

**AGENDA – MEETING
GREENE COUNTY BOARD OF COUNTY COMMISSIONERS
10:00 AM – GREENE COUNTY OPERATIONS CENTER
MONDAY, AUGUST 5, 2024**

A. CALL TO ORDER

Invocation/Pledge to the Flag

B. APPROVAL OF AGENDA

C. CONSENT AGENDA

1. July 15, 2024 Regular Meeting Minutes
2. Releases/Refunds

D. PUBLIC COMMENTS

E. PRESENTATIONS

1. Brock Kearney; Introduction of Mr. Dorien Sutton

F. COUNTY MANAGER

1. Review of Proposed Mass Gathering Ordinance
2. Budget Amendment; Public Works
3. Approval of Program Management & Engineering Services; CDBG-I
4. Approval; Non-Emergency Transport Franchise Application
5. Appointment; Board of Adjustments
6. Appointment; Planning Board
7. Approval; Location of Civics Co-Location

G. COUNTY ATTORNEY COMMENTS

H. COMMISSIONER'S REPORT AND RECOMMENDATION

I. CLOSED SESSION – Attorney Client Privilege & Economic Development

J. ADJOURN

Board of Commissioners

Bennie Heath, Chairman
James T. Shackleford, Vice-
Chair
Derek Burress
Ray Johnson
Jerry Jones

**County Manager**

Kyle J. DeHaven

County Attorney

Gay Stanley

Finance Director

Sandy Shirtz

C

From: Kyle J. DeHaven, County Manager

Re: Consent Agenda

Date: August 5, 2024

The Consent Agenda for the August 5, 2024 Regular meeting consists of the following items:

- 1.) July 15, 2024 Regular Meeting Minutes
- 2.) Releases/Refunds

Action Recommended:

Motion to accept the Consent Agenda

Board Action is Needed

NORTH CAROLINA
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, July 15, 2024, at 7:00 p.m. in the Greene County Operations Center. Present for the meeting: Chairman Bennie Heath, Vice-Chairman James Shackelford, Commissioners Jerry Jones, Derek Burrell, and Ray Johnson. County Manager Kyle DeHaven, County Attorney Gay Stanley, and Deputy Clerk Kathy Mooring.

A. Call to Order

Chairman Bennie Heath called the meeting to order at 7:00 p.m., and he asked Commissioner Jones to give the Invocation and lead the Pledge to the Flag.

There were four Greene County staff and six people from the public in attendance.

B. Approval of Agenda

Chairman Heath added 1 item to the agenda, F 10. CDBG-I Grant Funds and Resolutions.

On motion by Commissioner Jones with the noted addition and seconded by Commissioner Shackelford, the Board voted unanimously to approve the agenda.

C. Consent Agenda

Chairman Heath asked for any changes/corrections to the Consent Agenda. Seeing as none, he called for a motion.

On motion by Commissioner Jones and second by Commissioner Shackelford, the Board voted unanimously to approve the Consent Agenda as presented.

- June 24, 2024 Regular Meeting Minutes
- Releases/Refunds
- Consideration of Late Application for Property Tax Relief
- Consideration of Late Present Use Value Applicants
- Budget Amendment; Senior Center
- Position Classification Amendment
- Finance Monthly Report

Refunds: NCVTS Tax & Tag

Morgan Todd Vonhaugg, II	\$75.59	Benjamin Zebulon Worthington	\$46.42	Walker Carraway Sutton	\$14.67
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Refunds: Ad Valorem Tax

Wanda Swinson Burt (Mallie Smith, Deceased Account	\$453.18				
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D. Public Comments

None.

E. Presentations

1. Stephanie Wiggins, Greene County Tax Administrator

Ms. Wiggins presented the Monthly Collection Report and noted that the collection amounts on this report are adjusted payments (net amount after releases, refunds, and adjustments) plus interest.

She also presented the Annual Settlement to the Greene County Board of Commissioners FY 23/24. The annual settlement is composed of two parts. The current year collections (2023) and prior year collections (2013-2022).

She also requested the Order to Collect for FY 24/25.

On motion by Commissioner Jones to approve all three and seconded by Commissioner Johnson, the Board voted unanimously to approve the Monthly Collection Report, the Annual Settlement and the Order to Collect.

2. Civics Federal Credit Union (formerly the Local Government Federal Credit Union)

Mr. Paul Miller, Mr. Chris Temple and Mr. Pete Van Graafeiland came to request a space for a co-location opportunity with their Financial Institution and Greene County. They are looking for a location where a laptop can be set up with public access where citizens and County Staff who are Credit Union members can utilize the laptop to do their banking needs.

The Board of Commissioners likes the idea and advised that they will work the County Manager on a suitable location will get back with them on this.

F. County Manager

1. Mr. DeHaven presented the request to select a voting delegate for the NCACC annual conference business meeting. He noted that traditionally, the Chairman has been the Greene County voting delegate and the Vice-Chairman is the alternate. Commissioner Jones nominated Chairman Heath as the voting delegate and Vice-Chairman Shackleford as the alternate. Commissioner Johnson seconded the motion and the Board voted unanimously to approve the nominations.

2. Mr. DeHaven presented a sponsorship request for the Annual Snow Hill Tennis and Golf Tournament in support of the LCC Foundation. Mr. DeHaven noted we usually sponsor at the bronze level.

On motion by Commissioner Jones to sponsor at the Silver Level (\$300) and seconded by Commissioner Shackleford, the Board voted unanimously to approve the Sponsorship.

3. Mr. DeHaven next presented a request from the East Carolina Council of Government to appoint Ms. Renate Harper to the Community Advisory Committee as she has successfully completed the required training.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted unanimously to appoint Ms. Renate Harper to the Community Advisory Committee.

4. Mr. DeHaven next presented a request from the local ABC Board to draw-down their retained earnings funds they have been contributing to a reserve fund annually for the Capital Expense of a new ABC store. The amount held in reserve at June 30, 2023 was \$211,286, and the amount contributed to retained earnings in fiscal year 23/24 totaled \$42,661. Therefore, bringing their total to \$253,947 cumulatively. Mr. DeHaven stated with the blessing from our auditor on the amounts listed, he is requesting permission to disperse these funds as requested for their stated purpose.

On motion by Commissioner Jones and seconded by Commissioner Shackleford, the Board voted unanimously to approve the request by the ABC Board to draw-down their reserved funds.

5. Mr. DeHaven next presented a request from the Department of Social Services Board for an appointment. The position was advertised and two applications were received. The DSS Board requested the appointment of Crystal Keel. The DSS Board consists of 5 members; two appointed by the State, 2 appointed by the Commissioners, and 1 appointed by the DSS Board. This seat was for appointment by the County Commissioners.

On motion by Commissioner Jones and seconded by Commissioner Shackelford to appoint Chrystal Wilcox, Commissioner Burress at this point stated that the DSS Board recommended Crystal Keel and feels they should honor that request. Chairman Heath called for the vote and the motion to appoint Chrystal Wilcox was passed 4 – 1 (Commissioner Burress voted nay).

6. Mr. DeHaven next presented a Resolution by the County of Greene authorizing execution of Kroger Opioid Settlement and approving the second Supplemental Agreement for Additional Opioid Funds. This Resolution allows for the fair share of those funds to be distributed to Greene County to used with the first funding Settlements. Commissioner Burress asked for a blanket resolution that would cover all future settlements and he asked if we had a blanket resolution and Mr. DeHaven stated that even if we have a blanket resolution he feels it is better to do a resolution for each future settlement than chance us missing out on any funds from future settlements.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve this Resolution.

7. Mr. DeHaven next presented a Proposed Mass Gathering Ordinance. He stated this proposed Mass Gathering Ordinance is being presented at the request of the Greene County Board of Commissioners. The intent of this Ordinance is to establish a safe and structured process for the permitting of mass gatherings as defined therein. This is a draft proposal, and no action is asked to be taken, but rather a thorough review to make sure it fits the needs of Greene County as appropriately as possible. Mr. DeHaven noted that Commissioner Burress has already sent some suggestions.

