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NORTH CAROLINA  
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, March 18, 2024, at 7:00 p.m. in the Greene County Operations Center. Present for the meeting: Chairman Bennie Heath, Vice Chairman James T. Shackleford Jr, Commissioners Jerry Jones, Derek Burress, and Ray Johnson. County Manager Kyle DeHaven, County Attorney Gay Stanley, and Deputy Clerk Kathy Mooring.

**A. Call to Order**

Chairman Bennie Heath called the meeting to order at 7:00 p.m., and asked Commissioner James Shackleford to give the Invocation and lead the Pledge to the Flag.

There were four Greene County staff in attendance and six people from the public present.

**B. Approval of Agenda**

Chairman Heath asked if there were any changes to the proposed Agenda. Seeing as none, he called for a motion.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve the agenda.

**C. Consent Agenda**

Chairman Heath asked for any changes/corrections to the Consent Agenda. Seeing as none, he called for a motion to approve.

On motion by Commissioner Jones and second by Commissioner Johnson, the Board voted unanimously to approve the Consent Agenda as presented.

- March 4, 2024 Regular Meeting Minutes
- Release/Refunds
- Monthly Collection Report
- Consideration of Late Present Use Value Application
- Monthly Finance Report

- Budget Amendment; Health
- Budget Amendment; Animal Services

Refunds: NCVTS Tax & Tag

|                   |         |                     |         |                         |        |
|-------------------|---------|---------------------|---------|-------------------------|--------|
| Janet Renee Chase | \$81.64 | Ralph Thomas Barton | \$41.29 | Vickie Ellen Shingleton | \$3.26 |
|-------------------|---------|---------------------|---------|-------------------------|--------|

Refunds: Ad Valorem Tax

|                                                           |          |                           |            |                           |          |
|-----------------------------------------------------------|----------|---------------------------|------------|---------------------------|----------|
| Christopher Thompson<br>(Property owner is Gloria Warren) | \$171.82 | Carson Edward Beaman, Jr. | \$1,138.68 | Carson Edward Beaman, Jr. | \$938.35 |
|-----------------------------------------------------------|----------|---------------------------|------------|---------------------------|----------|

**D. Public Comments**

1. Anthony Darden, American Legion Post 536. Mr. Darden came representing Post 536 and they declined the offer to rent the County Building previously rented to the VFW (See Post 536 letter to the County Manager).
2. Jimmy Sutton, 248 Preacher Kearney Rd., Snow Hill. Mr. Sutton came to ask why the Sheriff's Office is not doing anything about traffic on his road and farmer spraying fields when the spray is coming onto his property and vehicles.

**E. Presentation**

1. Jami Williams, Chamber of Commerce Director. Ms. Williams came to introduce herself and to acquire the Board of Commissioners help in getting Chamber positions filled. Chairman Heath said they would be happy to start this process for her.

**F. County Manager**

1. Mr. DeHaven presented a request to appoint two people to the Trillium Regional Advisory Board. This was done in February 19<sup>th</sup>, 2024 meeting and then was rescinded. Per N.C.G.S. 122C-118.1 which defines the criteria necessary to fill the board legally. This needs to be done for this Board's first meeting on March 26<sup>th</sup>. Chairman Heath nominated Commissioner Jones to fill the Commissioner position and after further discussion it was decided to wait to appoint other position until after the first meeting of the advisory board.

On motion by Commissioner Johnson and seconded by Commissioner Jones, the Board voted unanimously to appoint Commissioner Jones to the Trillium Regional Advisory Board and wait to appoint someone to the other position.

2. Mr. DeHaven next presented a proposed fee schedule amendment for EMS. The proposed fee schedule increase for three services provided by our EMS system was recommended by our third-party billing company for billing allowances due to Medicare increases. Commissioner Burress stated he has concerns about the EMS billing process utilizing a third-party company. He stated he would like a comprehensive overview with details on: 1. How patient information and service details are transmitted to initiate invoices; 2. Quality control measures to prevent errors; and 3. The process for identifying and correcting errors. He stated he understands the rationale behind recommending increased EMS fees to exceed new insurance allowances, but he opposes such a move.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted 4 to 1 (Commissioner Burress) to approve the new fee schedule.

3. Mr. DeHaven next presented a request for approval of a Sole Source Purchase request for Communications. Recently a Budget Amendment was submitted appropriating funds in fund 16 (Emergency Telephone System Fund) for the purchase of an updated recording system. The purpose was to replace a system that had reached its end of useful life with a new system to serve our needs. Our current vendor, Carolina Recording Systems, has provided us a quote to replace the equipment that has reached end of life. CRS is the only certified manufacturer dealer with the ability to migrate our data from our existing recorder to the new recorder proposed for use, and has provided us with certification verifying they are the sole service provider Pursuant to Greene County Purchasing Policy, Article 5, Section X and N.C.G.S. 143-129E (6), the usage of Sole Source purchases requires the approval of the Board of Commissioners.

