

NORTH CAROLINA
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, May 1, 2023, at 10:00 a.m. in the Greene County Operations Center. Present for the meeting: Chairman Bennie Heath, Vice Chairman James T. Shackleford Jr, Commissioners Jerry Jones, and Derek Burress, County Manager Kyle DeHaven, County Attorney Gay Stanley and Deputy Clerk Kathy Mooring. Commissioner Ray Johnson arrived at 10:30 a.m.

A. Call to Order

Chairman Bennie Heath called the meeting to order at 10 a.m., and asked Commissioner Burress to give the invocation and lead the Pledge to the Flag.

There were six Greene County staff in attendance and one other person present during the meeting.

B. Approval of Agenda

Chairman Heath noted that the Agenda has couple of additions, C4 Budget Amendment for Transportation and F. Presentation; Trey Cash – Resolution Application for NC Department of Commerce Rural Transformation Grant Fund Rural Engagement & Investment Program Snow Hill Business and Healthcare Campus.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted unanimously (5-0) to approve the agenda with the noted changes.

C. Consent Agenda

Chairman Heath noted the addition of C4, Budget Amendment for Transportation to the Consent Agenda.

On motion by Commissioner Jones and second by Commissioner Shackleford, the Board voted unanimously (5-0) to approve the Consent Agenda with the noted change.

- April 17, 2023 Regular Meeting Minutes
- Releases/Refunds
- CPT Codes; Health Dept.
- Budget Amendment; Transportation

Refunds: NCVTS Tax & Tag

Alonza Harold Sutton, Jr.	\$50.51	Sultan Mohammad Asfour	\$245.73	Kincey Harvey Worthington, Jr.	\$143.90
Daniel Paul King	\$96.11	Barbara Churchwar Aldridge	\$104.37	Linda Dianne Bryant	\$1.50
Steven Alphonso Hardy	\$143.56				

D. Board of Equalization and Review

Chairman Heath recessed the Board of Commissioner meeting and called the Board of Equalization and Review to order.

1. Stephanie Wiggins stated that late Friday, April 28th, 2023 Tinoco Construction Services, LLC appealed the value of the property for Parcel 0100361. Ms. Wiggins stated they will have to research this and bring this before the Board at a later date. Ms. Wiggins called for anyone else present seeking an appeal and no one was present. She asked that Chairman Heath adjourn the 2023 Board of Equalization and Review.

Chairman Heath adjourned the Board of Equalization and Review and reconvened the Board of Commissioner meeting.

E. Public Comments

None

F. Presentation

1. Trey Cash, Economic Development. Mr. Cash presented a Resolution for Application for North Carolina Department of Commerce Rural Transformation Grant Fund Rural Engagement & Investment Program. Mr. Cash stated that the NC General Assembly allocated \$50 million of Coronavirus State Fiscal Recovery Funds (SFRF) from the American Rescue Plan Act (ARPA) of 2021 to the North Carolina Department of Commerce, Rural Economic Development Division (REDD) to administer a new Rural Transformation Grant program. The Rural Transformation Grant provides grant funding and other resources to local governments to help communities acquire critical resources or land, advance project implementation, build local capacity, and respond to critical COVID-19 pandemic and recovery issues. Greene County Economic Development is working to apply for the Rural Transformation Grant under the Community Enhancement for Economic Growth category for the amount of \$322,400 to purchase property 49.6 acres behind the Committee of 100's 18 acres parcel near Snow Hill. This grant does not have a county match. Mr. Cash asked for the Boards approval of the Resolution as part of the application for the Rural Transformation Grant.

On motion by Commissioner Jones and seconded by Commissioner Shackelford, the Board voted to unanimously approve the Resolution for the Rural Transformation Grant Application.

G. County Manager Report

1. Mr. DeHaven presented a Resolution in support of Older Americans Month. Mr. DeHaven stated this resolution recognizes the invaluable contribution to a community by its most senior population and encourages flexible thinking around that age group.

