Ordinance and Awarding Construction Contract

Action Recommended: Adoption of Resolution Adopting Capital Project Budget and Awarding Construction.

TABULATION SHEET
GREENE COUNTY
CONTRACT NO. 1 - WATER LINE RELOCATION
APRIL 26, 2022 AT 2:00 PM
4/27/2022

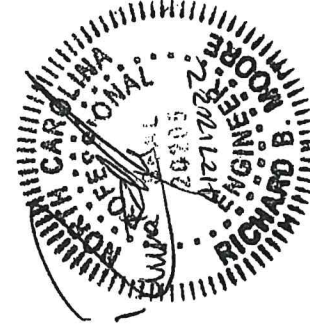
11:40 AM
27-Apr-22

Item	Description	Unit	Qty	Unit Price	Total
Base Bid Items					
1	6" PVC PIPE FOR WATER LINES	LF	200	\$78.50	\$15,700.00
2	8" DUCTILE IRON PIPE FOR WATER	LF	20	\$96.00	\$1,920.00
3	6" GATE VALVE AND BOX	EA	1	\$2,040.00	\$2,040.00
4	8" GATE VALVE AND BOX	EA	2	\$2,758.00	\$5,516.00
5	8" 11 1/2" Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$475.00	\$475.00
6	8" 22 1/2" Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	2	\$500.00	\$1,000.00
7	8" 45" Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	4	\$500.00	\$2,000.00
8	8" 90" Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	2	\$545.00	\$1,090.00
9	8"x8" Tee, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$775.00	\$775.00
10	8"x8" Cross, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$915.00	\$915.00
11	8"x8" Reducer, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$435.00	\$435.00
12	8" Plug, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$270.00	\$270.00
13	TEMP 8" Plug Tapped 2" DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$325.00	\$325.00
14	8" Cap DUCTILE IRON FITTING FOR WATER LINES	EA	2	\$370.00	\$740.00
15	FIRE HYDRANT	EA	1	\$4,430.00	\$4,430.00
16	Pipe Abandonment of existing 8" water line	LF	140	\$38.00	\$5,320.00
17	TYPE I - RURAL BLOW-OFF ASSEMBLY	EA	1	\$1,805.00	\$1,805.00
18	STAKING ALLOWANCE	EA	1	\$1,500.00	\$1,500.00
19	GIS ALLOWANCE	EA	1	\$2,500.00	\$2,500.00
TOTAL BID					\$48,756.00

I, Richard B. Moore, certify that this Tabulation Sheet is correct to the best of my knowledge and belief.

Richard B. Moore, P.E.

4/27/2022
Date



SECTION 00511
NOTICE OF AWARD

To: Mr. Richard S. Bostic, III
Rick Bostic Construction and Demolition, Inc.
679 Goodman Road
Kinston, NC 28504

PROJECT Description: 2022 Pope Farm Road Water Improvements

Contract No. 1 - Water Line Relocation

The OWNER has considered the BID submitted by you for the above described WORK in response to its ADVERTISEMENT FOR BIDS dated March 9, 2022, and INFORMATION FOR BIDDERS.

You are hereby notified that your BID has been accepted for items in the amount of Forty Eight Thousand Seven Hundred Fifty Six and no/100 Dollars (\$48,756.00).

You are required by the INFORMATION FOR BIDDERS to execute the AGREEMENT and furnish the required CONTRACTOR'S PERFORMANCE BOND, PAYMENT BOND and certificates of insurance within twenty (20) calendar days from the date of this Notice to you.

If you fail to execute said AGREEMENT and to furnish said BONDS within twenty (20) days from the date of this Notice, said OWNER will be entitled to consider all your rights arising out of the OWNER'S acceptance of your BID as abandoned and as a forfeiture of your BID BOND. The OWNER will be entitled to such other rights as may be granted by law.

You are required by G.S. 143-128.2©) to submit a list of all identified subcontractors (whether minority business or not) that you will use on this CONTRACT within thirty (30) calendar days after award of the CONTRACT.

