

AGENDA – MEETING
GREENE COUNTY BOARD OF COUNTY COMMISSIONERS
7:00 PM – GREENE COUNTY OPERATIONS CENTER
MONDAY, APRIL 18, 2022

A. CALL TO ORDER

Invocation/Pledge to the Flag

B. APPROVAL OF AGENDA

C. CONSENT AGENDA

1. April 4, 2022 Regular Meeting Minutes
2. Release/Refunds
3. Monthly Collection Report
4. Budget Amendment; Sheriff
5. Budget Amendment; Cooperative Extension

D. BOARD OF EQUALIZATION AND REVIEW

E. PUBLIC COMMENTS

F. PRESENTATIONS

1. Sharon Harrison; Recognition of 2022 Recipients of Governors Volunteer Service Award

G. COUNTY MANAGERS REPORT

1. Reappointment; East Carolina Workforce Development Board
2. Grant Project Budget Ordinance Amendment; ARP Funds
3. Memorandum of Understanding; Broadband Partnership

H. COUNTY ATTORNEY COMMENTS

I. COMMISSIONER'S REPORT AND RECOMMENDATION

J. ADJOURN

Commissioners
Bennie Heath - Chairman
James T. Shackelford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



C
County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Consent Agenda

Date: April 18, 2022

The Consent Agenda for the April 18, 2022 Regular meeting consists of the following items:

- 1.) April 4, 2022, Regular Meeting Minutes
- 2.) Releases/Refunds
- 3.) Monthly Collection Report
- 4.) BA; Sheriff
- 5.) BA; Cooperative Extension

Action Recommended:

Motion to accept the Consent Agenda

Board Action is Needed

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884
www.greencountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

NORTH CAROLINA
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, April 4, 2022 at 10:00 a.m. in the Greene County Operations Center. Present for the meeting: Chairman Bennie Heath, Vice Chairman James T. Shackleford Jr, Commissioners Jerry Jones, Susan Blizzard and Derek Burrell, County Manager Kyle DeHaven, County Attorney Gay Stanley and Deputy Clerk Kathy Mooring.

A. Call to Order

Chairman Bennie Heath called the meeting to order, and asked Commissioner Jones to give the invocation and lead the Pledge to the Flag.

B. Approval of Agenda

Chairman Heath asked if there were any changes to the agenda. Seeing as there were none, he asked for a motion to approve the agenda.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously to approve the agenda as presented.

C. Consent Agenda

Chairman Heath noted that the March 21st minutes had been corrected.

On motion by Commissioner Jones and second by Commissioner Blizzard the Board voted unanimously to approve the Consent Agenda.

- March 21, 2022 Regular Meeting Minutes
- Releases/Refunds
- Budget Amendment; Health

Refunds: NCVTS Tax & Tag

Fairley Bernell Hailey	\$7.45	Amy Michelle Boyette-Hudson	\$105.98	Danny Ray Hamm	\$19.94
Estate of Bobby Gene Jones	\$58.61	Virgil Nelson Hart	\$126.12		

Chairman Heath recessed the Board of Commissioners meeting to go into the Board of Equalization and Review.

D. Board of Equalization and Review

Stephanie Wiggins, Tax Administrator administered the Oath of Office to the Board. Ms. Wiggins stated that as of March 29, 2022 there have been no formal requests received to appeal real property to the Board of Equalization and Review. She asked if there were no other appeals present that the Board of Equalization and Review recess until Monday April 18, 2022 at 7 p.m.

Motion by Commissioner Blizzard and seconded by Commissioner Jones the Board voted unanimously to recess the Board of Equalization and Review.

Chairman Heath reconvened the Board of Commissioners.

E. Public Comments

1. Salvador Tinoco, 209 SE Second St, Snow Hill, NC. Mr. Tinoco came to speak about county personnel leaving to work in other counties due to pay.

F. Presentation

1. Joy Brock, Greene County Department of Public Health

a. Greene County Child Fatality Prevention Team and the Community Child Protection Team. Ms. Brock went over these Team's and the importance of them and asked that the Board appoint the Local Law Enforcement Officer and the EMS provider or firefighter positions. They have staff willing to take these positions and they are Brad Conwell for the Law Enforcement Officer and Brock Kearney for the EMS position.