On motion by Commissioner Jones and seconded by Commissioner Shackelford, the board voted unanimously to approve the Resolution in support of Older Americans Month.

2. Mr. DeHaven next presented a request from Trey Cash, Economic Development for Heritage Family Health and Wellness to set a Public Hearing at the regularly scheduled meeting held June 5, 2023 at 10 a.m.

Chairman Heath set the Public Hearing for June 5, 2023 at 10 a.m. as requested.

H. County Attorney Report

No comment.

I. Commissioner's Report and Recommendations

Chairman Heath noted that the Senior Center will be holding an event on Thursday, May 18th for Greene County's Older American's Month. It will include Health, Information & Elder Abuse Awareness Fair from 10 a.m. – 2 p.m. at the Greene County Wellness Center, 84 North Perry Dr., Snow Hill. There will be door prizes, demonstrations, health screenings, and samples. It is free and open to the public. He also noted that the Senior Center will be having a Shred-A-Thon on Wednesday, May 24th from 10 a.m. – 1 p.m., open to the public. He also noted that Walstonburg will be having their "Proud to be an American" celebration on June 3rd.

Commissioner Burress took this opportunity to express his appreciation to the county employees who graciously volunteered their time to help make the Greene County Special Olympics and Child Abuse Awareness Month Color Walk event a huge success. He noted that the dedication and hard work of the county employees has not gone unnoticed.

Commissioner Jones congratulated Bull Head Fire Department on lowering their rating.

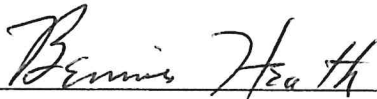
J. Closed Session – Attorney Client Privilege

On motion by Commissioner Jones and seconded by Commissioner Shackelford, the Board voted unanimously to go into closed session.

On motion by Commissioner Jones and seconded by Commissioner Shackelford, the Board voted unanimously to come out of closed session.

K. ADJOURN

On motion by Commissioner Jones and second by Commissioner Johnson to adjourn the meeting, the Board voted unanimously to adjourn. The meeting adjourned at 11:45 a.m.

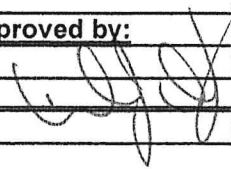

Bennie Heath, Chairman

Attest:




Kyle J. DeHaven, Clerk to the Board

CH

5/1/2023					
LINE ITEM TRANSFER / BUDGET AMENDMENT					
TRANSPORTATION DEPARTMENT 65132 /65531					
LINE ITEM TRANSFER					
	FROM			TO	
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Total					
BUDGET AMENDMENT					
	REVENUES			EXPENDITURES	
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
DOT Van Reimburs	65132-434514	25,915.00	Capital Outlay	65531-530200	25,915.00
Total		25,915.00	Total		25,915.00
<u>Explanation:</u>					
All line item transfers to correct Budget Report					
See Attached Memo					
<u>Requested by:</u>			<u>Approved by:</u>		
	Misty Chase, Director				

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
Public Transportation Division
AGREEMENT CHANGE REQUEST

PROGRAM	FY23 Capital Program 5339 & 5311		
AGREEMENT	2000062205	GREENE COUNTY	
SUB-RECIPIENT	GREENE COUNTY		
WBS	44637.39.2.3		
SUBMITTED BY	Misty CHASE		
Supplemental Vehicle Funding			
REASON FOR CHANGE: *			