If you fail to submit a list of all identified subcontractors within thirty (30) calendar days after award of the CONTRACT, the OWNER will be entitled to consider all your rights arising out of the OWNER'S acceptance of your BID as abandoned and as a forfeiture of your BID BOND. The OWNER will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this NOTICE OF AWARD to the OWNER.

Dated this _____ day of _____, 2022.

OWNER:

_____ Greene County _____

By _____

Name Kyle DeHaven _____

Title County Manager _____

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged this the _____ day of _____, 2022.

CONTRACTOR:

_____ Rick Bostic Construction and Demolition, Inc. _____

By _____

Name _____

Title _____

END OF SECTION

2022 POPE FARM ROAD WATER IMPROVEMENTS
 CONTRACT NO. 1 - WATER LINE RELOCATION
 GREENE COUNTY

	<u>BUDGET</u>	<u>ADDS/ DEDUCTS</u>	<u>ADOPTED BUDGET</u>
<u>REVENUES</u>			
xx-xxxx-xxxx Greene County	\$65,500.00	\$0.00	\$65,500.00
xx-xxxx-xxxx Sales Tax Refund	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
TOTAL REVENUES	\$65,500.00	\$0.00	\$65,500.00
<u>EXPENSES</u>			
Construction			
xx-xxxx-xxxx CN 1 - Water Line Relocation - Rick Bostic Const.	<u>\$48,756.00</u>	<u>\$0.00</u>	<u>\$48,756.00</u>
Subtotal Construction	\$48,756.00	\$0.00	\$48,756.00
xx-xxxx-xxxx Contingency	\$4,842.26	\$0.00	\$4,842.26
xx-xxxx-xxxx Planning and Design	\$6,713.70	\$0.00	\$6,713.70
xx-xxxx-xxxx Construction Administration/Observation	\$4,388.04	\$0.00	\$4,388.04
xx-xxxx-xxxx Advertisement Fees	<u>\$800.00</u>	<u>\$0.00</u>	<u>\$800.00</u>
TOTAL EXPENSES	\$65,500.00	\$0.00	\$65,500.00

**RESOLUTION
ADOPTING CAPITAL PROJECT BUDGET AND
AWARDING CONSTRUCTION CONTRACTS
2022 POPE FARM ROAD WATER IMPROVEMENTS
CONTRACT NO. 1 – WATER LINE RELOCATION
GREENE COUNTY**

- WHEREAS,** Greene County desires to relocate a section of waterline along Pope Farm Road (at intersection with Bull Head Road) that has been impacted by leaks resulting from heavy traffic loading, and
- WHEREAS,** Plans for construction have been completed and bids for construction were received on April 7, 2022, and
- WHEREAS,** Insufficient number of bids were submitted on April 7, 2022, requiring the project to be re-advertised with a second bid opening of April 26, 2022, and
- WHEREAS,** In accordance with public bidding requirements, a single bid was submitted on April 26, 2022, said bid opened and publicly read aloud, and
- WHEREAS,** Rick Bostic Construction & Demolition, Inc. submitted the low bid for Contract No. 1 – Water Line Relocation in the amount of \$45,756.00, and
- WHEREAS,** The Engineer has prepared a Recommendation of Award for Greene County Board of Commissioners' consideration and approval,

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF GREENE COUNTY:

That the attached budget is approved.

That Contract No. 1 – Water Line Relocation be awarded to Rick Bostic Construction & Demolition, Inc. for the low bid amount of \$45,756.00.

That the Chairman and County Manager are authorized and directed to execute all documents associated with award of construction contracts on behalf of Greene County.

That all project change orders shall be presented to the Board of Commissioners for formal approval.

Adopted this the _____ day of _____, 2022 at Snow Hill, North Carolina.

Bennie Heath, Chairman
Greene County Board of Commissioners

(SEAL)

ATTEST:

Kyle J. DeHaven
Clerk to the Board

F1

Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Greene County Board of Health Appointments

Date: May 16, 2022

Appointments for the Board of Health are being presented. These appointments will begin on July 1, 2022. The appointments are Ms. Lauren Pate-Registered Nurse and Ms. Stephanie Harris, serving in lieu of a pharmacist. This is Ms. Pates 2nd three-year term, and Ms. Harris' 1st term.