On motion by Commissioner Jones and seconded by Commissioner Blizzard the Board voted unanimously to appoint Brad Conwell and Brock Kearney to the Greene County Child Fatality Prevention Team and Community Child Protection Team.

b. Upcoming Vacancies on the Board of Health. Ms. Brock stated that this is to notify the Board that the Board of Health will have two vacancies effective June 30, 2022. The positions that will be open are the Pharmacist and Registered Nurse. One of these positions has reached his limit of three consecutive three year terms and the other position is eligible for another term. The Board of Health will post on County media, inform the Board of Commissioners at next meeting as well and will accept applications until May 9th at 5 p.m. and will make their recommendation to the Board of Commissioners at their May 16th meeting.

c. Public Health Week. Ms. Brock stated that Public Health Week is April 4th – 10th, 2022 and asked the Board to declare Public Health Week in Greene County by signing the Proclamation attached.

On motion by Commissioner Jones and seconded by Commissioner Shackelford the Board voted unanimously to approve the Proclamation for National Public Health Week.

Chairman Heath asked Ms. Brock if the recommended 2nd COVID booster was available. Ms. Brock said it was and people just need to call to schedule an appointment.

2. Tammy Childers and George Kramer; East Carolina Workforce Development Board. Ms. Childers gave a presentation and update on workforce activities. She noted that Greene County needs to reappoint three county board members by June 30th, 2022 and they are Jerry Jones, Bennie Heath and Ms. Darden. She also recognized Greene County for their Work Ready Communities Recertification.

George Kramer spoke high schoolers obtaining their Career Readiness Certification.

3. Brock Kearney, Emergency Management Director.

Mr. Kearney came and gave an update on the Paramedic Transition. He thanked the Board for their support in this process and also thanked the staff for stepping up to get the training needed. He stated since going live with paramedics on February 1st good things have happened and he again thanked everyone involved in this process. Commissioner Blizzard asked if it is possible to get data showing the percentage of paramedic calls since February 1st. Mr. Kearney said he would get that information for her.

4. Judge Heath, 8th Judicial District.

Judge Heath presented a Resolution to approve a Memorandum of Understanding (MOU) to explore a partnership to create an 8th Judicial District Recovery Center to serve Greene, Lenoir and Wayne Counties. Judge Heath went over this program in detail and how things are currently going and what to expect in the future. She explained that she has learned a lot about applying for a grant for this endeavor and they have been working on transportation issues, drug/alcohol testing and getting people to participate in the program. She asked for the Boards' support by them approving the MOU for a Regional Recovery Center.

On motion by Commissioner Jones and seconded by Commissioner Blizzard the Board voted unanimously to approve the MOU.

G. County Manager Report

1. Mr. DeHaven asked that the Proposal for Audit Services for the 21/22 Fiscal Year be removed from the table and Commissioner Jones made a motion to remove from this from the table and Commissioner Blizzard seconded the motion, the Board voted unanimously to remove from table.

Mr. DeHaven then presented the proposal and noted that only one proposal was received and two other firms declined to propose. The proposing firm was Mauldin & Jenkins. Their proposal is attached and he went over their pricing.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously to accept the proposal from Mauldin & Jenkins.

2. Mr. DeHaven next presented a Proclamation declaring May 2022 as Drug Court Month. This proclamation has been sent by Judge Heath and her staff and is supported by the Governor. The proclamation tells the story of contributions that drug court has brought to our community.

On motion by Commissioner Blizzard and seconded by Commissioner Jones the Board voted unanimously to approve the Proclamation.

3. Mr. DeHaven next presented a request to appoint Landon Price as the Interim Finance Officer in the absence of a full-time finance officer, and per direction of the LGC. This individual will be responsible for the functions of the department during this time.

On motion by Commissioner Jones and seconded by Commissioner Shackleford the Board voted unanimously to approve this appointment.

4. Mr. DeHaven presented a proposal from Piedmont Service Group for Phase 1 of proposed HVAC replacements/repair. The proposal includes replacing the County Complex controls, air handlers, and installation of Internal Air Quality products for all buildings.