CODE	EXPENSE DESCRIPTION	APPROVED BUDGET	CLAIMED AMOUNT	CHANGE AMOUNT (+/-)	PROPOSED AMOUNT
G511	G511 - Office Furniture	\$0	\$0	\$0	\$0
G512	G512 - Office Equipment	\$0	\$0	\$0	\$0
G513	G513 - Audio Visual Equipment	\$0	\$0	\$0	\$0
G514	G514 - Micro Port Proj & Laptop	\$0	\$0	\$0	\$0
G521	G521 - Personal Computer	\$0	\$0	\$0	\$0
G522	G522 - Printer	\$0	\$0	\$0	\$0
G523	G523 - Computer Software	\$0	\$0	\$0	\$0
G524	G524 - Scheduling Software for AT	\$0	\$0	\$0	\$0
G525	G525 - Network Server	\$0	\$0	\$0	\$0
G526	G526 - Mobile Data Devices	\$0	\$0	\$0	\$0
G527	G527 - Auto Vehicle Location	\$0	\$0	\$0	\$0
G528	G528 - Data Comm Device	\$0	\$0	\$0	\$0
G529	G529 - Other Technology	\$0	\$0	\$0	\$0
G531	G531 - New Const Trans Facility	\$0	\$0	\$0	\$0
G532	G532 - Pur of Modular Structure	\$0	\$0	\$0	\$0
G533	G533 - Leg Fees, App, Survey	\$0	\$0	\$0	\$0
G534	G534 - Feasibility/Enviro Study	\$0	\$0	\$0	\$0
G535	G535 - Land Acquisition	\$0	\$0	\$0	\$0
G536	G536 - Sitework/Grading	\$0	\$0	\$0	\$0
G537	G537 - Utility Work/Hook-Ups	\$0	\$0	\$0	\$0
G538	G538 - Fencing/Lighting	\$0	\$0	\$0	\$0
G539	G539 - Landscap/Accessway/Signag	\$0	\$0	\$0	\$0
G541	G541 - 30-40Ft Bus W/Lf 12Yr Rpl	\$0	\$0	\$0	\$0
G542	G542 - 30-35Ft Bus W/Lf 10Yr Rpl	\$0	\$0	\$0	\$0
G543	G543 - 20Ft Light Trans Veh. Rpl	\$0	\$0	\$0	\$0

G545	G545 - High-top vehicle(R)	\$0	\$0	\$0	\$0
G546	G546 - 20Ft LT W/L F-Rpl	\$0	\$0	\$0	\$0
G547	G547 - 25Ft LtTrans Veh W/Lf Rpl	\$0	\$0	\$0	\$0
G551	G551 - Vehicle Spare Parts	\$0	\$0	\$0	\$0
G552	G552 - Shop Equipment	\$0	\$0	\$0	\$0
G553	G553 - Repeater Station	\$0	\$0	\$0	\$0
G554	G554 - Radio Base Station	\$0	\$0	\$0	\$0
G555	G555 - Mobile Radio Unit	\$0	\$0	\$0	\$0
G556	G556 - Telephone Equipment	\$0	\$0	\$0	\$0
G557	G557 - Fareboxes	\$0	\$0	\$0	\$0
G558	G558 - Telephone Systems	\$0	\$0	\$0	\$0
G559	G559 - Other Equipment	\$0	\$0	\$0	\$0
G561	G561 - 35-40Ft Bus W/Lf 12Yr Exp	\$0	\$0	\$0	\$0
G562	G562 - 30-35Ft Bus W/Lf 10Yr Exp	\$0	\$0	\$0	\$0
G563	G563 - 20ftLightTransVeh.Ex	\$0	\$0	\$0	\$0
G565	G565 - Van Conversion Ex	\$0	\$0	\$0	\$0
G566	G566 - 20ftLight Vehicle Ex	\$0	\$0	\$0	\$0
G567	G567 - 25Ft LtTrans Veh W/Lf Exp	\$0	\$0	\$0	\$0
G568	G568 - Lift-Equip Van Ex	\$0	\$0	\$0	\$0
G571	G571 - Mini-Van Repl.	\$0	\$0	\$0	\$0
G572	G572 - Mini-Van Exp	\$0	\$0	\$0	\$0
G573	G573 - Support Vehicle (Rep/Exp)	\$0	\$0	\$0	\$0
G574	G574 - Support Vehicle (Rep/Exp)	\$0	\$0	\$0	\$0
G575	G575 - 28ftLtTrnsVeh (Rep/Exp)	\$0	\$0	\$0	\$0
G576	G576 - 22Ft LtTrans Veh W/Lf Rpl	\$0	\$0	\$0	\$0
G577	G577 - Other Trans Veh (Rep/Exp)	\$0	\$0	\$0	\$0
G578	G578 - 28FtLtTrnsVehW/Lf Rep/Ex	\$0	\$0	\$0	\$0
G579	G579 - 22Ft LtTrans Veh W/Lf Exp	\$0	\$0	\$0	\$0
G581	G581 - Const/Project Mgmt Svs	\$0	\$0	\$0	\$0
G582	G582 - Facility Acquisition	\$0	\$0	\$0	\$0
G583	G583 - Bus Stop Shelters/Benches	\$0	\$0	\$0	\$0
G584	G584 - Park and Ride Lots	\$0	\$0	\$0	\$0
G585	G585 - Bus Stop Signs	\$0	\$0	\$0	\$0
G586	G586 - Build Secur/Surv Eq	\$0	\$0	\$0	\$0
G587	G587 - Paving/Resurfacing	\$0	\$0	\$0	\$0
G588	G588 - Eng & Design Ser	\$0	\$0	\$0	\$0
G589	G589 - Facility Improvement	\$0	\$0	\$0	\$0
G591	G591 - Veh Lettering/Logos	\$0	\$0	\$0	\$0
G592	G592 - Other Adv. Tech. Items - AT	\$0	\$0	\$0	\$0
G595	G595 - Other transit Vehicle Ex.	\$0	\$0	\$0	\$0