8. Mr. DeHaven next presented Capital Project Budget Ordinance; OSBM 20264. A Capital Project Budget Ordinance is requested for a directed grant received from the General Assembly for the construction of a Courtroom in the space to be vacated by the Sheriff's Office upon completion of their new facility. The funds currently sit in a Special Revenue fund as is state law.

On motion by Commissioner Jones and seconded by Commissioner Johnson who said to hold the construction company to meeting deadlines or be fined accordingly, the Board voted unanimously to approve the Capital Project Budget Ordinance – OSBM 20264.

9. Mr. DeHaven next presented Capital Project Budget Ordinance; OSBM 20265. A Capital Project Budget Ordinance is requested for a directed grant received from the General Assembly for the site selection, and due diligences for selected Economic Development Sites. The funds currently sit in a Special Revenue fund as is state law.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve the Capital Project Budget Ordinance.

10. Mr. DeHaven next presented a Community Development Block Grant under the Division of Water Infrastructure Grant Contract. The County applied for funds under the FY2023 CDBG Infrastructure (CDBG-I) Program and has been awarded a \$3,000,000 grant from the Division of Water Infrastructure to be used on improvements to the Maury Wastewater Treatment Plant.

On motion by Commissioner Jones and seconded by Commissioner Johnson, Commissioner Burress stated he would like to have more notice of these things to be able to read over the documents. The Board voted unanimously to approve the contract and corresponding resolutions.

G. County Attorney Report

No comments.

H. Commissioner's Report and Recommendations

Chairman Heath congratulated the Fort Run Fire Department on getting their ISO rating of 5 today. Commissioner Burress had a question about the End of Year Budget Amendment that was approved at the last meeting on June 24, 2024. He went over the numbers in question and Mr. DeHaven explained it was a typo and it would be corrected but it did not affect the ending numbers at all as the Budget Amendment balanced. Commissioner Burress also made a motion to remove Commissioner Jones from the Trillium Board in light of an article that was in the news last week, there was no second to this motion and it failed.

I. CLOSED SESSION – Economic Development and Attorney Client Privilege

Motion/Second into Closed Session: Commissioner Johnson and Commissioner Jones

Motion/Second out of Closed Session: Commissioner Jones and Commissioner Johnson

Upon coming out of Closed Session Commissioner Jones made a Motion to Adopt the Protective Covenants for I-587 Business Campus and have the County Attorney record said document with the Register of Deeds. Commissioner Johnson seconded the motion and the Board voted unanimously to approve the adoption of the Protective Covenants for I-587 Business Campus.

Commissioner Jones made a motion to approve a contract with Overton Group, LLC. Commissioner Shackleford seconded the motion, the Board voted unanimously to approve the contract with Overton Group, LLC.

J. ADJOURN

On motion by Commissioner Jones and second by Commissioner Johnson to adjourn the meeting, the Board voted unanimously to adjourn. The meeting adjourned at 8:20 p.m.

Bennie Heath, Chairman

Attest:

Kyle J. DeHaven, Clerk to the Board

[illegible]

Board of Commissioners

Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones



County Manager

Kyle J. DeHaven

County Attorney

Gay Stanley

Finance Director

Sandy Shirtz

E |

From: Kyle J. DeHaven, County Manager

Re: Brock Kearney; Introduction of Mr. Dorien Sutton

Date: August 5, 2024

Mr. Brock Kearney will introduce Greene County's first Golden Leaf Intern, Mr. Dorien Sutton. He will inform you of achievements and contributions made by Mr. Sutton through this internship opportunity in a rural community like ours that he also calls home.

Action Recommended:

Informational

No Board Action is Needed

MEMORANDUM



To: Kyle DeHaven, County Manager
From: Brock Kearney, Emergency Services Director
Date: July 30, 2024
Subject: Golden LEAF Rural Internship Initiative

I am pleased to inform you about the achievements and contributions of Dorien Sutton, a native of Walstonburg, during his recent internship with Greene County. Dorien has had the distinction of being Greene County's first intern through the Golden LEAF Rural Internship Initiative, which fully funded his position. The Rural Internship Initiative provides eligible Golden LEAF Scholars with professional work experience related to their career field in a Rural North Carolina Community.

Throughout his internship, Dorien engaged in various impactful projects. Notably, he conducted an in-depth assessment of the feasibility of transitioning our first responders' paging system to the VIPER Radio System. This project was crucial in exploring advancements that could enhance the efficiency and reliability of our emergency response communications.

Dorien's dedication, analytical skills, and commitment to improving our county's services were evident in his thorough evaluation. His dedication and hard work have been invaluable, and we believe it would be beneficial for the Board of County Commissioners to hear about his experiences and insights he gained.

We are grateful to the Golden LEAF Rural Internship Initiative for their support in providing this valuable opportunity to both Dorien and Greene County. This initiative has proven to be instrumental in fostering local talent and addressing the unique needs of rural communities like ours.

Board of Commissioners

Bennie Heath, Chairman
James T. Shackleford, Vice-
Chair
Derek Burress
Ray Johnson
Jerry Jones

**County Manager**

Kyle J. DeHaven

County Attorney

Gay Stanley

Finance Director

Sandy Shirtz

F1

From: Kyle J. DeHaven, County Manager

Re: Proposed Mass Gathering Ordinance

Date: August 5, 2024

The request for a Mass Gathering Ordinance was received from the Board of Greene County Commissioners. The intent of this Ordinance is to establish a safe and structured process for the permitting of mass gatherings as defined therein. This draft was distributed at our most recent Board of Commissioners meeting, July 15th. At that meeting, I asked for any input from stakeholders to make the Ordinance most complete for Greene County at this time. I received feedback from two individuals for consideration. The first was to allow the Emergency Services Director the authority to break up a mass gathering. The Second was to lower the number of participants from 500 to 300 attendees to be required to follow this ordinance's processes.

Action Recommended:

Motion to approve the Ordinance as directed by Elected Officials

Board Action is Needed

Ordinance Regulating Special Events and Mass Gatherings



GREENE COUNTY
NORTH CAROLINA

Sections

1. Purpose; scope and intent
2. Definitions
3. Permit required
4. Exemptions
5. Standards for all covered events
6. Additional standards for television and film events
7. Permit and other required fees
8. Revocation of permit
9. Appeals
10. Penalty

Section 1: PURPOSE; SCOPE AND INTENT

- A. The purpose of this chapter is to establish a structured process for permitting the staging of special planned public events, and/or television and film activities to ensure proper planning and adequate allocation of county resources for events and to protect the health and safety of the public attending such events.
- B. This chapter will not apply to events sponsored by local, state or federal government agencies, or schools, or colleges located in Greene County, as planning for events and allocation of necessary resources is already coordinated. This chapter shall not apply to regular church or worship activities or events. This chapter shall not apply to businesses holding events in venues designated to hold large numbers of people, where there is already a safety and emergency plan approved by the county.
- C. When it is determined that an event does not meet the threshold of requiring a permit, but notification of emergency first responders is recommended, the Emergency Services Department will forward the Information to the appropriate agencies.

Section 2: DEFINITIONS

For purposes of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

COVERED EVENT: A special event that is not otherwise under the jurisdiction of another governing authority.

SPECIAL EVENT: Includes all planned events public or private where at least 500 individuals are expected to be in attendance in which any of the following may apply:

- A. The use, sale or display of fireworks;
- B. The sale, purchase, provision or consumption of alcoholic beverages;
- C. The provision of live entertainment;

- D. The provision of overnight activities (ex: camping);
- E. Motorized or non-motorized vehicular racing or riding;
- F. Activities located wholly or partially on public rights-of-way;
- G. Sports that involve physical contact between participants as part of normal play;
- H. A film or television production event is considered a special event under this chapter.

Activities contained in Section 4 are specifically excluded from the definitions of a **SPECIAL EVENT**.

SANCTIONING AUTHORITY: The official governing body that sanctions specific events of the type being requested by an applicant, such as, but not limited to, racing authorities, public sports bodies and event associations.