Action Recommended:

Motion to recommendation

Board Action is Needed

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www.greenecountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment



**Greene County
Department of Public Health
Snow Hill, NC 28580**

To: Greene County Commissioners
Greene County Manager

From: Joy Brock, Health Director *JB*

Date: May 11, 2022

Re: Greene County Board of Health
Membership Application Recommendations

At the Greene County Board of Health meeting on May 10, 2022, the Greene County Board of Health discussed two applications for the Greene County Board of Health's two vacancies.

The two Greene County Board of Health vacancies are:

- Registered Nurse
- Pharmacist

One of the applicants (Lauren Pate, RN) was already serving on the Board of Health and was eligible for an additional three-year term. The Greene County Board of Health recommends to the Greene County Commissioners the following applicants to fill the vacant board of health positions:

- Lauren Pate – Registered Nurse (*this will be her second 3-year term*)
- Stephanie Harris – Pharmacist (ILO) (*new BOH member*)

Both members will start their new term on July 1, 2022.

Thank you for your prompt attention to this very important matter.



Application for Appointment to Greene County Advisory Boards and Commissions

1 Application for Appointment to:

Board /
Committee

Greene County Board of Health

2 Lauren Pate

About You

Name (above)

Snow Hill, NC 28580

Phone Number (above)

Address (above)

laurenblake1992@gmail.com

Registered Nurse

Email Address (above)

Occupation (above)

If necessary, please use the back of this form to answer the following questions:

Current volunteer activities/other Board & Commissions (above)

To assist in public health decisions that influence the health of my community.

Why are you interested in serving on this Board? (above)

3 Policy

- All Boards/Committees shall have an appropriate membership regarding race, gender, and geographical location, when applicable and possible.
- Boards/Committees Vacancies shall be advertised in the local newspaper, on the County Website, on County Social Media, and at Commissioner's meetings at least one month before appointments are needed
- Citizens interested in serving on a board/committee shall complete an application available from the Clerk to the Board or online at Greencountync.gov before being considered for nomination.
- The Board of Commissioners will be provided, by the Chairperson of the board/committee, an annual list of Board/Committee members whose terms are set to expire that calendar year. The Board shall make every effort to make appointments during the month for which they are due. In the event of an expired term, members shall continue to serve until a new member is appointed. The Board of Commissioners shall make appointments to fill unexpired terms, created by resignation, removal, or other causes, as expeditiously as possible.
- The Greene County Board of Commissioners shall make all appointments, by giving due consideration to the needs of Greene County, and in conjunction with available applications for appointment. Requested reappointments to the board/committee will be given preference as requested by the board to which the reappointment is being made.
- New board appointees shall be oriented by the Agency Director or Chairperson of the Committee. Appointee shall follow the rules and procedures of their respective Regional and State Board/Committee to such extent as their bylaws superseded the County's policy. Failure to meet the qualifications as deemed appropriate by the respective board/committee may result in the removal of the board.
- The Greene County Board of Commissioners requests that each Board/Committee to which they make appointments adopt a 75% per year attendance policy applies to all appointees and enforce such policy through written notification to the Board of Commissioners. When the Board of Commissioners has been notified, that appointees failed to maintain the required 75%-year attendance, the appointee will be replaced. The appointee will be notified by letter from the Chairperson, with a copy of the Board Appointment Policy attached, that they have been replaced due to their failure to attend the required percentage of meetings.
- The Greene County Board of Commissioners requests that all Boards/Committees to which they make appointments communicate and provide written minutes if requested by the Board.
- In order to allow more individuals an opportunity to serve on Greene County Boards/Committees, the County Commissioners establish a limit of time an individual can serve, unless specified by a State or Regional Board or requested reappointments. The term limit shall be three full terms with 3 years per term. Filling an unexpired term or probationary term does not count toward the term limits.

4

Signature

I understand the responsibilities/policy of serving as a board member and affirm that the information in this application is true and correct.