On motion by Commissioner Jones and seconded by Commissioner Shackleford, the Board voted unanimously to approve this Sole Source Purchase.

4. Mr. DeHaven next presented a Resolution in Support of Relocating the Senior Center. Mr. DeHaven stated the Resolution is in support of the proposed relocation and construction of a new Senior Center. He also stated if funding were to be attained, the opportunity to relocate the Senior Center to the Athletic Complex could benefit both departments.

On motion by Commissioner Jones and seconded by Commissioner Shackleford, the Board voted unanimously to approve the Resolution.

#### **G. County Attorney Report**

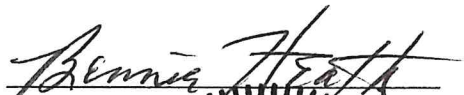
No comment.

## **H. Commissioner's Report and Recommendations**

Chairman Heath said on February 19<sup>th</sup> the County Manager Kyle DeHaven brought a proposal to the Board from a local company that sets up bins for used clothes, shoes and books and the Board approved this project and the bins have arrived and are ready for use. He thanked the County Manager for bringing this project to Greene County. These items will be used for those in need. Chairman Heath stated there are many events happening around the County: Free Union Church Annual BBQ plate sale is on April 13<sup>th</sup>; Jerusalem Church Pancake Dinner is March 22<sup>nd</sup>; Shine Fire Department Reverse Drawing is April 6<sup>th</sup>; Travel Baseball Team Golf Tournament at Cutter Creek is April 5<sup>th</sup> and of course March Madness, wishes everyone's team the best of luck. Commissioner Burress made comments about the County Attorney's comments during the March 4<sup>th</sup> meeting of the Board and he disagrees with entering closed session on matters that were previously discussed in open session. He also has concerns about how certain reports and documents are provided to Commissioners days after the presentations have already occurred. He thanked Director Kearney for the fire service delivery system analysis, but requested a more detailed presentation addressing the issues and concerns raised.

## **I. ADJOURN**

On motion by Commissioner Jones and second by Commissioner Johnson to adjourn the meeting, the Board voted unanimously to adjourn. The meeting adjourned at 7:45 p.m.

  
Bennie Heath, Chairman

Attest:



  
\_\_\_\_\_  
Kyle J. DeHaven, Clerk to the Board

March 14, 2024

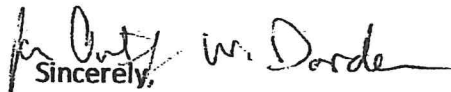
To Mr. Kyle Dehaven, Greene County, County Manager

On February 12, 2024, members of American Legion Post 536, met with Greene County, County Manager Kyle Dehaven (Per his request) at the former Greene County Health Department (Former VFW) building to discuss a proposal for Post 536 to acquire the building.

Mr. DeHaven greeted post members upon his arrival and initiated a conversation by explaining that the building was vacant and available for use once it had been renovated and met minimum county codes for use and occupancy. He passed around a price quote dated October 25, 2023 prepared by Hilliard Construction Co. Inc. The quote outlined the minimum repairs that must be made before our post could rent and occupy the building. The total cost of repairs listed on the quote totaled \$226,000. The prices do not include interior renovation other than exterior walls. This meant total renovation cost would be much higher.

Mr. DeHaven stated that the county was not interested in relinquishing the building once repairs were made because the building sits on prime property. He stated once renovations were completed and the building met county codes, the county would establish guidelines for the post to rent the building. Post members immediately realized that what was being proposed for our post to acquire the building was illogical. Several post members immediately turned and walked away in disbelief expressing this meeting is nonsense and a waste of our time. No one in their right mind would agree to a proposal like this.

Post 536 is 501C and operates on donations. Therefore, it is not in the post best interest to accept your proposal.