Section 3: PERMIT REQUIRED

- A. No person shall have, hold, sponsor, or cause to be had, held, or sponsored, or allow to be had, held or sponsored any covered event without having first applied for and received a permit from the county, except as provided in Section 4.
- B. All applications for covered event permits must be made through the Greene County Emergency Services via online permitting software. A completed application must be submitted for each event proposed. No application shall be considered submitted until all information required on the application form has been provided.
- C. Applications for special event permits shall be submitted no less than 30 business days prior to the date of the covered event. The County Manager or his/her designee shall have the authority to reduce this time period for good cause shown. The appropriate fee in certified funds must accompany the application for it to be considered to have been filed.
- D. Greene County Emergency Services will forward special event applications for review by the following agencies:
 - 1. Greene County Sheriff's Office;
 - 2. Greene County Emergency Services;
 - 3. Health Department/Environmental Health;
 - 4. 911 Communications Center;
 - 5. Planning and Inspections.

Review comments on the application are due within seven (7) days. If no comments are received within seven (7) days, the application may be approved and the permit may be issued.

For informational purposes the following organizations may also be notified:

1. Fire Department in the district where the event is to be held;
 2. North Carolina Department of Transportation (NCDOT);
 3. NC Highway Patrol
- E. The County may set conditions for permit approval. The applicant may be required to pay for fire/medical stand by and security/law enforcement in order for a permit to be approved. The applicant may be required to pay additional fees if county facilities/services are being used.
- F. All covered events must meet North Carolina Building Code, National Electric Code and ADA Requirements.
- G. Any person or business that routinely has 2500 or more persons in attendance must have a permanent special events permit issued for general operating conditions as well as an emergency operations plan filed with the Emergency Services Department except as provided in Section 4. Any additional event that increases the attendance more than double, shall require a new special event permit for that specific event or date except as provided in Section 4.
- H. All Permit Applications will be subject to a \$100 processing and review fee.

Section 4: EXEMPTIONS

This ordinance shall not apply to:

1. Any local, state or federal governmental agency acting within the scope of its governmental functions;
2. Any school or college operating in Greene County;
3. Church or worship activities within a facility;
4. Businesses holding events in venues designated to hold large numbers of people, where there is already a safety and emergency plan approved by the county.
5. Gatherings sponsored by recognized political parties or candidates. However, notice of such gatherings must be given at least 4 days in advance to Greene County Emergency Services so it may inform those agencies listed in Section 3(D).

Section 5: STANDARDS FOR ALL COVERED EVENTS

- A. A covered event shall be approved upon the completion of the application required herein, unless the application review finds one or more of the following:
- (1) The covered event time and location coincides with another covered event for which a permit has been issued, and it is determined that there is a safety or

logistical concern with allowing two events to proceed simultaneously. Safety or logistical concerns could include, but not be limited to, events that would burden the resources of law enforcement or emergency services personnel, or would create the potential for traffic hazards;

- (2) The covered event will interrupt the safe movement of pedestrian or vehicular traffic at or contiguous to its location in a manner that cannot be adequately controlled by the public safety departments;
- (3) The concentration of persons, animals, and vehicles at assembly points for or at the location of the covered event will interfere with the county's ability to provide adequate fire, law enforcement and emergency medical services to the public; or
- (4) The Greene County Department of Public Health determines that the event plan does not account for and protect the public health and safety needs of the citizens of Greene County.

B. All covered events must comply with, and provide proof of compliance with the following:

- (1) All federal, state, local and event sanctioning authority mandated medical coverage requirements;
- (2) Greene County EMS Medical Standards for Special Events, if applicable;
- (3) Greene County EMS shall be the primary service provider for Greene County;
- (4) All state, federal and local fire safety and prevention standards, codes and permitting requirements must be met. The Fire Department in the district where the event is to be held shall be primary and all others must function under the authority of that department;
- (5) For events where alcohol is provided, served, or sold, event organizer must secure a valid ABC permit. Copies of this permit must be submitted with the permit application prior to the event;
- (6) Animals are not allowed at covered events unless as a specified part of an event and provided in the application therefore. Animals brought by spectators or participants, except service animals, shall not be allowed;
- (7) Event organizers shall remove all trash and debris and shall clean up immediately after a covered event;

- (8) The county, in its discretion, may require the applicant to provide liability and/or special events insurance coverage for the covered event;
- (9) Mass gatherings of 500 people or more must have a Crowd Control Manager ratio of 1 per 250 people or as otherwise required by the North Carolina Fire Code;
- (10) All road closures or events that will impact traffic must be approved by the NC Department of Transportation;
- (11) Submit a completed application, which shall contain the following information. Application will be critical in evaluating the citizen impact and public safety related to the event:
 - a. General information related to the event such as:
 - 1. Whether amplified sound will be used;
 - 2. Whether vendors will be serving or cooking food;
 - 3. First aid plans;
 - 4. The number of toilets that will be accessible;
 - 5. Parking plans;
 - 6. Crowd control plan;
 - 7. Traffic control plan;
 - 8. Weather contingency plans;
 - b. Information on county, and fire support services that may be required from:
 - 1. Security/law enforcement;
 - 2. Fire/rescue;
 - 3. Emergency medical services standby;
 - 4. Waste clean-up;
 - 5. Other (Health, Public Works).

Section 6: ADDITIONAL STANDARDS FOR TELEVISION AND FILM EVENTS

- A. A pre-production meeting with Greene County Emergency Services or its designee must be held.
- B. Proof of insurance certificates for the following must be submitted with the application:
 - (1) General liability insurance: \$2,000,000;
 - (2) Automobile liability insurance: \$2,000,000;
 - (3) Worker's Compensation insurance as required by statute and employer's liability insurance of \$1,000,000.

- C. It is the responsibility of the television or film company to notify the affected residents and/or businesses following the county's approval of the application and no less than three business days prior to the planned activity.
- D. Production vehicles shall not block fire hydrants, driveways, or other access ramps unless authorized by Greene County officials.
- E. Production companies are responsible for vacating locations used with a minimum amount of noise and disruption at the end of each shooting day.
- F. Any filming activity involving holding, delaying or rerouting of traffic in residential areas, or on state-maintained road ways must be accompanied by at least one deputy sheriff.
- G. The production company is fully responsible for clean-up and proper disposal of all waste and materials produced.
- H. Removal or alteration of vegetation in the public right-of-way or on county owned lands is prohibited unless specifically approved by the film permit.

Section 7: PERMIT AND OTHER REQUIRED FEES

- A. The schedule of fees for permitting and other associated fees for covered events in addition to those set herein shall be approved by the Board of County Commissioners.
- B. If other fees for services are required, they must be paid by certified funds, prior to the event. If the event is canceled and the county is provided 24 hours' notice, the fees for stand by service will be refunded.
- C. There may be other fire inspection, health and facility usage permits/fees that may be charged.
- D. All permits pertaining to any special event must be obtained prior to the event and copies must be submitted to Emergency Services Department (Ex: NCDOT, ABC permit).

Section 7: REVOCATION OF PERMIT

The County Manager or Emergency Services Director, acting on behalf of Greene County has the authority to revoke a special event permit if the holder of such permit fails to comply with the provisions of this chapter or other conditions stipulated in the permit.

Section 8: APPEALS

Any applicant shall have the right to appeal the denial of a special event permit, the conditions of a special event permit, or the revocation of a special event permit to the County Manager

and then a further appeal may be made to the Board of County Commissioners. The appealing party shall make the appeal to the County Manager within five business days after receipt of the decision by Greene County Emergency Services. If the applicant wishes to appeal the County Manager's decision, the appeal must be included on the next Board of County Commissioners meeting agenda taking into account required agenda deadlines.