X *Lauren Pate*

Signature (above)

3/14/22

Date (above)



Application for Appointment to Greene County Advisory Boards and Commissions

1 Application for Appointment to:

Board /
Committee

Board of Health

2

About You

Stephanie Harris

Name (above)

Phone Number (above)

Snout Hill, NC 29580

Address (above)

Stephanieharris@greenc.k12.nc.us

Email Address (above)

Registered Nurse (School Nurse)

Occupation (above)

If necessary, please use the back of this form to answer the following questions:

member of Region 10 oral Health Alliance Committee, member of School Nurse Association of NC professional practice and standards committee, nominations chair for Northeast Region School nurse Association, School Health Advisory Council Chairperson

Current volunteer activities/other Board & Commissions (above)

As a school nurse, I serve as a liason between the school, community, & health providers. I feel by serving on this board, I would work well with other professions and disciplines to help improve health outcomes in our community.

Why are you interested in serving on this Board? (above)

3

Policy

- All Boards/Committees shall have an appropriate membership regarding race, gender, and geographical location, when applicable and possible.
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- The Greene County Board of Commissioners shall make all appointments, by giving due consideration to the needs of Greene County, and in conjunction with available applications for appointment. Requested reappointments to the board/committee will be given preference as requested by the board to which the reappointment is being made.
- New board appointees shall be oriented by the Agency Director or Chairperson of the Committee. Appointee shall follow the rules and procedures of their respective Regional and State Board/Committee to such extent as their bylaws superseded the County's policy. Failure to meet the qualifications as deemed appropriate by the respective board/committee may result in the removal of the board.
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4

I understand the responsibilities/policy of serving as a board member and affirm that the information in this application is true and correct.

Signature

X Stephanie Harris, RN, BSN, NCSN

Signature (above)

4-29-22

Date (above)

F2

Commissioners
Bennie Heath - Chairman
James T. Shackelford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Proclamation; EMS Week

Date: May 16, 2022

A Proclamation declaring the Week of May 15-21, 2022 as Emergency Medical Services Week has been submitted for approval. I can read the proclamation if you have not had the opportunity to do so and can answer any questions you may have.

Action Recommended:

Motion to approve the Proclamation for EMS week.

Board Action is Needed

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The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

Greene County EMS Week Proclamation

To designate the Week of May 15 - 21, 2022, as Emergency Medical Services Week

WHEREAS, emergency medical services are a vital public service every day and have been on the frontline of response to the COVID-19 Pandemic, at high risk for personal illness; and

WHEREAS, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, emergency medical services have grown to fill a gap by providing important, out of hospital care, including preventative medicine, follow-up care, and access to telemedicine; and

WHEREAS, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now

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Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

THEREFORE, I _____ in recognition of this event do hereby proclaim the week of May 15-21, 2022, as **EMERGENCY MEDICAL SERVICES WEEK**, With the theme, **THIS IS EMS: Caring for Our Communities**, I encourage the community to observe this week with appropriate programs, ceremonies, and activities.

Bennie Heath, Chairman
Greene County Board of Commissioners

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"Greene County is an equal opportunity provider, employer and lender."
To file a complaint of discrimination write USDA, Director, Office of Civil Rights, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TDD)

Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Proposal; Radio Replacement

Date: May 16, 2022

Two quotes for new Motorola radio devices are attached. One is for the portable units to be used by County Public Safety and Emergency Service personnel, and the second is for the desktop console version. These radios are necessary as the current radio system will become unsupported in 2025. These radio quotes total \$525,172.42. These radios can be purchased using repurposed ARP funds. The Manager is available for questions at this time.

Action Recommended:

Motion to approve the proposal for Radio Replacement

Board Action is Needed

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02/10/2022

GREENE COUNTY EMERGENCY MANAGEMENT
GREENE COUNTY EMERGENCY MGT
201 MARTIN LUTHER KING PKWY
SNOW HILL, NC 28580

Dear Brock Kearney,

Motorola Solutions is pleased to present GREENE COUNTY EMERGENCY MANAGEMENT with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide GREENE COUNTY EMERGENCY MANAGEMENT with the best products and services available in the communications industry. Please direct any questions to Amanda Barringer at amandabarringer@callmc.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Amanda Barringer