  
Sincerely,  
John Lindsey,  
American Legion Post 536,  
Commander,





**Hillard Construction Co. Inc.**  
Post Office Box 481  
Farmville, N.C. 27828

Office (252) 753-3570 Mobile (252) 714-5343

OCTOBER 25, 2023

MR. KYLE DEHAVEN  
229 KINGOLD BLVD,  
SNOW HILL, N.C. 28580

I HAVE INSPECTED THE VFW BUILDING THESE ARE MY FINDINGS:

|                                                                                                                                                 |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1. ROOF REPAIRS AND REPLACE SHINGLES.                                                                                                           | \$20,000.00 |
| 2. REMOVE METAL FRAME WINDOWS AND INSTALL NEW INSULATED WINDOWS.                                                                                | \$23,000.00 |
| 3. REMOVE OLD BOILER HEATING SYSTEM (PIPES ARE WRAPPED WITH ASBESTOS).                                                                          | \$25,000.00 |
| 4. REMOVE OTHER ASBESTOS SUCH AS FLOOR TILES, CEILING TILES).                                                                                   | \$15,000.00 |
| 5. REMOVE OIL DRUM (COST UNKNOWN).                                                                                                              |             |
| 6. REMOVE OLD WIRING AND INSTALL NEW SERVICE AND WIRING.                                                                                        | \$30,000.00 |
| 7. EACH ROOM HAS A 1/2 BATH, REMOVE OLD PLUMBING AND REPAIR WALLS AND CONCRETE FLOOR.                                                           | \$35,000.00 |
| 8. EXTERIOR WALLS ARE PLASTER ON CONCRETE BLOCK. THE PLASTER HAS SEPARATED FROM THE BLOCK IN MANY PLACES. STRIP EXTERIOR WALLS AND ADD DRYWALL. | \$50,000.00 |
| 9. NEW HVAC SYSTEM.                                                                                                                             | \$28,000.00 |

TOTAL RENOVATIONS ESTIMATES \$226,000.00

NOTE: THESE PRICES DO NOT ALLOW FOR INTERIOR RENOVATION OTHER THAN EXTERIOR WALLS.



## BUDGET REVISIONS

| <u>Revenues</u>  |                                                   |              | <u>Expenditures</u> |                                                   |              |
|------------------|---------------------------------------------------|--------------|---------------------|---------------------------------------------------|--------------|
| <u>Account #</u> |                                                   |              | <u>Account #</u>    |                                                   |              |
| 11-172-4382-12   | CH REIMB Escrow                                   | + 100,000.00 | 11-554-5302-00      | Child Health Program<br>CAPITAL OUTLAY >\$5000    | + 100,000.00 |
| 11-172-4382-04   | FP REIMB Escrow                                   | + 100,000.00 | 11-555-5302-00      | Family Planning Program<br>CAPITAL OUTLAY >\$5000 | + 100,000.00 |
| 11-172-4381-05   | ARPA Temporary Savings<br>Fund Public Health Svcs | + 50,000.00  | 11-559-5171-00      | ARPA TSF Operating                                | + 10,000.00  |
|                  |                                                   |              | 11-559-5275-00      | ARPA TSF Contracted Svcs                          | + 40,000.00  |
| 11-172-4385-04   | Food & Lodging State                              | + 3,886.00   | 11-562-5171-00      | F&L Operating Expense                             | + 3,886.00   |
| 11-172-4384-06   | Community Health<br>Foundation Grant              | + 498.00     | 11-572-5171-00      | Community Health<br>Foundation Grant O/E          | + 498.00     |
| TOTAL            |                                                   | + 254,384.00 | TOTAL               |                                                   | + 254,384.00 |

**CH REIMB Escrow \$100,000:** The Greene County Department of Public Health is using Escrow funds to pay for clinic renovations in the Health Department section of the Health and Human Services Building. Medicaid Escrow Revenue is spent in the program in which the revenue was earned.

**FP REIMB Escrow \$100,000:** The Greene County Department of Public Health is using Escrow funds to pay for clinic renovations in the Health Department section of the Health and Human Services Building. Medicaid Escrow Revenue is spent in the program in which the revenue was earned.

**ARPA TSF \$50,000:** The Greene County Department of Public Health was awarded state funding to further enhance the ability of the local health department to deliver essential services and core functions of public health to address the specific health needs or health status indicators selected by the local health department.

**Food & Lodging \$3,886:** The Greene County Department of Public Health was granted state funding for the completion of 76% of food, lodging, and institution inspections and maintaining an internal Quality Assurance Plan which was reviewed by an Environmental Health Regional Specialist.

**NC Community Foundation (Greene County Fund) \$498:** The Greene County Department of Public Health was awarded a grant to participate in the Pediatric Literacy Book Giveaway. We received a total of \$1,498 to purchase age-appropriate books for children seen our Child Health Clinic at the Health Department.