Section 9: PENTALY

- A. It shall be unlawful for any person to:
 - a. Hold a covered event without a required permit;
 - b. Fail to terminate a covered event upon revocation of a permit;
 - c. Conduct a covered event in violation of the terms and conditions of a permit issued for such event.
- B. Any violation of the provisions of this chapter shall subject the offender to a civil penalty of \$500 for the first offense and \$1000 for a second and any subsequent offenses. Each day of violation shall constitute a separate offense. If a person fails to pay the civil penalties set forth herein within 20 days after being cited for a violation, the county may seek to recover the penalty by filing a civil action in the nature of debt.
- C. The county, by and through its duly authorized authorities, may seek to enforce the provisions of this chapter through any appropriate equitable remedy issued from a court of competent jurisdiction.
- D. A covered event for which a permit has not been approved, an event exempt from the chapter that otherwise would require a permit except for the exemption, or for which the stipulations of the permit which was approved are not met, or which is otherwise in violation of this chapter may be shut down by law enforcement, but only if either the County Manager, the Greene County Sheriff or his designee determines that all of the following conditions are present:
 - a. The covered event constitutes an immediate and direct physical danger to citizens or property; and
 - b. The above danger is of such an imminent nature that the remedy provided for in this ordinance will not prevent the danger prior to its occurrence.

Board of Commissioners

Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones



County Manager

Kyle J. DeHaven

County Attorney

Gay Stanley

Finance Director

Sandy Shirtz

F2

From: Kyle J. DeHaven, County Manager

Re: BA; Public Works

Date: August 5, 2024

Budget Amendments are requested to re-appropriate funds for the purchase of vehicles from the 23/24 fiscal year. State law state that we will record expenses when we take possession of capital assets. We did not receive the vehicles until the 2nd week in July.

Action Recommended:

Motion to approve the BA as requested

Board Action is Needed

**GREENE COUNTY
Public Works
BUDGET AMENDMENT
7/1/24**

[illegible]

Budget Amendment					
<u>REVENUES</u>			<u>EXPENDITURES</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Retained Earnings Approp.	61940-439800	75,246.54	Capital Equipment	61940-530200	75,246.54
Fund Balance Appropriated	62230-439800	37,623.27	Capital Equipment	62950-530200	37,623.27
Total		112,869.81	Total		112,869.81

Explanation: 3 vehicles.

Requested by:

David Jones

I am Yours

Approved by:

Board of Commissioners

Bennie Heath, Chairman
James T. Shackleford, Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones

**County Manager**

Kyle J. DeHaven

County Attorney

Gay Stanley

Finance Director

Sandy Shirtz

F3

From: Kyle J. DeHaven, County Manager

Re: Approval/Award of Program Management & Engineering Services; CDBG-I Maury Wastewater Treatment Plant Improvements

Date: August 5, 2024

An RFP and RFQ were issued for the CDBG-I program. The RFP was for Program Management Services for the project, and the RFQ was for Engineering Services for the CDBG-I Project.

Management recommends the award of the RFP to the low cost, responsible, responsive bidder, McDavid and Associates. Their bid for project management came in at \$293,400 compared to the bid received from The Adams Company at \$300,000.

Management recommends the award of the RFQ for engineering services to McDavid and Associates as they received higher scores unanimously in evaluation from a panel of Greene County staff after reviewing the two company's documents.

Action Recommended:

Motion to approve/award the RFP for management services & RFQ for Engineering Services to McDavid and Associates for the CDBG-I Maury Wastewater Treatment Plant Improvements Project

Board Action is Needed

Board of Commissioners

Bennie Heath, Chairman
James T. Shackleford, Vice-
Chair
Derek Burress
Ray Johnson
Jerry Jones

**County Manager**

Kyle J. DeHaven

County Attorney

Gay Stanley

Finance Director

Sandy Shirtz

F4

From: Kyle J. DeHaven, County Manager

Re: Approval; Non-Emergency Transport Franchise Application

Date: August 5, 2024

An application has been received from Carline Medical Transport, LLC for a Non-Emergency Transport Franchise. The Applicant has proceeded through the application process according to the process. Greene County EMS handles all calls that go through County dispatch. Elite acts as a secondary Non-Emergency transport Service in the County. This company would be a third, or Tertiary Non-Emergency Medical Transport service in our system.

In the past, Greene County had two other Non-Emergency Transport Franchises in our system, Elite and Medex. Medex left the County as the volume of Non-Emergency transports necessary to sustain their business model did not exist. It should be noted, they still operate in surrounding County's EMS Systems.

Action Recommended:

Motion to approve/disapprove the request as deemed necessary

Board Action may be Needed

Kathy Mooring

From: Kyle DeHaven
Sent: Tuesday, July 30, 2024 2:09 PM
To: Kathy Mooring
Subject: FW: Upcoming Agenda Item
Attachments: Carline Medical Transport.pdf

Please print

From: Brock Kearney <brock.kearney@greencountync.gov>
Sent: Tuesday, July 30, 2024 2:08 PM
To: Kyle DeHaven <kyle.dehaven@greencountync.gov>
Subject: Upcoming Agenda Item

Good afternoon,

Recently we received interest from an organization wishing to establish a Non-Emergency Ambulance Franchise in Greene County. The company has provided all relevant documents outlined in the Ambulance Service Ordinance and paid the applicable application fees. The organization, Carline Medical Transport LLC, has requested this item be presented before the Board of Commissioners at the upcoming (August 5, 2024) meeting. I have attached the documents submitted for Board review.

Thank you,



Brock Kearney
Director
Greene County Emergency Services
Office: (252) 747-2544

Carline Medical Transport LLC

123 E Main St. Hookerton, NC, 28538

Description of Services:

- BLS transport between facilities
 - Bariatric transport
- NEMT transport to and from doctors' offices, dialysis, procedures

Public Contact:

The public will be able to call us and find our number online, also on the side of our EMS units. Non-emergency call will be received to our 24/7 line and our dispatcher will contact the available unit or next available unit to take to call.

Careline Medical Transport LLC

- We don't not have a audited of our financial statement, due to this been a new business.
- We Careline Medical Transport LLC; agrees to back up Greene County EMS. Careline Medical Transport will responded to a 911 call from Greene County at a minimum time of 30 minutes, with a max time of 120 minutes.

UNIT# 101

2015 Ford/F-450

1FD0X4GT7FEA76891

UNIT#102

2008 Ford/E350

1FDWF363R38EE18885

UNIT# 103

2013 Mercedes-Benzes/2500 sprinter

WD3PE8CD7D5757882

UNIT#104

2014 Brau/Dodge-450

3C7WRKBL9EG244867

Pricing

BLS non emergency-340.55

Miles

Base rate-10.95 per mile

Rural ground-16.91 per mile

Office description.

- One main office for public to enter.
- Two rooms for staff to relax while on duty.
- One bigger office space for reports to be completed.

- One room for storage
- Two bathrooms
- One front entrance for public
- One rear entrance for staff.
- 1450 sq ft

Staff

Austin Dixon, EMT-P

Calvin Horn Jr, EMT-P

Aaron Reaves, EMT-P

TJ Andrews, EMT-B
Derrick Ingram, EMT-P
Jordan Ingram, EMT-P
Carton House, EMT-B
Ronnie McClean, EMT-B
Anthony Reeves, EMT-P
Phillip Whitehurst, EMT-B
Jeremy Fuller, EMT-B
Michale Mercer, EMT-P

Fwd:

1 message

John Luis Viechweg <carelinetransportnc@gmail.com>
To: "aarontreaves@gmail.com" <aarontreaves@gmail.com>

Wed, Jul 3, 2024 at 5:32 AM

----- Forwarded message -----

From: Adam Culbertson <culbertsona@edgecombe.edu>
Date: Tue, Jul 2, 2024 at 10:41 AM
Subject: Re:
To: John Luis Viechweg <carelinetransportnc@gmail.com>

This should not be an issue. We can provide whatever you need at our facilities. Once you are ready I will prepare an education schedule for the year.



Adam R. Culbertson MHS, NRP
Fire and EMS Coordinator
225 Tarboro St. Rocky Mount NC 27801
P: (252)618-6616 O: Lamm 320

FACEBOOK | INSTAGRAM | TWITTER | YOUTUBE

Start. Stay. Finish. Explore our Quality Enhancement Plan.
College Hours: Mon. - Thurs. 8:00 A.M. to 5:30 P.M.
Closed Friday, Saturday, and Sunday

On Thu, Jun 27, 2024 at 7:27 PM John Luis Viechweg <carelinetransportnc@gmail.com> wrote:

A minimum of 24 hours of annual continuing education; and should also include:

- (a) Blood Borne Pathogens - Infectious Control Training;
- (b) Vehicle Operations - Driver Training;
- (c) HIPAA Privacy and Security Training;
- (d) Harassment and Hostile Work Place;
- (e) Agency Standard Operational Guidelines (SOG).