On motion by Commissioner Jones and seconded by Commissioner Shackleford, the Board voted unanimously to approve the Piedmont Service Group proposal.

H. County Attorney Report

No comment.

I. Commissioner's Report and Recommendations

Commissioner Burress stated that the Eastern Carolina Council Area Agency on Aging is providing assistance to address the nutritional needs of people aged 60 and older by providing a \$500.00 per household food reimbursement (groceries). If you are a Greene County citizen aged 60 or older, be sure to contact the Senior Center for more information. There is no income limit to be eligible. He also noted that the Department of Social Services also has some upcoming events. On Friday, April 8th, there will be a flag raising ceremony at the county office complex at 9 a.m. On Wednesday, April 20th they will host a balloon release at the courthouse at 5 p.m. Both events will be in honor of child abuse prevention month. The child welfare department is also raising money by selling purple awareness key chains. The key chains consist of a purple ribbon with the word "awareness" at the bottom and can be purchased through the department for \$5.00. He noted that he had explored the trails behind the Recreation Complex over the weekend. He stated that our trails are far better than some of the state-maintained trails he has explored. He feels that if we fill-in some of the washed out areas and add a couple more benches, trash receptacles, and some signs along the trails we would have one of the best walking trails in the state. He is also noted that fire marshal would like to help mark them in case of an emergency. He asked that the county administration look into request for public information process. He stated he received several concerns from individuals who told him that they had made requests for public information and had never received a response.

Commissioner Jones noted that Pitt County Extension is having a chemical disposal event this Wednesday, April 6th at 9 a.m. and he also noted that the Shine FD held their Reverse Drawing this past Saturday and they served the best steaks and all had a great time.

J. ADJOURN

On motion by Commissioner Jones and second by Commissioner Shackelford to adjourn the meeting, the Board voted unanimously to adjourn.

Bennie Heath, Chairman

Attest:

Kyle J. DeHaven, Clerk to the Board

C2

[illegible]

Stephanie C. Wiggins
Tax Administrator



GREENE COUNTY
A Place To Grow. The Way To Live.

229 Kingold Blvd
P.O. Box 482
Snow Hill, NC 28580

Phone 252-747-3615

Date: April 18, 2022

To: Greene County Board of Commissioners

From: Stephanie Wiggins - Tax Administrator

Subject: GS 105-350 (7)

Monthly

All levy

Report of amount collected on each year's taxes and amount remaining
uncollected - Collections posted as of March 31, 2022

Year		Current		FY 2021-2022	Amount Remaining	%
		Month		Collections YTD	Uncollected	Collected
		Adj. Payments+interest		Adj. Payments+interest		
2011		\$ 43.81		\$ 4,439.34	\$ 9,414.58	99.89%
2012		\$ 50.00		\$ 756.71	\$ 12,107.21	99.87%
2013		\$ -		\$ 282.96	\$ 19,987.49	99.78%
2014		\$ -		\$ 80.43	\$ 6,812.43	99.92%
2015				\$ 1,035.36	\$ 7,492.01	99.92%
2016		\$ 640.33		\$ 3,395.76	\$ 12,636.83	99.86%
2017		\$ 513.90		\$ 3,441.24	\$ 13,608.55	99.85%
2018		\$ 909.19		\$ 7,052.24	\$ 19,043.63	99.79%
2019		\$ 694.88		\$ 14,165.56	\$ 30,934.17	99.67%
2020		\$ 2,208.00		\$ 65,805.60	\$ 39,844.23	99.58%
2021		\$ 172,041.82		\$ 10,217,027.11	\$ 315,550.15	97.00%
Total		\$ 177,101.93		\$ 10,317,482.31	\$ 487,431.28	

MTD Levy added for 2021				
\$ -				
Beginning Receivable		ytd add'l levy	payments (principal only)	ytd interest(+)
\$ 15,095.00		\$ 10,544,053.77	\$ 10,247,730.32	\$ 27,734.69
YTD:	releases	adjustments	refunds	write offs
	\$ 57,901.36	\$ 3,595.16	\$ (60,740.96)	\$ 2,303.06