Motorola Solutions Manufacturer's Representative

Billing Address:
GREENE COUNTY
EMERGENCY MGMT
GREENE COUNTY
EMERGENCY MGT
201 MARTIN LUTHER KING
PKWY
SNOW HILL, NC 28580
US

Quote Date:02/10/2022
Expiration Date:05/11/2022
Quote Created By:
Amanda Barringer
amandabarringer@callmc.com

End Customer:
GREENE COUNTY EMERGENCY
MANAGEMENT
Brock Kearney

Contract: 19144 - 725G NORTH
CAROLINA, STATE OF (NON-ARIBA
BASED POS)
Payment Terms:30 NET

Line #	Item Number	Description	Qty	Sale Price	Ext. Sale Price
	APX™ 6000 Series	APX6000			
1	H98UCF9PW6BN	APX6000 700/800 MODEL 2.5 PORTABLE	16	\$2,696.25	\$43,140.00
1a	Q667BB	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	16	\$0.00	\$0.00
1b	QA05570AA	ALT: LI-ION IMPRES 2 IP68 3400 MAH	16	\$82.50	\$1,320.00
1c	Q361AR	ADD: P25 9600 BAUD TRUNKING	16	\$247.50	\$3,960.00
1d	QA00580AC	ADD: TDMA OPERATION	16	\$371.25	\$5,940.00
1e	Q887AU	ADD: 5Y ESSENTIAL SERVICE	16	\$227.00	\$3,632.00
1f	QA09006AA	ADD: ADAPTIVE NOISE SUPPRESSION	16	\$123.75	\$1,980.00
1g	QA09007AA	ADD: OUT OF THE BOX WIFI PROVISIONING	16	\$0.00	\$0.00
1h	QA09001AB	ADD: WIFI CAPABILITY	16	\$247.50	\$3,960.00
1i	H38BT	ADD: SMARTZONE OPERATION	16	\$990.00	\$15,840.00
1j	Q806BM	ADD: ASTRO DIGITAL CAI OPERATION	16	\$425.25	\$6,804.00



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Line #	Item Number	Description	Qty	Sale Price	Ext. Sale Price
2	PMNN4486A	BATT IMPRES 2 LIION R IP67 3400T	16	\$134.48	\$2,151.68
3	NNTN8860A	CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 115VAC, US/NA	16	\$127.17	\$2,034.72
4	NMN6274A	IMPRES XP RSM FOR APX W/ DUAL MIC NOISE SUPPRESSION, 3.5MM THRD JACK	16	\$303.75	\$4,860.00
Product Services					
5	LSV00Q00202A	DEVICE PROGRAMMING	16	\$49.00	\$784.00
	APX™ 6500 / Enh Series	ENHANCEDAPX6500			
6	M25URS9PW1BN	APX6500 ENHANCED 7/800 MHZ MOBILE	1	\$2,439.75	\$2,439.75
6a	GA09007AA	ADD: OUT OF THE BOX WIFI PROVISIONING	1	\$0.00	\$0.00
6b	GA00318AF	ENH: 5 YEAR ESSENTIAL SVC	1	\$352.00	\$352.00
6c	G831AD	ADD: SPKR 15W WATER RESISTANT	1	\$49.50	\$49.50
6d	GA00250AA	ADD: WIFI/GNSS STUBBY ANTENNA LMR240	1	\$82.50	\$82.50
6e	GA00580AA	ADD: TDMA OPERATION	1	\$371.25	\$371.25
6f	G51AU	ENH: SMARTZONE OPERATION APX6500	1	\$990.00	\$990.00
6g	G67DT	ADD: REMOTE MOUNT E5 APXM	1	\$245.25	\$245.25
6h	GA09001AA	ADD: WI-FI CAPABILITY	1	\$247.50	\$247.50
6i	G89AC	ADD: NO RF ANTENNA NEEDED	1	\$0.00	\$0.00
6j	G444AH	ADD: APX CONTROL HEAD SOFTWARE	1	\$0.00	\$0.00
6k	G806BL	ENH: ASTRO DIGITAL CAI OP APX	1	\$425.25	\$425.25
6l	GA01670AA	ADD: APX E5 CONTROL HEAD	1	\$537.75	\$537.75
6m	W22BA	ADD: STD PALM MICROPHONE APX	1	\$59.25	\$59.25
6n	G193AK	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	1	\$0.00	\$0.00