Online will be great.

On Thu, Jun 27, 2024 at 2:14 PM Adam Culbertson <culbertsona@edgecombe.edu> wrote:

I will come up with a proposal and have it to you within two weeks. There are a couple of things I need to know so I ensure the plan is done correctly.

- Specific topics outside of OEMS requirements you would like covered?
- Hours per session/year?
- Whether you want in person on our Rocky Mount campus, online, or in combination?

Some food for thought

- 1 - 24 hours is \$70 (per person)
- 25 - 50 hours is \$125 (per person)
- 51+ hours is \$180 (per person)

Thanks,



Adam R. Culbertson MHS, NRP
Fire and EMS Coordinator
225 Tarboro St. Rocky Mount NC 27801
P: (252)618-6616 O: Lamm 320

FACEBOOK | INSTAGRAM | TWITTER | YOUTUBE

Start. Stay. Finish. Explore our Quality Enhancement Plan.
College Hours: Mon. - Thurs. 8:00 A.M. to 5:30 P.M.
Closed Friday, Saturday, and Sunday

On Thu, Jun 27, 2024 at 2:05 PM John Luis Viechweg <carelinetransportnc@gmail.com> wrote:

----- Forwarded message -----

From: **John Luis Viechweg** <carelinetransportnc@gmail.com>
Date: Tue, Jun 25, 2024 at 4:11 PM
Subject:
To: <Culbertsona@edgecombe.edu>

Good afternoon, John and I have discussed using ECC for our continuing education. We would like to run all of our continuing education for Careline Medical Transportation.

E-mail correspondence to and from this sender may be subject to the North Carolina Public Records law and may be disclosed to third parties.

E-mail correspondence to and from this sender may be subject to the North Carolina Public Records law and may be disclosed to third parties.

Contact

 (929) 428-9505

 viechwegjohn@gmail.com

 Knightdale, NC 27008

Core Areas

Acute Care
Diagnosis
Examinations
Excellent Bedside Manner
Internal Medicine
Medical Care Strategies
Medical Procedures
Medication Administration
Patient Education
Preventive Care
Training & Mentoring
Treatment Planning

Education

Doctor of Medicine | Apr 2018
Bachelor of Medical Science | Jul 2013
St. George's University

Certificates

Basic Life Support (BCLS)
Advanced Cardiovascular Life
Support (ACLS)

Affiliations

Society of Hospital Medicine
American College of Physicians
American Medical Association

Technical Skills

MS Office Suite, G Suite
EMR / EHR Systems

John Luis Viechweg, MD

Internal Medicine / Hospitalist (BE)

Growth-focused physician (BE) with a five-year achievement record in internal medicine and an unwavering commitment to driving clinical excellence and maximizing positive patient outcomes. Proficient at diagnosing, treating, and managing a wide array of medical conditions and diseases ranging in complexity. Exceptionally dedicated professional with impressive organizational, communication, and relationship-building skills, adept at collaborating efficiently with clinical stakeholders in delivering exceptional patient care.

Professional Experience

Nocturnist | Dec 2021 – Present

UNC Nash General Hospital

- Coordinating and managing care for a diverse patient population during night shifts, treating various acute and chronic medical conditions, and ensuring timely interventions for critical patients.
- Directing nocturnal admissions, conducting patient assessments, and formulating evidence-based treatment plans.
- Responding promptly to critical code blue situations, providing leadership, guidance, and critical decision-making to interdisciplinary care teams in emergency scenarios.
- Preparing detailed handoffs and updates for daytime hospitalists, ensuring seamless care transition to maximize positive patient outcomes.
- Maintaining a keen awareness of new developments and changes by actively participating in professional organizations, conferences, and seminars and keeping abreast of emerging research.

Chief Internal Medicine Resident | Jul 2020 – Jun 2021

Rutger NJMS - Trinitas Regional Medical Center

- Headed the Internal Medicine Residency Program, providing ongoing guidance and support to junior residents, nurturing a collaborative environment, and reinforcing a patient-centric approach.
- Planned and coordinated educational sessions, mentoring residents in developing clinical knowledge, procedural skills, critical thinking, and communication.
- Guided residents in caring for patients, providing real-time feedback and support to continuously enhance the quality of care.
- Directed and facilitated clinical improvement projects, augmenting the standards of care, boosting safety and quality, and driving compliance with applicable regulations.

Internal Medicine Resident | Jul 2018 – Jun 2021

Rutger NJMS - Trinitas Regional Medical Center

- Conducted patient evaluations, took histories, performed physical exams, ordered diagnostic tests, and analyzed laboratory results, X-rays, and data to diagnose and treat a wide range of medical conditions.
- Formulated plans of care, recommended medical interventions, prescribed pharmacologic agents, evaluated patient response, and modified therapeutic regimens accordingly.
- Collaborated closely with a multidisciplinary healthcare team, including nurses, therapists, and other physicians, ensuring optimal patient care.

Teaching Fellow | Jan 2018 – Jun 2018

St. George's University

Anatomy Demonstrator | Aug 2014 – Jun 2016

St. George's University

Publications

- Ejikeme, C., Nwachuku, C., **Viechweg, J.L.**, "DPP-IV Inhibitor Associated Angioedema in a patient with known history of ACE-inhibitor angioedema Journal of Investigative Medicine High Impact Case Report (07/2021)
- Viechweg, J.L.**, Sanyal, A., Rajwani, A., Khardzianhi, G., Kessler, W., "An unusual Case of CRAB" Rutgers University Research Day (03/2019)
- Agheda, O., **Viechweg, J.L.**, Sanyal, A., Pak, T., Kessler, W., "Uteral Cell Angioma: A primary vascular splenic neoplasm" Rutgers University Research Day (03/2019)
- Shah, D., **Viechweg, J.L.**, Agheda, O., "A rare case of Immunoglobulin chain Cardiac Amyloidosis in an Elderly Male" Rutgers University Research Day (03/2019)

Aaron T. Reaves

Current Address:
506 Square ST
Greenville, NC 27834
252-904-4461:Cell

Objective To obtain a job that will allow me to work as a valuable part of a team while demonstrating strong analytical and communication abilities.

Education Tarboro High School, Tarboro, NC
Durham Technical College Fire Academy, Durham, NC
Edgecombe Community College
Beaufort Community College

Computer Skills Microsoft Word, Webops, Avaya, Internet Explorer

Experience **UNC Nash Hospital 03/2023-Current**
-Paramedic
:start IV, blood draw, EKG, meds pass
Bell Arthur EMS. 12/13/2019-Current
-Paramedic
:Response to emergency calls
: Station duties
Pitt County EMS. 05/08/2019 – 2024
:Paramedic
:Response to emergency calls
: Station duties
Greenville Fire/Rescue. 01/09/2017- 03/2024
-EMS Specialist. Firefighter/Paramedic
:Response to emergency calls
: Station duties
:Recruitment & Retention: Since 2019
Carefirst. 08/2017-08/2019
:non-emergency transport

SuddenLink

Sales Representative • Door to door sales of
SuddenLink services

CenturyLink

Sales and Care Representative

- Responsible for fielding inbound calls from potential and existing customers
- Perform credit reviews
- Establish accounts in the billing system
- Provide customer solutions

West Corporation

Customer Service Representative December 2008- November 2009
• Assisting customers with ordering digital equipment

- Assisting customers with activations

Bo jangles

March 2007-August 2008

Head cook/cashier

Tarboro, NC

- Trained cooks and cashiers
- Running of the kitchen line
- Cashier duties

The Grand's

June 2005 & March 2006

FOH Waiter, Dishwasher

Tarboro, NC

- Managed Front of the House
- Taking of orders and greeting customers
- Trained other employee's

Representative Joe Tolson

July 2005-August 2005

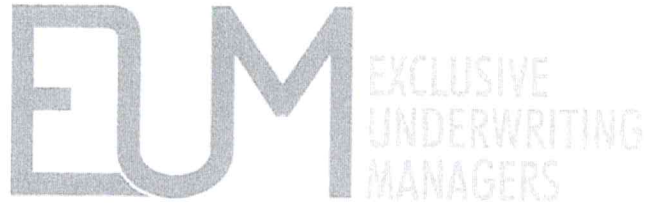
House Page

Raleigh, NC

- Shadowed Representative Tolson as bills were being presented and debated
- Ran errands for local representatives
- Attended meetings and observed hearings

Activities

Bassett Center Volunteer; Tarboro High School Junior Varsity Baseball Announcer



515 Centerpoint Drive
Suite 2215
Middletown, CT 06457

INSURANCE QUOTE – Option #2 w/PL & SAM

THE TERMS AND CONDITIONS OF THIS QUOTATION MAY NOT COMPLY WITH THE SPECIFICATIONS SUBMITTED FOR CONSIDERATION. PLEASE READ THIS QUOTE CAREFULLY AND COMPARE IT AGAINST YOUR SPECIFICATIONS. HIGHER LIMITS AND ADDITIONAL COVERAGES MAY BE AVAILABLE UPON REQUEST.

THIS QUOTE IS BASED UPON THE STATEMENTS MADE IN THE RETAIL BROKER'S SUBMISSION FOR THE INSURED. THE INSURER HAS OFFERED THE FOLLOWING QUOTATION:

DATE ISSUED: 3/27/2024 QUOTE VALID FOR 30 DAYS

INSURED: Careline Transport LLC
421 Fayetteville St Ste 1100
Raleigh, NC 27601

INSURER: Centerline Insurance Company

POLICY PERIOD: 3/29/2024 TO 3/29/2025
12:01 AM STANDARD TIME AT THE LOCATION ADDRESS OF THE NAMED INSURED

COVERAGE SUMMARY:

Professional Liability Coverage (Claims-Made and Reported Coverage):				
LIMITS OF LIABILITY (including Claim Expenses):				
Each Claim:	\$1,000,000			
Aggregate Limit of Liability:	\$1,000,000			
Deductible, each Claim (including Claim Expenses):	\$2,500			
Retroactive Date:	3/29/2024			
General Liability Coverage (Occurrence Coverage):				
LIMITS OF LIABILITY (including Claim Expenses):				
Bodily Injury/Property Damage:	\$1,000,000		Each Claim	
Personal/Advertising Injury:	\$1,000,000		Each Claim	
Products/Completed Operations Hazard:	\$2,000,000		Aggregate	
Fire Damage:	\$50,000		Any One Fire	
Medical Payments:	\$5,000		Any One Person	
Aggregate Limit:	\$2,000,000			
Deductible, each Claim (including Claim Expenses):	\$0			
Coverage Enhancements:				
Coverage	Each Claim Limit	Aggregate Limit	Deductible (each Claim)	Retro Date
Sexual Abuse	\$250,000	\$250,000	\$2,500	3/29/2024

Premium:	\$1,543.00
North Carolina Stamping Fee:	\$4.63
North Carolina State Tax:	\$77.15
Policy Fee:	\$150.00
Surplus Lines Policy Fee:	\$64.00
Total:	\$1,838.78

Policy Fees and Surplus Filing Policy Fees are fully earned

There is a 25% Minimum Earned Premium

BINDING SUBJECT TO:

- Signed Acord 125.
- Signed and completed EUM Supplemental app matching quoted schedules and coverages.
- Written Request to Bind.

THIS QUOTE IS ISSUED BASED UPON THE INSURER'S AGREEMENT TO QUOTE. THIS QUOTE MAY BE WITH-DRAWN BY THE INSURER AT ANY TIME PRIOR TO BINDING.

SAMPLE POLICY FORMS AND ENDORSEMENTS:

Form Number	Title
CIC-TRGL-GLPLDEC	Declarations Page
CIC-TRGL- SCH1	Schedule of Forms
CG 00 01 04 13	COMMERCIAL GENERAL LIABILITY COVERAGE FORM
No #	Notice of Privacy Practices
IL 00 17 11 98	Common Policy Conditions
No #	Claim Notice
CL T01 11/17	Terrorism Risk Insurance Act - Policyholder Notice
CPCIC-TOES	TRADE OR ECONOMIC SANCTIONS -OFAC -
CG 21 00 07 98	EXCLUSION - ALL HAZARDS IN CONNECTION WITH DESIGNATED PREMISES
CIC-TRGL-013	ANY INSURED ENDORSEMENT
CG 87 70 04 13	CONTINUOUS OR PROGRESSIVE INJURY AND DAMAGE EXCLUSION
CG 78 72 03 99	EARTH MOVEMENT EXCLUSION
CG 21 46 07 98	ABUSE OR MOLESTATION EXCLUSION
CG 21 47 12 07	EMPLOYMENT-RELATED PRACTICES EXCLUSION

CG 22 38 07 98	EXCLUSION - FIDUCIARY OR REPRESENTATIVE LIABILITY OF FINANCIAL INSTITUTIONS
CG 21 52 04 13	EXCLUSION - FINANCIAL SERVICES
CG 21 67 12 05	FUNGI OR BACTERIA EXCLUSION
CG 22 48 04 13	EXCLUSION - INSURANCE AND RELATED OPERATIONS
CG 77 94 07 98	EXCLUSION - LIABILITY ARISING OUT OF LEAD
CG 83 66 06 05	NUCLEAR, BIOLOGICAL, OR CHEMICAL EXCLUSION
CG 84 81 01 10	ORGANIC PATHOGEN EXCLUSION
CG 21 76 01 15	EXCLUSION OF PUNITIVE DAMAGES RELATED TO A CERTIFIED ACT OF TERRORISM
CG 00 68 05 09	RECORDING AND DISTRIBUTION OF MATERIAL OR INFORMATION IN VIOLATION OF LAW EXCLUSION
CG 21 32 05 09	SILICA OR SILICA-RELATED DUST EXCLUSION
CG 91 63 06 19	TECHNOLOGY EXCLUSION
CG 21 09 06 15	EXCLUSION - UNMANNED AIRCRAFT
CG 89 01 03 14	NON-CUMULATION OF LIMITS
EUM CIC 100 02 23	PROFESSIONAL LIABILITY COVERAGE PART
EUM CIC 007 02 23	ADDITIONAL INSURED
EUM CIC 011 02 23	PUNITIVE DAMAGES EXCLUSION
EUM CIC 101 02 23	SEXUAL MISCONDUCT LIMITATION ENDORSEMENT
EUM CIC 102 02 23	DEDUCTIBLE ENDORSEMENT
CG 00 68 05 09	RECORDING AND DISTRIBUTION OF MATERIAL OR INFORMATION IN VIOLATION OF LAW EXCLUSION
CG 21 47 12 07	COMMUNICABLE DISEASE EXCLUSION
EUM CIC 106 02 23	TRANSPORT SERVICES ENDORSEMENT
EUM CIC MINEP 02 23	MINIMUM EARNED PREMIUM ENDORSEMENT
CG 20 01 12 19	PRIMARY AND NONCONTRIBUTORY - OTHER INSURANCE CONDITION
CG 34 18 12 19	WAIVER OF SUBROGATION
CIC-TRGL-012 09 20	AMENDMENT OF LIQUOR LIABILITY EXCLUSION
CIC-TRGL-003 09 20	ICE AND SNOW EXCLUSION

CARETRA-01

HHEENAN

NORTH CAROLINA INSURANCE IDENTIFICATION CARD			
(STATE)			
COMPANY NUMBER 19003	COMPANY Centerline Insurance Company	☒ COMMERCIAL	☐ PERSONAL
POLICY NUMBER TKT-AL-PAR-2024-00032	EFFECTIVE DATE 03/28/2024	EXPIRATION DATE 03/28/2025	
YEAR 2008	MAKE/MODEL Ford E350	VEHICLE IDENTIFICATION NUMBER 1FDWF363R38EE18885	
AGENCY/COMPANY ISSUING CARD Cluett Commercial Insurance Agency 8 Pembroke St. Kingston, MA 02364			
			(781) 582-1600
INSURED ✓ Careline Transport LLC 421 Fayetteville St Suite 1100 Raleigh, NC 27601-2971			
SEE IMPORTANT NOTICE ON REVERSE SIDE			

THIS CARD MUST BE KEPT IN THE INSURED
VEHICLE AND PRESENTED UPON DEMAND

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as
soon as possible. Obtain the following information:

1. Name and address of each driver, passenger and witness.
2. Name of Insurance Company and policy number for each
vehicle involved.

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CARETRA-02

CHINPHK

NORTH CAROLINA INSURANCE IDENTIFICATION CARD			
(STATE)			
COMPANY NUMBER	COMPANY	☒ COMMERCIAL	☐ PERSONAL
Centerline Insurance Company			
POLICY NUMBER	EFFECTIVE DATE	EXPIRATION DATE	
TKT-AL-PAR-2024-00032	03/28/2024	03/28/2025	
YEAR	MAKE/MODEL	VEHICLE IDENTIFICATION NUMBER	
2015	FORD F-450	1FD0X4GT7FEA76891	
AGENCY/COMPANY ISSUING CARD			
Remco Insurance Services, Inc.			
44 Second Street Pike Suite 100			
Southampton, PA 18966			
			(215) 357-7878
INSURED	Careline Transport LLC		
	421 Fayetteville St Suite 1100		
	Raleigh, NC 27601		
SEE IMPORTANT NOTICE ON REVERSE SIDE			

THIS CARD MUST BE KEPT IN THE INSURED
VEHICLE AND PRESENTED UPON DEMAND

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

1. Name and address of each driver, passenger and witness.
2. Name of Insurance Company and policy number for each vehicle involved.

ACORD 50 (2007/02) © ACORD CORPORATION 1983-2007. All rights reserved.

Payouts >

\$470.00 USD

Paid

Completed Jul 30

Timeline

☒

Payout completed

Jul 30, 2024

Can't find your payout?

Banks can take longer than expected to process payouts. Waiting 1 or 2 business days solves most issues.

Get help

☐

Payout in transit

Jul 29—Jul 30, 2024

☐

Payout initiated automatically

Jul 29, 2:18 AM

Account details

>



First Citizens Bank & Trust Company •••• 6043

 USD

Summary

	Count	Gross	Fees	Total
Charges	7	\$491.00	-\$21.00	\$470.00
Refunds	0	\$0.00	\$0.00	\$0.00
Adjustments	0	\$0.00	\$0.00	\$0.00
			Payouts	\$470.00

Transactions



Export

Type	Gross	Fee	Total	Description	Date
Payment	\$47.34 USD	-\$2.34 USD	\$45.00 USD	py_1PguDaJViwQeh5ahC4Cu7Ahu	Jul 26
Payment	\$78.23 USD	-\$3.23 USD	\$75.00 USD	py_1PguArJViwQeh5ahdvNsODTQ	Jul 26
Payment	\$78.23 USD	-\$3.23 USD	\$75.00 USD	py_1PgsoBJViwQeh5ahqQBsgX3C	Jul 26
Payment	\$52.49 USD	-\$2.49 USD	\$50.00 USD	py_1PgsmtJViwQeh5ah3n1fWixY	Jul 26
Payment	\$52.49 USD	-\$2.49 USD	\$50.00 USD	py_1Pgq79JViwQeh5ahy7iOu6d4	Jul 26
Payment	\$129.73 USD	-\$4.73 USD	\$125.00 USD	py_1PglrDJViwQeh5aho02ltZrf	Jul 26
Payment	\$52.49 USD	-\$2.49 USD	\$50.00 USD	py_1PglqCJViwQeh5ah3l7vSkvH	Jul 26

Logs

No logs

Events

A payout of \$470.00 USD was completed	7/30/24, 1:10:00 AM
A payout of \$470.00 USD has its reconciliation report ready	7/29/24, 2:18:34 AM
A payout for \$470.00 USD was initiated and will be completed on Jul 30	7/29/24, 2:18:34 AM

Details

View receipt

Payout completed

🕒 Jul 30

Payout ID

🔗 po_1PhjA6JViwQeh5ah6MZhy1vx

Internal note

STRIPE PAYOUT

Delivery method

Standard

Payout trace ID ⓘ

091000015120086

Fee

\$0.00

Amount
\$470.00

Metadata



No metadata

 PAYMENT

\$47.34 USD

Succeeded ✓

py_1PguDaJViwQeh5ahC4Cu7Ahu 

Last update	Customer	Payment method
Jul 26, 7:54 PM	None	 acct_15gg1...

Timeline

-  Payment succeeded
Jul 26, 2024, 7:54 PM
-  Payment started
Jul 26, 2024, 7:54 PM

Payment details

Amount	\$47.34
Fee	\$2.34 
Net	\$45.00
Status	Succeeded
Description	No description  Edit

Metadata

community	greenecountync
departmentName	Planning and Inspections
paymentID	3444
paymentMethod	Credit Card
recordID	5727
recordNo	GCPR-24-19
recordStepID	34441

recordType

Plat Review

timestamp

1722023661.2154238

Connections

Payout

po_1PhjA6JViwQeh5ah6MZhy1vx

Receipt history

No receipts sent

Logs

Load logs

Events

- A \$47.34 USD payment for py_1PguDaJViwQeh5ahC4Cu7Ahu was updated

7/26/24, 7:54:23 PM
- New event: payment.created

7/26/24, 7:54:22 PM

 PAYMENT

\$78.23 USD Succeeded ✓

py_1PguArJViwQeh5ahdvNsODTQ 

Last update	Customer	Payment method
Jul 26, 7:51 PM	None	 acct_15gg1...

Timeline

-  Payment succeeded
Jul 26, 2024, 7:51 PM
-  Payment started
Jul 26, 2024, 7:51 PM

Payment details

Amount	\$78.23
Fee	\$3.23 
Net	\$75.00
Status	Succeeded
Description	No description  Edit

Metadata

community	greenecountync
departmentName	Planning and Inspections
paymentID	3443
paymentMethod	Credit Card
recordID	5719
recordNo	M-24-166
recordStepID	34386

recordType

Mechanical Permit Application

timestamp

1722023492.2763867

Connections

Payout

po_1PhjA6JViwQeh5ah6MZhy1vx

Receipt history

No receipts sent

Logs

Load logs

Events

A \$78.23 USD payment for py_1PguArJViwQeh5ahdvNsODTQ was updated

7/26/24, 7:51:34 PM

New event: payment.created

7/26/24, 7:51:33 PM

Board of Commissioners

Bennie Heath, Chairman
James T. Shackleford, Vice-
Chair
Derek Burress
Ray Johnson
Jerry Jones

**County Manager**

Kyle J. DeHaven

County Attorney

Gay Stanley

Finance Director

Sandy Shirtz

F5

From: Kyle J. DeHaven, County Manager

Re: Appointment; Board of Adjustment

Date: August 5, 2024

Appointment are needed for the Board of Adjustments. The first is for a vacancy from an outgoing Board Member, the second is for a Reappointment of an incumbent Board Member. The County received on application for the vacant seat from a Ms. Tracy McLawhorn Hayes, and an application to continue a term from Ms. Jessica Lynn Byrd. The Planning Director requests the appointment & Reappointment of the two applicants.

Action Recommended:

Motion to appoint the two individuals recommended

Board Action is Needed

Board of Commissioners
Bennie Heath – Chairman
James T. Shackelford – Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones



County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

July 29, 2024

To: Mr. Kyle DeHaven
Greene County Board Commissioners

Per direction of the Board of Commissioners, we advertised two separate notices in The Standard to accept new applications for positions on the Planning Board and Board of Adjustment. The positions were open for applications for several weeks.

The Board of Adjustment had two positions that came available. Henry Lanier made the decision not to continue at the end of this term. I would like to personally thank Mr. Lanier for his years of service on the Board of Adjustment and he will continue to serve as a member on the Planning Board for the County. The second position was for Jessica Lynn Byrd who as has applied to be reappointed. The County received one application for the Board of Adjustment from Tracy Mclawhorn Hayes. It is my recommendation that Tracy Mclawhorn Hayes be appointed to the Board of Adjustment and Jessica Lynn Byrd be reappointed.

At this time the Planning Board has one position up for appointment due to end of term. Salvador Tinoco's term has ended and he has applied to be reappointed. After advertising for applications for the Planning Board, we received no new applicants for this Board. My recommendation is to reappoint Mr. Tinoco to the Planning Board.

I have attached the three applications with this request.

Your consideration of this request would be greatly appreciated.

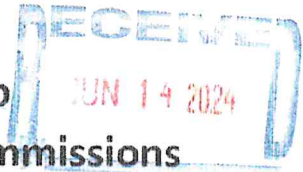
Respectfully,

A handwritten signature in black ink, appearing to read "Brandon Sutton".

Brandon Sutton, CZO
Planning Director



Application for Appointment to Greene County Advisory Boards and Commissions

**1****Application for Appointment to:****Board /
Committee****Greene County Board of Adjustments****2****About You****Tracy McLawhorn Hayes****(252) 702-9441**

Name (above)

Phone Number (above)

2655 Stocks McLawhorn Rd, Hookerton, NC 28538

Address (above)

Hookerton

College English Instructor

Email Address (above)

Occupation (above)

If necessary, please use the back of this form to answer the following questions:

Clerk/Treasurer, Little Creek Original Free Will Baptist Church

Current volunteer activities/other Board & Commissions (above)

I would like to get more involved in my community, and serving on a county board would be a great way to do that.

Why are you interested in serving on this Board? (above)

3**Policy**

- All Boards/Committees shall have an appropriate membership regarding race, gender, and geographical location, when applicable and possible.
- Boards/Committee Vacancies shall be advertised in the local newspaper, on the County Website, on County Social Media, and at Commissioner's meetings at least one month before appointments are needed
- Citizens interested in serving on a board/committee shall complete an application available from the Clerk to the Board or online at Greencountync.gov before being considered for nomination.
- The Board of Commissioners will be provided, by the Chairperson of the board/committee, an annual list of Board/Committee members whose terms are set to expire that calendar year. The Board shall make every effort to make appointments during the month for which they are due. In the event of an expired term, members shall continue to serve until a new member is appointed. The Board of Commissioners shall make appointments to fill unexpired terms, created by resignation, removal, or other causes, as expeditiously as possible.
- The Greene County Board of Commissioners shall make all appointments, by giving due consideration to the needs of Greene County, and in conjunction with available applications for appointment. Requested reappointments to the board/committee will be given preference as requested by the board to which the reappointment is being made.
- New board appointees shall be oriented by the Agency Director or Chairperson of the Committee. Appointee shall follow the rules and procedures of their respective Regional and State Board/Committee to such extent as their bylaws superseded the County's policy. Failure to meet the qualifications as deemed appropriate by the respective board/committee may result in the removal of the board.
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4**Signature**

I understand the responsibilities/policy of serving as a board member and affirm that the information in this application is true and correct.

X*Tracy McLawhorn Hayes***6/10/2024**

Signature (above)

Date (above)



Application for Appointment to Greene County Advisory Boards and Commissions

1 Application for Appointment to:

Board /
Committee

Adjustment

2

About You

Jessica Lynn Byrd

Name (above)

919-632-8675

Phone Number (above)

210 S.E. 4th St Snow Hill NC 28580

Address (above)

Jessica.Byrd@ncGALvolunteer@nccourts.org

Email Address (above)

Occupation (above)

If necessary, please use the back of this form to answer the following questions:

Current volunteer activities/other Board & Commissions (above)

Why are you interested in serving on this Board? (above)

3

Policy

- All Boards/Committees shall have an appropriate membership regarding race, gender, and geographical location, when applicable and possible.
- Boards/Committees Vacancies shall be advertised in the local newspaper, on the County Website, on County Social Media, and at Commissioner's meetings at least one month before appointments are needed
- Citizens interested in serving on a board/committee shall complete an application available from the Clerk to the Board or online at Greenecountync.gov before being considered for nomination.
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4

Signature

I understand the responsibilities/policy of serving as a board member and affirm that the information in this application is true and correct.

X

Signature (above)

10/03/2023

Date (above)

Board of Commissioners

Bennie Heath, Chairman
James T. Shackleford, Vice-
Chair
Derek Burress
Ray Johnson
Jerry Jones

**County Manager**

Kyle J. DeHaven

Flb

County Attorney

Gay Stanley

Finance Director

Sandy Shirtz

From: Kyle J. DeHaven, County Manager

Re: Appointment; Planning Board

Date: August 5, 2024

An appointment is needed for the Planning Board. Mr. Salvador Tinoco's term has ended and he has applied for reappointment. No other applications have been received. The Planning Director requests the reappointment of Mr. Salvador Tinoco.

Action Recommended:

Motion to appoint the applicant as recommended

Board Action is Needed

Board of Commissioners
Bennie Heath – Chairman
James T. Shackleford – Vice-Chair
Derek Burress
Ray Johnson
Jerry Jones



County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

July 29, 2024

To: Mr. Kyle DeHaven
Greene County Board Commissioners

Per direction of the Board of Commissioners, we advertised two separate notices in The Standard to accept new applications for positions on the Planning Board and Board of Adjustment. The positions were open for applications for several weeks.

The Board of Adjustment had two positions that came available. Henry Lanier made the decision not to continue at the end of this term. I would like to personally thank Mr. Lanier for his years of service on the Board of Adjustment and he will continue to serve as a member on the Planning Board for the County. The second position was for Jessica Lynn Byrd who as has applied to be reappointed. The County received one application for the Board of Adjustment from Tracy McLawhorn Hayes. It is my recommendation that Tracy McLawhorn Hayes be appointed to the Board of Adjustment and Jessica Lynn Byrd be reappointed.

At this time the Planning Board has one position up for appointment due to end of term. Salvador Tinoco's term has ended and he has applied to be reappointed. After advertising for applications for the Planning Board, we received no new applicants for this Board. My recommendation is to reappoint Mr. Tinoco to the Planning Board.

I have attached the three applications with this request.

Your consideration of this request would be greatly appreciated.

Respectfully,

A handwritten signature in dark ink, appearing to read "Brandon Sutton", is located below the "Respectfully," text.

Brandon Sutton, CZO
Planning Director



Application for Appointment to Greene County Advisory Boards and Commissions

1 Application for Appointment to:

Board /
Committee

Greene County Planning Board

2

About You

Name (above)

Salvador N. Kinoo

(252) 253-9778

Phone Number (above)

Address (above)

111 SE 2ND Street Snow Hill, NC 28580

Email Address (above)

sal.kinooconstruction@gmail.com

Occupation (above)

Self Employed

If necessary, please use the back of this form to answer the following questions:

Snow Hill planning Board & Snow Hill Board of Adjustments
Current volunteer activities/other Board & Commissions (above)

To plan a smart growth plan to enhance the quality of life of
Why are you interested in serving on this Board? (above) through smart growth

3

Policy

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4

Signature

I understand the responsibilities/policy of serving as a board member and affirm that the information in this application is true and correct.

X

Salvador N. Kinoo

Signature (above)

07-12-24

Date (above)

Board of Commissioners

Bennie Heath, Chairman
James T. Shackleford, Vice-
Chair
Derek Burress
Ray Johnson
Jerry Jones

**County Manager**

Kyle J. DeHaven

County Attorney

Gay Stanley

Finance Director

Sandy Shirtz

F7

From: Kyle J. DeHaven, County Manager

Re: Approval of Location of Civics Co-Location

Date: August 5, 2024

In our last meeting, Civics Federal Credit Union presented and expressed their desire to establish a co-location point in Greene County. Recall they are supporting these co-location points as brick and mortar is not realistic or sustainable in their business model. We provided three areas we identified that may meet their needs, and they selected the first option we sent. The location would be in the government complex on the Planning/Building Inspections side in the corner by glass doors directly across from the water fountain. They have stated they will create a custom design to fit this space.

Action Recommended:

Motion to approve the Co-location space selected by Civics Federal Credit Union

Board Action is Needed