GREENE COUNTY
LINE ITEM TRANSFER/BUDGET AMENDMENT

4/4/22

SHERIFF

LINE ITEM TRANSFER					
<u>FROM</u>			<u>TO</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Total		\$ -	Total		\$ -
BUDGET AMENDMENT					
<u>REVENUES</u>			<u>EXPENDITURES</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
NCDPS SHERIFF GRANT	11160-443159	\$ 84,270	NCDPS SHERIFF GRANT	11431-540212	\$ 84,270
		\$ 84,270			\$ 84,270
NC DEPARTMENT OF PUBLIC SAFETY GRANT TO SHERIFF'S OFFICE					

Requested by:

Requestor's Name: 

Approved by:

TO:
GREENE COUNTY FINANCE DEPT

229 KINGOLD BLVD STE D
SNOW HILL NC 28580

RE:
Direct Deposit Notification

Within three business days, pending agency funding approval,
your bank account will receive a direct deposit of \$84269.66
for payment number 19PT0001038552. It is your responsibility to confirm that this deposit was made
and is available for your use.

These funds were paid by the following agency:
NC DEPARTMENT OF PUBLIC SAFETY
2020 YONKERS RD
4220 MAIL SERVICE CENTER
RALEIGH, NC 27699-4220
Agency Contact Phone: 919-716-3300

Please direct all questions regarding this payment/deposit to the agency contact phone number listed
directly above. This agency maintains information regarding your payment records. Any questions
concerning payment amount and invoice information/documentation should be directed to the agency's
Accounts Payable office and they will be happy to assist you with your inquiries PLEASE DO NOT REPLY
TO THIS EMAIL.

CONTACT THE PAYING AGENCY AT THE NUMBER LISTED ABOVE.

Invoice Number	Inv Date	Invoice Amount	Discount Amount	Net Amount
2000057190	02/21/22	\$84269.66	\$00.00	\$84269.66
GRANT TO SHERIFF'S OFFICE SB				
		TOTAL:	\$84269.66	

This notification was sent from the North Carolina Office of the State Controller.
If this notification has been sent in error, please contact the agency listed above to make corrections.

GREENE COUNTY
LINE ITEM TRANSFER/BUDGET AMENDMENT
4/13/22

Cooperative Extension

LINE ITEM TRANSFER					
FROM			TO		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Total		\$ -	Total		\$ -
BUDGET AMENDMENT					
REVENUES			EXPENDITURES		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Community Garden	11170-435003	\$ 940.00	Community Garden Supplies	11495-5203	\$ 940.00
Total		\$ 940.00	Total		\$ 940.00
<u>Explanation:</u> Stipend received from NC A&T University to be used for Community Garden Supplies					

Requested by:

Approved by:

Jessica Anderson

D

Commissioners
Bennie Heath - Chairman
James T. Shackelford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Board of Equalization and Review

Date: April 18, 2022

The Board of Equalization and review will reconvene to discuss any formal appeals of real property value.

Action Recommended:

Recess Greene Count Board of Commissioners Meeting

Reconvene as Greene County Board of Equalization and Review

Adjourn Board of Equalization and Review

Reconvene as Greene County Board of Commissioners

Board Action is Needed

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884
www.greenecountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

Stephanie C. Wiggins
Tax Administrator



229 Kingold Blvd.
P.O. Box 482
Snow Hill, NC 28580

Phone 252-747-3615

AGENDA
GREENE COUNTY BOARD OF EQUALIZATION AND REVIEW
GREENE COUNTY OPERATIONS CENTER
April 18, 2022– 7:00 P.M.

ORDER OF BUSINESS

A. Call to Order (Reconvene as Board of Equalization and Review)

B. Agenda:

As of April 12, 2022, there have been no formal requests received to appeal real property to the Board of Equalization and Review.

If no other appeals, recommend adjournment of 2022 Board of Equalization and Review.

(Board to Reconvene as Board of Commissioners)

E1

Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Sharon Harrison; Recognition of 2022 Recipients of Governors Volunteer Service Awards

Date: April 18, 2022

Ms. Sharon Harrison, Senior Center Director, will recognize recipients of the Governors Volunteer Service Awards. She will be available for any questions at this time.