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 Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800



Line #	Item Number	Description	Qty	Sale Price	Ext. Sale Price
6o	G361AH	ENH: P25 TRUNKING SOFTWARE APX	1	\$247.50	\$247.50
Product Services					
7	LSV00Q00202A	DEVICE PROGRAMMING	1	\$49.00	\$49.00
8	LSV00Q00203A	DEVICE INSTALLATION	1	\$165.00	\$165.00
APX™ 6500 / Enh Series		ENHANCEDAPX6500			
9	M25URS9PW1BN	APX6500 ENHANCED 7/800 MHZ MOBILE	4	\$2,439.75	\$9,759.00
9a	GA09007AA	ADD: OUT OF THE BOX WIFI PROVISIONING	4	\$0.00	\$0.00
9b	GA00318AF	ENH: 5 YEAR ESSENTIAL SVC	4	\$352.00	\$1,408.00
9c	G831AD	ADD: SPKR 15W WATER RESISTANT	8	\$49.50	\$396.00
9d	GA00580AA	ADD: TDMA OPERATION	4	\$371.25	\$1,485.00
9e	G609AC	ADD: REMOTE MOUNT CABLE 50 FT APX	4	\$29.25	\$117.00
9f	G628AC	ADD: REMOTE MOUNT CABLE 17 FT APX	4	\$12.75	\$51.00
9g	G51AU	ENH: SMARTZONE OPERATION APX6500	4	\$990.00	\$3,960.00
9h	G67DT	ADD: REMOTE MOUNT E5 APXM	4	\$245.25	\$981.00
9i	GA00092AU	ADD: APXM DUAL E5 CH	4	\$470.25	\$1,881.00
9j	GA01606AA	ADD: NO GPS/WI-FI ANTENNA NEEDED	4	\$0.00	\$0.00
9k	GA09001AA	ADD: WI-FI CAPABILITY	4	\$247.50	\$990.00
9l	G89AC	ADD: NO RF ANTENNA NEEDED	4	\$0.00	\$0.00
9m	G444AH	ADD: APX CONTROL HEAD SOFTWARE	4	\$0.00	\$0.00
9n	G806BL	ENH: ASTRO DIGITAL CAI OP APX	4	\$425.25	\$1,701.00
9o	GA01670AA	ADD: APX E5 CONTROL HEAD	4	\$537.75	\$2,151.00
9p	W22BA	ADD: STD PALM MICROPHONE APX	8	\$59.25	\$474.00



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Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Line #	Item Number	Description	Qty	Sale Price	Ext. Sale Price
9q	G193AK	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	4	\$0.00	\$0.00
9r	G361AH	ENH: P25 TRUNKING SOFTWARE APX	4	\$247.50	\$990.00
Product Services					
10	LSV00Q00202A	DEVICE PROGRAMMING	4	\$49.00	\$196.00
11	LSV00Q00203A	DEVICE INSTALLATION	4	\$320.00	\$1,280.00
	APX™ 6000 Series	APX6000			
12	H98UCF9PW6BN	APX6000 700/800 MODEL 2.5 PORTABLE	30	\$2,696.25	\$80,887.50
12a	Q667BB	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	30	\$0.00	\$0.00
12b	QA05570AA	ALT: LI-ION IMPRES 2 IP68 3400 MAH	30	\$82.50	\$2,475.00
12c	Q361AR	ADD: P25 9600 BAUD TRUNKING	30	\$247.50	\$7,425.00
12d	QA00580AC	ADD: TDMA OPERATION	30	\$371.25	\$11,137.50
12e	Q887AU	ADD: 5Y ESSENTIAL SERVICE	30	\$227.00	\$6,810.00
12f	QA09006AA	ADD: ADAPTIVE NOISE SUPPRESSION	30	\$123.75	\$3,712.50
12g	QA09007AA	ADD: OUT OF THE BOX WIFI PROVISIONING	30	\$0.00	\$0.00
12h	QA09001AB	ADD: WIFI CAPABILITY	30	\$247.50	\$7,425.00
12i	H38BT	ADD: SMARTZONE OPERATION	30	\$990.00	\$29,700.00
12j	Q806BM	ADD: ASTRO DIGITAL CAI OPERATION	30	\$425.25	\$12,757.50
12k	H301CN	DEL: DELETE BELT CLIP/ BASIC CARRY	30	-\$7.50	-\$225.00
13	PMNN4486A	BATT IMPRES 2 LIION R IP67 3400T	30	\$134.48	\$4,034.40
14	NTN9179A	HIGH ACTIVITY SWIVEL D CLIP & BELT LOOP	30	\$34.02	\$1,020.60
15	NNTN8860A	CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 115VAC, US/NA	30	\$127.17	\$3,815.10