Requested by: Jay Brock

Approved by: Bennie Heath





March 14, 2024

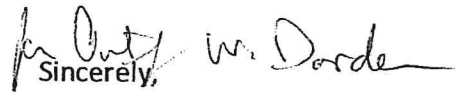
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|                             |              |
|-----------------------------|--------------|
| TOTAL RENOVATIONS ESTIMATES | \$226,000.00 |
|-----------------------------|--------------|

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| COMPANY<br>CODE | CHARGE<br>CODE | HCPCS | SERVICE DESCRIPTION                                                                      | CHARGE<br>ZONE<br>CODE | CURRENT<br>CHARGE | FROM DATE | THROUGH DATE | RECOMMENDED<br>FEE BY<br>COLLETON | PROPOSE<br>D FEE |
|-----------------|----------------|-------|------------------------------------------------------------------------------------------|------------------------|-------------------|-----------|--------------|-----------------------------------|------------------|
| GCEMS           | ALSE           | A0427 | Ambulance service, advanced life support, emergency transport, level 1 (ALS 1 emergency) | NULL                   | \$ 622.37         | 1/1/1900  | 12/31/2999   | \$ 633.44                         | \$ 633.44        |
| GCEMS           | BLSE           | A0429 | Ambulance service, basic life support, emergency transport (BLS, emergency)              | NULL                   | \$ 524.10         | 1/1/1900  | 12/31/2999   | \$ 533.42                         | \$ 533.42        |
| GCEMS           | SPTCR          | A0434 | Specialty care transport (SCT)                                                           | NULL                   | \$ 1,009.52       | 1/1/1900  | 12/31/2999   | \$ 1,083.52                       | \$ 1,083.52      |



**Board of Commissioners**  
Bennie Heath – Chairman  
James T. Shackleford – Vice-Chair  
Derek Burress  
Ray Johnson  
Jerry Jones



**County Manager**  
Kyle J. DeHaven  
**County Attorney**  
Gay Stanley  
**Finance Director**  
Sandy Shirtz

**RESOLUTION  
IN SUPPORT OF A PROPOSED RELOCATION OF  
THE GREENE COUNTY SENIOR CENTER**

**WHEREAS**, the Greene County Board of County Commissioners are concerned for the welfare and opportunities available to senior citizens in Greene County; and, the Board is committed to supporting its senior citizens through creation of an inclusive community where all residents, regardless of age, are recognized for their value and respected;

**WHEREAS**, having an appropriate and welcoming Senior Center is vital to this commitment as the center plays a crucial role in promoting healthy aging and preventing social isolation for the elderly in Greene County through recreational outings, workshops, and daily social events such as community lunches;

**WHEREAS**, the Greene County Senior Center is a center of excellence due to the programs and staff of the Center; the building itself is no longer able to serve the needs of the senior citizens of Greene County as it is in need of repair, remodeling and expansion. The current Senior Center's original building was built approximately 95 years ago and an addition was added approximately 30 years ago making it difficult and expensive to update and remodel the current center to today's needs. Additionally, the land on which the current center is located is in poor condition and does not provide for stability to expand the center; and,

**WHEREAS**, Greene County is the owner of land located on Kingold Boulevard in Snow Hill, NC. Said land currently contains the Greene County Recreation Complex which includes the County's Wellness Center, ball fields, playground, and Farmer's market. The Greene County Board of County Commissioners believe that this location is not only appropriate and convenient for construction of a new Senior Center, but could better serve the community as a whole utilizing this location. The location would allow citizens of all ages to come together by being in closer proximity to each other. A new Senior Center at this location would provide the senior citizens of Greene County with easy access to the Wellness Center, Farmer's Market, walking trails, and ball fields allowing them more opportunities for socializing, exercising, shopping and community involvement. Additionally, it would provide the younger generations of Greene County with more interaction with their elders and opportunities to learn from the vast experience of their elders.

**Board of Commissioners**

Bennie Heath – Chairman  
James T. Shackleford – Vice-Chair  
Derek Burress  
Ray Johnson  
Jerry Jones



GREENE COUNTY  
NORTH CAROLINA

**County Manager**

Kyle J. DeHaven

**County Attorney**

Gay Stanley

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Sandy Shirtz

**NOW, THEREFORE, BE IT RESOLVED** by the Greene County Board of Commissioners to construct a new Senior Center at the Greene County Recreation Complex Kingold Boulevard in Snow Hill, NC to foster a more inclusive community by bringing generations together in one location while dedicating a building to the mental, emotional and physical well-being of the senior citizens of Greene County.

Adopted this the 19 day of March, 2024.



ATTEST

Kyle DeHaven, Clerk to the Board

Bennie Heath

Bennie Heath, Chairman  
Greene County Board of Commissioners

SEAL