Action Recommended:

Informational

NO Board Action is Needed

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884
www.greencountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

REQUEST TO BE ON THE AGENDA FOR THE GREENE COUNTY BOARD OF COMMISSIONERS

BOARD MEETING YOU WISH TO PRESENT: April 18th, 20²²

TOPIC(S) TO BE PRESENTED: Recognition of 2022 Recipients of the

Governor's Volunteer Service Award-(7 Recipients)

PRESENTER'S NAME:
Sharon T. Harrison

PRESENTER'S MAILING ADDRESS: PO Box 36 Snow Hill, NC 28580

PHONE #: 252-747-5436 FAX #: 252-747-8402

PRESENTER'S EMAIL ADDRESS: sharon.harrison@greencountync.gov

The Greene County Board of Commissioners will meet on the 1st Monday of the month at 10:00 a.m. and the third Monday of the month at 7:00 p.m. On Mondays where a meeting and holiday coincide, the meeting will fall on the following Tuesday at the same time and place.

In accordance with §34.01 Rules of Procedure (F) of the Greene County, NC Code of Ordinances – “A request to have an item placed on the agenda must be received no later than 5:00 p.m. on the Tuesday preceding the meeting.” If the presenter would like to provide additional attachments/handouts to the board prior to the meeting, the material(s) must be received by the Greene County Manager's Office no later than 12:00 pm of the Wednesday prior to the meeting. The request will be placed on the agenda as a presentation, which is defined as administrative and committee reports, unfinished business, and/or new business.

A Public Comment Period will be held at each meeting in accordance with §34.01 Rules of Procedure (G) of the Greene County, NC Code of Ordinances and the Greene County Public Comment Policy. The policies and ordinances can be found at www.greencountync.gov.

To submit the Request To Be On The Agenda For The Greene County Board Of Commissioners form:

- Call (252) 747-3446 or (252) 747-2866
- Email kathy.mooring@greencountync.gov
- Mail or deliver to Greene County Office Complex, County Manager's Office, 229 Kingold Blvd, Snow Hill, NC 28580.

Commissioners
 Bennie Heath - Chairman
 James T. Shackleford-Vice Chair
 Jerry Jones
 Susan Blizzard
 Derek Burress



County Manager
 Kyle J. DeHaven

Finance Officer
 Beverly T. Stroud

County Attorney
 Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Reappointment; East Carolina Workforce Development Board

Date: April 18, 2022

Reappointments are needed for the East Carolina Workforce Development board. At our last meeting, Ms. Tammy Childers, Director of East Carolina Workforce Development Board, spoke of the strong representation of Greene County from our current representation on the Workforce Development Board. That representation is Rick Davis, Judy Darden, and Angela Bates. She mentioned their support and their willingness for reappointment. These appointments are for the term 7/1/2022 – 6/30/2024.

Action Recommended:

Motion to reappoint the recommended members to the East Carolina Workforce Development Board

Board Action is Needed

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884
www.greencountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

G2

Commissioners
Bennie Heath - Chairman
James T. Shackelford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Grant Project Budget Ordinance Amendment; ARP Funds

Date: April 18, 2022

A Grant Project Budget Ordinance Amendment is needed for the ARP funds. The Final Rule was released and guidance has been received for jurisdictions receiving under \$10m. This Amendment uses our ARP funds to supplant departmental salaries, allowing us to use budgeted salary dollars for needed projects. In essence, it's a way to repurpose the funds to use as the government chooses.

Action Recommended:

Motion to approve the Grant Project Budget Ordinance Amendment

Board Action is Needed

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884
www.greenecountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

Commissioners
Bennie Heath - Chairman
James T. Shackleford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

Grant Project Ordinance Amendment for the Greene County Coronavirus

State and Local Fiscal Recovery Funds

BE IT ORDAINED by the County of Greene, North Carolina that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby adopted:

Section 1: This ordinance is to establish a budget for a project to be funded by the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (CSLRF). The County of Greene has received the first tranche in the amount of \$2,046,203.00 of CSLRF funds. The total allocation is \$4,092,406.00, with the remainder to be distributed to the County within 12 months. These funds may be used for the following categories of expenditures, to the extent authorized by state law.

1. Support public health expenditures, by funding COVID-19 mitigation efforts, medical expenses, behavioral healthcare, and certain public health and safety staff;
2. Address negative economic impacts caused by the public health emergency, including economic harms to workers, households, small businesses, impacted industries, and the public sector;
3. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic;
4. Provide premium pay for essential workers, offering additional support to those who have borne and will bear the greatest health risks because of their service in critical infrastructure sectors; and,
5. Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand access to broadband internet.

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884
www.greenecountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

Commissioners
 Bennie Heath - Chairman
 James T. Shackelford-Vice Chair
 Jerry Jones
 Susan Blizzard
 Derek Burress



County Manager
 Kyle J. DeHaven

Finance Officer
 Beverly T. Stroud

County Attorney
 Gay Stanley

Section 2: The County has elected to take the standard allowance, as authorized by 31 CFR Part 35.6(d)(1) and expend all its ARP/CSLFRF funds for the provision of government services.

Section 3: The following amounts are appropriate for the project and authorized for expenditure:

Internal Project Code	Project Description	Expenditure Category (EC)	Cost Object	Appropriation of ARP/CSLFRF Funds
001	Premium Pay Program	4.1	Salaries	\$181,800
			Benefits	\$33,059
002	General administration services for period of July 1, 2021 through June 30, 2022	6.1	Salaries	\$320,279
			Benefits	\$85,792
003	Tax Administration services for period of July 1, 2021 through June 30, 2022	6.1	Salaries	\$163,743
			Benefits	\$48,182
004	Election services for period of July 1, 2021 through June 30, 2022	6.1	Salaries	\$66,158
			Benefits	\$16,563
005	Register of Deeds services for period of July 1, 2021 through June 30, 2022	6.1	Salaries	\$79,812
			Benefits	\$23,832
006	Inspections services for period of July 1, 2021 through June 30, 2022	6.1	Salaries	\$153,718
			Benefits	\$51,101
007	Animal Control services for period of July 1, 2021 through June 30, 2022	6.1	Salaries	\$63,217
			Benefits	\$24,805
008	Law enforcement services for period of July 1, 2021 through June 30, 2022	6.1	Salaries	\$620,983
			Benefits	\$220,949
009	Jail services for period of July 1,	6.1	Salaries	\$382,934

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884
www.greencountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment



GREENE COUNTY
A Place To Grow. The Way To Live.

County Attorney
Gay Stanley

	2021 through June 30, 2022		Benefits	\$126,559
010	Dispatch services for period of July 1, 2021 through June 30, 2022	6.1	Salaries	\$140,967
			Benefits	\$51,116
011	Veterans services for period of July 1, 2021 through June 30, 2022	6.1	Salaries	\$14,443
			Benefits	\$1,105
012	Recreation services for period of July 1, 2021 through June 30, 2022	6.1	Salaries	\$100,684
			Benefits	\$29,443
013	Water & Sewer services for period of July 1, 2021 through June 30, 2022	6.1	Salaries	\$267,174
			Benefits	\$84,836
014	Landfill services for period of July 1, 2021 through June 30, 2022	6.1	Salaries	\$62,975
			Benefits	\$24,177
015	Broadband Partnership Funds	5.21		\$652,000
	Unassigned			\$0.00
	TOTAL			\$4,092,406

To file a complaint of discrimination write USDA, Director, Office of Civil Rights, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TDD).

Commissioners
Bennie Heath - Chairman
James T. Shackelford-Vice Chair
Jerry Jones
Susan Blizzard
Derek Burress



County Manager
Kyle J. DeHaven

Finance Officer
Beverly T. Stroud

County Attorney
Gay Stanley

Section 6: The Finance Officer is hereby directed to report the financial status of the project to the governing board on a monthly basis.

Section 7: Copies of this grant project ordinance shall be furnished to the Budget Officer and the Finance Officer.

Section 8: This grant project ordinance expires on December 31, 2026, or when all the CSLRF funds have been obligated and expended by the County, whichever occurs sooner.

Adopted this ____ day of ____, 20__

Chairman of the Board, Greene County Commissioners

Clerk to the Board

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884
www.greencountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

Commissioners
 Bennie Heath - Chairman
 James T. Shackelford-Vice Chair
 Jerry Jones
 Susan Blizzard
 Derek Burress



County Manager
 Kyle J. DeHaven

Finance Officer
 Beverly T. Stroud

County Attorney
 Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: MOU; Broadband Partnership

Date: April 18, 2022

An MOU was requested by Lumens, or Brightspeed, as they apply for the latest round of GREAT grant from the state. The MOU identifies their responsibilities and our responsibilities "IF" the grant is awarded. If no grant is awarded, the MOU is void.

Action Recommended:

Motion to approve the MOU with Lumens/Brightspeed

Board Action is Needed

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884
www.greenecountync.gov

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

MEMORANDUM OF UNDERSTANDING

The parties to this Memorandum of Understanding (“MOU”) are Greene County, North Carolina (“Greene County”) and Connect Holding II, LLC d/b/a Brightspeed (“Brightspeed”). The purpose of this MOU is to establish a commitment by the parties to partner in the North Carolina Growing Rural Economies with Access to Technology (“GREAT”) program established by the North Carolina Broadband Infrastructure Office (“Broadband Office”). Although a partnership between Greene County and Brightspeed has not yet been formalized for the Brightspeed - Greene County Fiber Project (“Project”), which Project is described more specifically below, both parties are anticipating to collaborate on a contract (“Contract”) to be executed if the Broadband Office awards a GREAT Grant to Brightspeed for the Project during the supplemental round of applications due on April 4, 2022. The Contract would require Brightspeed to complete the Project and would require Greene County to pay Brightspeed a portion of the costs associated with the Project. Neither party would be under any obligation to the other: (1) if Brightspeed is not awarded the Project by the Broadband Office; or (2) if, in Brightspeed’s sole discretion, Brightspeed chooses not to submit an application to the Broadband Office for the Project; or (3) if the change in control of the holding company ownership of Brightspeed to Connect Holding, LLC, expected to close in the third quarter of 2022, fails to close. The various obligations in the Contract contemplated by the parties are summarized below:

If Brightspeed is awarded the Project by the Broadband Office, Brightspeed would commit to:

- a. Execute a five-year service agreement with the Broadband Office for the Project, which will deploy fiber-to-the-home service to approximately 3,118 locations with a total Project cost of approximately \$6,530,000;
- b. Draft and submit to Greene a draft Contract once advised by the Broadband Office of a successful application and anticipated award.
- c. Execute a Contract with Greene County to formalize a partnership whereby Brightspeed, under the ownership of Connect Holding, LLC will complete the Project and Greene County will pay a portion of the Project costs as described below and in the Contract;
- d. Complete all Grant Activities to be described in the Contract;
- e. Provide a copy of any required Progress Report to Greene County on the status of the Project;
- f. Notify Greene County if its assistance is needed with the Project;
- g. Submit requests for payment Greene County when the Project is completed, or earlier at the request of Greene County;
- h. Complete all Project work within the required timeframe;
- i. Provide Greene County information on the locations where broadband had been enabled as part of the Project;
- j. Prepare and execute any required nondisclosure agreements related to the Project; and
- k. Include this MOU in its application to the Broadband Office for the Project.

Greene County would commit to:

- a. Execute a Contract with Brightspeed, if Brightspeed is awarded the Project by the Broadband Office. The Contract will formalize a partnership whereby Brightspeed will complete the Project and Greene County will remit \$300,000 to Brightspeed at the conclusion, as addressed in this MOU and the Contract;
- b. Include, as part of the remittance of the \$300,000, any American Rescue Plan Act ("ARPA") funding;
- c. Obtain all necessary approvals to enter the Contract and remit \$300,000 to Brightspeed at the conclusion of the Project;
- d. Process requests for payment for the Project pursuant to the Contract in a timely manner;
- e. Provide assistance with the Project in accordance with the Contract within the scope of Greene County's authority;
- f. Execute, if needed, a non-disclosure agreement related to the Project;
- g. Provide information about the Project on the Greene County Broadband Initiative website;
- h. Assist in publicizing the Project to Greene County residents; and
- i. Allow Brightspeed to include this MOU in its application to the Broadband Office for the Project.

Connect Holding II, LLC d/b/a Brightspeed

GREENE COUNTY

Name (printed):_____

Name (printed):_____

Title:_____

Title:_____

Signature:_____

Signature:_____

Date:_____

Date:_____