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Line #	Item Number	Description	Qty	Sale Price	Ext. Sale Price
16	NNTN8844A	CHARGER, MULTI-UNIT, IMPRES 2, 6-DISP, NA/LA-PLUG, ACC USB CHGR	2	\$1,065.15	\$2,130.30
17	NMN6274A	IMPRES XP RSM FOR APX W/ DUAL MIC NOISE SUPPRESSION, 3.5MM THRD JACK	30	\$303.75	\$9,112.50
Product Services					
18	LSV00Q00202A	DEVICE PROGRAMMING	30	\$49.00	\$1,470.00
	APX™ 6500 / Enh Series	ENHANCEDAPX6500			
19	M25URS9PW1BN	APX6500 ENHANCED 7/800 MHZ MOBILE	30	\$2,439.75	\$73,192.50
19a	GA09007AA	ADD: OUT OF THE BOX WIFI PROVISIONING	30	\$0.00	\$0.00
19b	GA00318AF	ENH: 5 YEAR ESSENTIAL SVC	30	\$352.00	\$10,560.00
19c	G831AD	ADD: SPKR 15W WATER RESISTANT	30	\$49.50	\$1,485.00
19d	GA00580AA	ADD: TDMA OPERATION	30	\$371.25	\$11,137.50
19e	G51AU	ENH: SMARTZONE OPERATION APX6500	30	\$990.00	\$29,700.00
19f	G67DT	ADD: REMOTE MOUNT E5 APXM	30	\$245.25	\$7,357.50
19g	GA01606AA	ADD: NO GPS/WI-FI ANTENNA NEEDED	30	\$0.00	\$0.00
19h	GA09001AA	ADD: WI-FI CAPABILITY	30	\$247.50	\$7,425.00
19i	G89AC	ADD: NO RF ANTENNA NEEDED	30	\$0.00	\$0.00
19j	G444AH	ADD: APX CONTROL HEAD SOFTWARE	30	\$0.00	\$0.00
19k	G806BL	ENH: ASTRO DIGITAL CAI OP APX	30	\$425.25	\$12,757.50
19l	GA01670AA	ADD: APX E5 CONTROL HEAD	30	\$537.75	\$16,132.50
19m	W22BA	ADD: STD PALM MICROPHONE APX	30	\$59.25	\$1,777.50
19n	G193AK	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	30	\$0.00	\$0.00
19o	G361AH	ENH: P25 TRUNKING SOFTWARE APX	30	\$247.50	\$7,425.00



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Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800



Line #	Item Number	Description	Qty	Sale Price	Ext. Sale Price
Product Services					
20	LSV00Q00203A	DEVICE INSTALLATION	30	\$385.71	\$11,571.30
Grand Total				\$504,697.10(USD)	

Notes:

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.



Purchase Order Checklist

Marked as PO/ Contract/ Notice to Proceed on Company Letterhead
(PO will not be processed without this)

PO Number/ Contract Number

PO Date

Vendor = Motorola Solutions, Inc.