G596	G596 - Veh Security/Surv Eq	\$0	\$0	\$0	\$0
G597	G597 - Contingency (Const Proj)	\$0	\$0	\$0	\$0
G598	G598 - 28FtLtTrnsVehW/Lf Rep/Exp	\$0	\$0	\$0	\$0
M100	M100 - 111201-BUY BUS 40FT REPL	\$0	\$0	\$0	\$0
M101	M101 - 111202-BUY BUS 35FT REPL	\$0	\$0	\$0	\$0
M102	M102 - 111203-BUY BUS 30FT REPL	\$0	\$0	\$0	\$0
M103	M103 - 111204-BUY BUS <30FT REPL	\$0	\$0	\$0	\$0
M104	M104 - 111205-BUY SCHOOL BUS RPL	\$0	\$0	\$0	\$0
M105	M105 - 111207-BUY BUS C/S REPL	\$0	\$0	\$0	\$0
M106	M106 - 111209-BUY BUS TRLEY REPL	\$0	\$0	\$0	\$0
M107	M107 - 111215-BUY VANS REPL	\$0	\$0	\$0	\$0
M108	M108 - 111216-BUY SDAN/S-WGN RPL	\$0	\$0	\$0	\$0
M112	M112 - 111303-BUY BUS 30FT EXP	\$0	\$0	\$0	\$0
M160	M160 - 113207-ACQ SURV/SEC SYS	\$0	\$0	\$0	\$0
M175	M175 - 113401-REH/REN BUS TRML	\$0	\$0	\$0	\$0
M221	M221 - 114301-CONST ADMIN BLDG	\$0	\$0	\$0	\$0
M222	M222 - 114302-CONST MAINT FACILI	\$0	\$0	\$0	\$0
M223	M223 - 114303-CONST ADM/MNT FAC	\$0	\$0	\$0	\$0
M224	M224 - 114304-CONST STORAGE FAC	\$0	\$0	\$0	\$0
M225	M225 - 114305-CONST YARDS&SHOPS	\$0	\$0	\$0	\$0
M226	M226 - 114306-CONST SHOP EQUIP	\$0	\$0	\$0	\$0
M227	M227 - 114307-CONST ADP HARDWARE	\$0	\$0	\$0	\$0
M228	M228 - 114308-CONST ADP SOFTWARE	\$0	\$0	\$0	\$0
G548	G548 - Lift-Equip Conver Van Rpl	\$70,085	\$0	\$25,915	\$96,000
TOTAL EXPENSES		\$70,085	\$0	\$25,915	\$96,000

FUNDING SOURCES		APPROVED BUDGET	CHANGE AMOUNT (+/-)	PROPOSED AMOUNT
LOCAL SHARE:	7%	\$5,117	\$1,892	\$7,009
FEDERAL NON-BILLABLE SHARE:	0%	\$0	\$0	\$0
STATE SHARE:	13%	\$8,900	\$3,291	\$12,191
FEDERAL SHARE:	80%	\$56,068	\$20,732	\$76,800

REVENUE AND OTHER SOURCES FOR LOCAL SHARE AMOUNT			
REVENUE	DESCRIPTION	ADDITIONAL DETAIL	CHANGE AMOUNT (+/-)
R425	Community College		\$0
R426	College/University		\$0
R427	Aging Program Supplement		\$0
R428	Child Development		\$0

REVENUE	DESCRIPTION	ADDITIONAL DETAIL	CHANGE AMOUNT (+/-)
R429	Work First		\$0
R430	Other Service Charges:		\$0
R431	Blind Services		\$0
R432	Vocational Rehabilitation		\$0
R433	Community Services Block Grant		\$0
R434	Smart Start		\$0
R435	Agricultural Extension		\$0
R436	JTPA		\$0
R437	Nursing Home		\$0
R438	Rest Home		\$0
R439	Private Individual		\$0
R440	Elderly and Disabled Transportation Assi		\$0
R497	Investment Income		\$0
R811	Sale of materials and scrap		\$0
R821	Sale proceeds from fixed assets		\$0
R264	Federal Vocational Rehabilitation		\$0
R844	Cash Donations		\$0
R861	Rental Income		\$0
R891	Other revenue not elsewhere classified:		\$0
R265	Federal Older Americans Act – Title III		\$0
R269	Other non-DOT grant (Specify):		\$0
R362	State Operating - SMAP		\$0
R364	State Operating - RGP		\$0
R369	Non-federal grant (Specify):		\$0
R372	Local Cash (list each source):		\$0
R385	Advertising Profits		\$0
R411	Aging Program		\$0
R412	Department of Social Services		\$0
R413	Sheltered Workshop		\$0
R414	Mental Health Program(s)		\$0
R415	Health Department		\$0
R416	Community Action Program		\$0
R417	Head Start Program		\$0
R418	Daycare		\$0
R419	Medical		\$0
R420	Parks and Recreation		\$0
R421	Public/Private School		\$0
R423	Community Living Skills		\$0

REVENUE	DESCRIPTION	ADDITIONAL DETAIL	CHANGE AMOUNT (+/-)
R424	Hospital		\$0
TOTAL REVENUE AND OTHER SOURCES FOR LOCAL SHARE			\$0



Greene County Department of Public Health Snow Hill, NC 28580

April 24, 2023

Set fee/Increase Fees for the following CPT Codes:

CPT CODE	DESCRIPTION	CURRENT FEE	PROPOSED FEE	AMOUNT OF INCREASE
90670	Pneumococcal Conjugate Vaccine (PCV13)	\$260.00	\$335.00	\$75.00
90680	Rotavirus Vaccine (Rotateq)	\$140.00	\$165.00	\$25.00
90697	Vaxelis Vaccine (DTaP/Hib/Hep B/Polio) (New)	**New Fee	\$180.00	N/A
90715	Tetanus, diphtheria toxoids and acellular pertussis vaccine (Tdap)	\$75.00	\$85.00	\$10.00
90716	Varicella virus vaccine (VAR), live, for subcutaneous use	\$180.00	\$245.00	\$65.00
90746	Hepatitis B vaccine, adult dosage, for intramuscular use	\$110.00	\$115.00	\$5.00

The Greene County Department of Public Health has the need for utilizing/increasing the above referenced CPT (Current Procedural Terminology) codes due to the increased cost to the department to provide these services to the citizens of Greene County. The Fee Setting Committee met March 30, 2023 via email and has agreed to the fees as listed above for the services to be billed to all payor sources. **All of these fees need to be retroactive to March 29, 2023.** In order to charge all parties these rates for these services, GCDPH needs the approval of the Greene County Board of Health and the Greene County Board of Commissioners. The Greene County Board of Health gave their approval via email on April 20, 2023. Please accept our proposal to allow us to charge the fees as listed above to all payor sources.

Betty Shingleton

Business Officer I

Joy Brock

Health Director

Dr. Whitley Bartholomew

Greene County BOH, Chairman

Main (252)747-8183 • Clinic (252)747-8181 • WIC (252)747-3244

Prevent • Promote • Protect

Board of Commissioners
Bennie Heath, Chairman
James T. Shackelford, Vice-Chair
Derek Burrese
Ray Johnson
Jerry Jones



GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven
County Attorney
Gay Stanley
Finance Director
Paula Loftin

County of Greene
Resolution

Application for North Carolina Department of Commerce
Rural Transformation Grant Fund Rural Engagement & Investment Program
Snow Hill Business and Healthcare Campus

WHEREAS, Greene County Board of Commissioners had indicated its desire to assist in development efforts within Greene County; and,

WHEREAS, the Board fully supports the proposed project of the Snow Hill Business and Healthcare Campus, which will result in the acquisition of 49.6 acres off of Hwy 258 N; and,

WHEREAS, the Board wished to pursue a formal application for Community Enhancement for Economic Growth in the amount of \$322,400 from the North Carolina Department of Commerce, Rural Transformation Grant Fund, Rural Engagement & Investment Program; and,

NOW, THEREFORE, BE IT RESOLVED, by Greene County Board of Commissioners:

That Greene County is authorized to submit a formal application to the North Carolina Department of Commerce, Rural Transformation Grant Fund, Rural Engagement & Investment Program in order to provide assistance to benefit Snow Hill Business and Healthcare Campus;

That this Resolution shall take effect immediately upon its adoption.

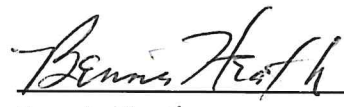
Adopted this on the first day of May, 2023, in Greene County, North Carolina.

ATTEST:



Kyle DeHaven
Clerk to the Board





Bennie Heath
Chair, Board of Commissioners

Board of Commissioners
Bennie Heath, Chairman
James T. Shackelford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones



County Manager
Kyle J. DeHaven
County Attorney
Gay Stanley
Finance Director
Paula Loftin

Older Americans Month 2023

A PROCLAMATION

Whereas, Greene County includes a growing number of older Americans who contribute their time, wisdom, and experience to our community; and

Whereas, communities benefit when people of all ages, abilities, and backgrounds have the opportunity to participate and live independently; and

Whereas, Greene County recognizes the need to create a community that offers the services and supports older adults may need to make choices about how they age; and

Whereas, Greene County can work to build an even better community for our older residents by:

- Not limiting our thinking about aging,
- Exploring and combating stereotypes,
- Emphasizing the many positive aspects of aging,
- Inspiring older adults to push past traditional boundaries, and
- Embracing our community's diversity.

Board of Commissioners
Bennie Heath, Chairman
James T. Shackelford, Vice-Chair
Derek Burruss
Ray Johnson
Jerry Jones



County Manager
Kyle J. DeHaven
County Attorney
Gay Stanley
Finance Director
Paula Loftin

Now, therefore, I, Bennie Heath-Chair of the Greene County Board of Commissioners do hereby proclaim May 2023 to be Older Americans Month. I urge every resident to celebrate our older citizens, help to create an inclusive society, and accept the challenge of flexible thinking around aging.

Attest:



A handwritten signature in black ink, reading "Bennie Heath", is written over a horizontal line.

Bennie Heath, Chairman

A handwritten signature in blue ink, reading "Kyle J. DeHaven", is written over a horizontal line.

Kyle J. DeHaven, Clerk to the Board