Payment (Billing) Terms/ State Contract Number

Bill-To Name on PO must be equal to the *Legal* Bill-To Name

Bill-To Address

Ship-To Address (If we are shipping to a MR location, it must be documented on PO)

Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO)

PO Amount must be equal to or greater than Order Total

Non-Editable Format (Word/ Excel templates cannot be accepted)

Bill To Contact Name & Phone # and EMAIL for customer accounts payable dept

Ship To Contact Name & Phone #

Tax Exemption Status

Signatures (As required)



02/28/2022

GREENE COUNTY EMERGENCY MANAGEMENT
GREENE COUNTY EMERGENCY MGT
201 MARTIN LUTHER KING PKWY
SNOW HILL, NC 28580

RE: Motorola Quote for APX CONSOLETTTE
Dear Matt Sasser,

Motorola Solutions is pleased to present GREENE COUNTY EMERGENCY MANAGEMENT with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide GREENE COUNTY EMERGENCY MANAGEMENT with the best products and services available in the communications industry. Please direct any questions to Amanda Barringer at amandabarringer@callmc.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Amanda Barringer

Motorola Solutions Manufacturer's Representative



DRAFT

QUOTE-168253
APX CONSOLETTI

Billing Address:
GREENE COUNTY
EMERGENCY MGMT
GREENE COUNTY
EMERGENCY MGT
201 MARTIN LUTHER KING
PKWY
SNOW HILL, NC 28580
US

Quote Date:02/28/2022
Expiration Date:05/29/2022
Quote Created By:
Amanda Barringer
amandabarringer@callmc.com

End Customer:
GREENE COUNTY EMERGENCY
MANAGEMENT
Matt Sasser

Contract: 19144 - 725G NORTH
CAROLINA, STATE OF (NON-ARIBA
BASED POS)
Payment Terms:30 NET

Line #	Item Number	Description	Qty	Sale Price	Ext. Sale Price
APX™ Consolette					
1	L37TSS9PW1AN	ALL BAND CONSOLETTTE	1	\$7,163.25	\$7,163.25
1a	GA00318AB	ADD: 5Y ESSENTIAL SERVICE	1	\$335.00	\$335.00
1b	GA00580AA	ADD: TDMA OPERATION	1	\$371.25	\$371.25
1c	CA01598AB	ADD: AC LINE CORD US	1	\$0.00	\$0.00
1d	G51AT	ENH:SMARTZONE	1	\$1,237.50	\$1,237.50
1e	GA05508AA	DEL: DELETE VHF BAND	1	-\$600.00	-\$600.00
1f	GA05509AA	DEL: DELETE UHF BAND	1	-\$600.00	-\$600.00
1g	L999AG	ADD: FULL FP W/E5/KEYPAD/ CLOCK/VU	1	\$651.00	\$651.00
1h	G806BL	ENH: ASTRO DIGITAL CAI OP APX	1	\$425.25	\$425.25
1i	G193AK	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	1	\$0.00	\$0.00
1j	W382AM	ADD: CONTROL STATION DESK GCAI MIC	1	\$139.50	\$139.50
1k	G361AH	ENH: P25 TRUNKING SOFTWARE APX	1	\$247.50	\$247.50



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Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800



Line #	Item Number	Description	Qty	Sale Price	Ext. Sale Price
Product Services					
2	LSV00Q00203A	DEVICE INSTALLATION	1	\$828.57	\$828.57
Product Services					
3	LSV00Q00202A	DEVICE PROGRAMMING	1	\$39.00	\$39.00
MCD 5000 Deskset System					
4	HKVN4865A	LICENSE,CD, MCD 5000 DOCUMENTATION	1	\$0.00	\$0.00
5	F2380A	SM,MCD 5000 DESKSET	5	\$1,706.25	\$8,531.25
6	F7879B	SM, RADIO GATEWAY UNIT (RGU)	1	\$1,706.25	\$1,706.25
Grand Total				\$20,475.32(USD)	

Notes:

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Ship To Contact Name & Phone #

Tax Exemption Status

Signatures (As required)

Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Presentation of proposed FY 22/23 Budget & Budget Message

Date: May 16, 2022

The Manager will present the proposed FY 22/23 budget. He will go over the highlights of the budget as stated in the Budget Message. He will ask for preferred days to meet to have budget workshops to discuss in detail the contents of the proposed FY 22/23 budget.

Action Recommended:

Informational

No Board Action is Needed

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884
www.greencountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment