

**AGENDA – MEETING
GREENE COUNTY BOARD OF COUNTY COMMISSIONERS
10:00 AM—GREENE COUNTY OPERATIONS CENTER
TUESDAY, JANUARY 3, 2023**

A. CALL TO ORDER

Invocation/Pledge to the Flag

B. APPROVAL OF AGENDA

C. CONSENT AGENDA

1. December 19, 2022 Regular Meeting Minutes
2. Releases/Refunds
3. Consideration of Late Present Use Value Applications and Elderly/Disabled Applications
4. Budget Amendment; EM

D. PUBLIC COMMENTS

E. PRESENTATIONS

1. Rich Moore; Pope Farm Road Waterline Replacement – Final Capital Project Budget
2. Trey Cash; Economic Development Update

F. COUNTY MANAGERS REPORT

No New Business

G. COUNTY ATTORNEY COMMENTS

H. COMMISSIONER’S REPORT AND RECOMMENDATION

I. ADJOURN

Board of Commissioners
Bennie Heath – Chairman
James T. Shackleford – Vice-
Chair
Derek Burress
Ray Johnson
Jerry Jones



County Manager
Kyle J. DeHaven

County Attorney
Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Consent Agenda

Date: January 3, 2023

The Consent Agenda for the January 3, 2023 Regular meeting consists of the following items:

- 1.) December 19, 2022, Regular Meeting Minutes
- 2.) Releases/Refunds
- 3.) Consideration of Late Present Use Value Applications & Elderly/Disabled Application
- 4.) BA; EM

Action Recommended:

Motion to accept the Consent Agenda

Board Action is Needed

NORTH CAROLINA
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, December 19, 2022, at 7:00 p.m. in the Greene County Operations Center. Present for the meeting: Chairman Bennie Heath, Vice Chairman James T. Shackleford Jr, Commissioners Jerry Jones, Ray Johnson and Derek Burress, County Manager Kyle DeHaven, County Attorney Gay Stanley and Deputy Clerk Kathy Mooring.

A. Call to Order

Chairman Bennie Heath called the meeting to order at 7 p.m., and asked Commissioner Johnson to give the invocation and lead the Pledge to the Flag.

There were three Greene County staff in attendance and no public in attendance.

B. Approval of Agenda

Chairman Heath asked for any changes to the Agenda.

On motion by Commissioner Jones and seconded by Commissioner James Shackleford the Board voted unanimously (5-0) to approve the agenda.

C. Consent Agenda

Chairman Heath asked if there were any changes to the Consent Agenda. Commissioner Jones noted a few corrections to the December 5th minutes.

On motion by Commissioner Jones with the noted corrections and second by Commissioner Johnson the Board voted unanimously (5-0) to approve the Consent Agenda.

- December 5, 2022 Regular Meeting Minutes
- Releases/Refunds
- Monthly Collection Report
- Consideration of Late Applications for Elderly/Disabled & Present Use Value

Refunds: NCVTS Tax & Tag

Doyle McRae Thigpen	\$30.04	Lindsey Nicole Gray	\$12.27		
---------------------	---------	---------------------	---------	--	--

Releases: Ad Valorem Tax

Christi Gray	\$45.00	Christi Gray	\$45.00	Shirley Gray	\$45.00
Rom William Beaman III	\$1080.00	Hill Brothers Inc	\$45.00	Harold T. Hill	\$45.00
Harold T. Hill	\$45.00	Howard B. Hill	\$45.00	Melvin C. Hill	\$45.00

D. Public Hearing – 2024 5311 State Transportation Capital Funding Grant Application

Chairman Heath began the Public Hearing at 7:02 p.m. and called Ms. Misty Chase to present the 2024 5311 State Transportation Capital Funding Grant Application. Ms. Chase stated this public hearing is for the 2024 Capital Grant Application for a van replacement. Each year on June 30th they evaluate the mileage on the department vans and if they meet the criteria for replacement they submit for funding from NCDOT to replace these vehicles. In the past they have held one public hearing for both 5311 Admin and Capital Funding. This year the Capital application was not ready at the time the Admin hearing was held. She stated they will be replacing one van, a 2016 E-350 raised roof with lift. This van meets the State criteria for 80% federal, 10% state and 10% local funding. The total cost of the new van is \$96,000, with a local share of \$9,600. The local share amount will be generated by revenue based trips that the Transportation Department will provide. Chairman Heath opened the floor to public comments/questions. Seeing as there were none, Chairman Heath closed the public hearing at 7:04 p.m.

On motion by Commissioner Jones and seconded by Commissioner Shackleford, the Board voted unanimously to approve the 2024 5311 State Transportation Capital Funding Grant Application.

E. Public Comments

None

F. County Manager Report

1. Mr. DeHaven presented a request to have a Commissioner appointed to the Greene County Board of Public Health. Commissioner Blizzard served on that Board leaving it without a Commissioner representative.

Commissioner Jones nominated Commissioner Johnson and this was seconded by Commissioner Shackelford, the Board voted unanimously to appoint Commissioner Johnson to the Greene County Board of Public Health.

2. Mr. DeHaven next presented a Budget Amendment for the replacement of the boiler in the Health Services Building that was approved in the prior fiscal year. Mr. DeHaven is requesting to use repurposed ARPA funds.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve the budget amendment.

3. Mr. DeHaven next presented a HVAC Service Agreement for the Operations Center. He stated the Operations Center has a one-year warranty that will be expiring in the very near future from the builder. The proposed service maintenance agreement is much like Service Maintenance agreements at other facilities in the County. Cost of the agreement will be half the quote presented as it is for January 1 – June 30, 2023.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve the HVAC Service Agreement for the Operations Center.

4. Mr. DeHaven next presented a Planned Maintenance Service Agreement for the County Auxiliary buildings. These buildings include the Senior Center, Landfill, Elections, Probation, Extension, Farmers Market, Ball Field Concession Stand, EMS Stations 1 & 2. The age and condition of the equipment varies and a maintenance plan is highly recommended. The cost of the agreement will be half the quote presented as it is for January 1 – June 30, 2023.

Commissioner Burress asked why not do just one agreement for all buildings, instead of separate agreements for the buildings. Mr. DeHaven explained each building has different equipment and number of units.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve Planned Maintenance Service Agreement for the County Auxiliary buildings.

5. Mr. DeHaven next presented a request from Greene Lamp for the approval of the Community Service Block Grant Application for their annual funding.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve the Community Service Block Grant Application.

6. Mr. DeHaven next presented a Proposed 2023 EMS Fee Schedule change. Mr. DeHaven stated that changes to the EMS fee schedule are recommended by Colleton, our EMS billing company. With approval these changes will take effect January 1, 2023. Commissioner Burress had a few questions: 1. Is the billing company paid a flat fee or a percentage basis of the amount billed? Mr. DeHaven did not have the answer to that but stated he would provide that answer to him tomorrow. 2. Has the company offered an explanation as to why they are requesting an increase? Mr. DeHaven stated they are not requesting the increase they are recommending the

increase due to Medicare/Medicaid increases. 3. When was the last time rates were increased? Mr. DeHaven stated July 1, 2022. 4. Fort Run offers basic life support but the billing company is requesting a code for advanced life support for both Greene County EMS and Fort Run. Why? Mr. DeHaven said it's there should they need it.

On motion by Commissioner Jones and seconded by Commissioner Johnson, the Board voted 4 yay to 1 nay (Commissioner Burress) to approve the EMS Fee Changes.

7. Mr. DeHaven next requested that the Board hold a mini-retreat at the end of January 2023 to discuss upcoming budget and various other topics. Mr. DeHaven suggested having this retreat during the week of January 24th – 31st. Commissioner Burress suggested the 24th of January, that date was not good for Commissioner Jones and he suggested the 26th and the Board all agreed to holding the Mini-Retreat on January 26th. Mr. DeHaven stated he would provide more details after the first of the new year.

G. County Attorney Report

No comments.

H. Commissioner's Report and Recommendations

Chairman Heath stated he hopes everyone has a blessed Christmas Season.

Commissioner Burress stated that as the year comes to a close, let's remember to embrace our loved ones, cherish the special moments together, and thank God for our many blessings. May we also be reminded to treat others with warmth, especially those among us in need of a helping hand. He also said despite all the hardships we have gone through this year, I am thankful for many reasons, and he appreciates the faith bestowed on him to represent Greene County. He encourages all county citizens to check the trash sites holiday schedule on the county website under Public Works. He thanked the County Manager for including a financial summary in the agenda packets. He said he noticed one departments year-to-date expenditure was 75.9%.

During the previous month the department spent approximately \$15,000 and with 7 months left in the financial year, he is concerned as to why this department has spent 75% of its budget while other departments average 44%. He asked if there was any particular reason for this? Mr.

DeHaven stated they bought expensive equipment but have enough budgeted for the rest of the year. Commissioner Burress asked about other departments as well, like General Government and Public Buildings. Mr. DeHaven explained that the large amount spent in General Government was due to paying the county insurance premium in full at the beginning of the fiscal year and in Public Buildings there have been some large expenses due to new HVAC system in the County Complex buildings.

Commissioner Shackelford wished a Merry Christmas to all.

Commissioner Jones stated that the creek snagging looks to be going very well. He asked about the sign at Moye Park, Chairman Heath said a replacement has been ordered and the other at Apple Tree Road is being fixed as well. Commissioner Jones wished all a very Merry Christmas.

Chairman Heath noted that the Senior Center is working on getting more information for the Senior Tarheel Card.

I. ADJOURN

On motion by Commissioner Jones and second by Commissioner Johnson to adjourn the meeting, the Board voted unanimously to adjourn. The meeting adjourned at 7:24 p.m.

Bennie Heath, Chairman

Attest:

Kyle J. DeHaven, Clerk to the Board

[illegible]

Refunds: Ad Valorem Tax

[illegible]

[illegible]

Stephanie C. Wiggins
Tax Administrator



229 Kingold Blvd
P.O. Box 482
Snow Hill, NC 28580

Phone 252-747-3615
Fax 252-747-5067

To: Mr. Kyle DeHaven, Greene County Manager
Greene County Board of Commissioners

From: Stephanie C. Wiggins, Greene County Tax Administrator

Date: January 3, 2023

Re: Tax Office Issues

Consideration of Late Applications for Elderly or Disabled Exclusion and Present Use Value

The assessor has no authority to approve a late application for the Elderly or Disabled Exclusion or Present Use Value Deferment. However, GS 105-282.1(a1) states "upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the date of the listing period may be approved by the Board of Commissioners". If approved, the application is for the current year and is not retroactive. Due to information on the application being confidential, a copy of the application is not attached.

Attached are letters from taxpayers requesting your consideration of their late applications. The applicants and parcels meet the eligibility requirements. Consideration of these late applications would be appreciated and is recommended since the Board has previously considered other late applications.

Elderly or Disabled Exclusion:
Marlene Hart – Parcel 0801096
Brenda Hines Blackmon – Parcel 0300441

Present Use Value: (agriculture)
Richard S Harper, Jr & George Harper – Parcel 0500329
William Richard Harper & Amber Harper – Parcel 0524920
Shari Lanette Mewborn – Parcels 0107691, 0107688, and 0100317

DUE 12/31/2022

TO: Greene County Board of Commissioners

FROM: Marlene Hart

DATE: 12/23/22, 2022

RE: Request for acceptance of late application for property tax relief
for the 2022 tax year on tax property 0801096

Please accept my late application for property tax relief. My reason for filing
untimely is:

I WAS NOT AWARE OF TAX RELIEF UNTIL MENTIONED BY
MY ACCOUNTANT.

I APPRECIATE YOUR CONSIDERATION OF MY LATE APPLICATION.

Thank you,

Marlene D. Hart
Marlene Hart

12/23/22
Date

RECEIVED

DEC 28 2022

GREENE COUNTY
TAX DEPARTMENT

RECEIVED

DEC -7 2022

GREENE COUNTY
TAX DEPARTMENT

TO: Greene County Board of Commissioners

FROM: Brenda Hines Blackmon

DATE: December 7, 2022

RE: Request for acceptance of late application for property tax relief
for the 2022 tax year on tax property 0300441.

Please accept my late application for property tax relief. My reason for filing untimely is; I was not aware that I would be eligible for the Elderly Exclusion, until I talked with the tax office today.

Thank you,


Brenda Hines Blackmon
Brenda Hines Blackmon

Stephanie Wiggins
Tax Administrator



229 Kingold Blvd.
P.O. Box 482
Snow Hill, NC 28580
(252) 747-3615
(252) 747-5067 FAX

TO: Greene County Board of Commissioners

FROM: Richard S Harper, Jr + George Sugg Harper

DATE: 12-20-22, 2022

RE: Request for acceptance of late present use value application on
Parcel 0500329

Please accept my request for acceptance of my late application for present use value on the above referenced parcel. My reason for filing untimely is

I was not aware that I needed to apply
until I was contacted by Mrs Tiffany

Richard S Harper Jr
Richard S Harper, Jr

12-20-22
Date

George Sugg Harper
George Sugg Harper

12-20-22
Date

forestry plan ordered
12/21/22 from
forestry service.

Stephanie Wiggins
Tax Administrator



229 Kingold Blvd.
P.O. Box 482
Snow Hill, NC 28580
(252) 747-3615
(252) 747-5067 FAX

TO: Greene County Board of Commissioners

FROM: William Richard Harper & Amber Collins Harper

DATE: 12-27-22, 2022

RE: Request for acceptance of late present use value application on
Parcel 0524920

Please accept my request for acceptance of my late application for present use value on the above referenced parcel. My reason for filing untimely is

I was not aware that I had to file until
Tiffany gave me a call

W. R. Harper
William Richard Harper

12/20/22
Date

Amber Collins Harper
Amber Collins Harper

12/20/22
Date

Stephanie Wiggins
Tax Administrator



229 Kingold Blvd.
P.O. Box 482
Snow Hill, NC 28580
(252) 747-3615
(252) 747-5067 FAX

TO: Greene County Board of Commissioners

FROM: Shari Lanette Mewborn

DATE: Dec 9, 2022

RE: Request for acceptance of late present use value application on
Parcel 0107691, 0107688, 0100317

Please accept my request for acceptance of my late application for present use value on the above referenced parcels. My reason for filing untimely is

Apologies with this delay.

My father recently passed and I was unaware.

I have been overwhelmed as one person learning and

just realizing about this

Thank you for grace & forgiveness of my learning curve.

Shari Lanette Mewborn

Shari Lanette Mewborn

Dec 9, 2022
Date

RECEIVED

DEC 14 2022

GREENE COUNTY
TAX DEPARTMENT

Board of Commissioners

Bennie Heath – Chairman
James T. Shackleford – Vice-
Chair
Derek Burress
Ray Johnson
Jerry Jones



County Manager

Kyle J. DeHaven

County Attorney

Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Rich Moore; Pope Farm Rd Waterline Replacement-Final Capital Project Budget

Date: January 3, 2023

Mr. Rich More of McDavid and Associates will present a Resolution Amending the Capital Project Budget Ordinance and Approving Change Order #1. The Amended Capital Budget reflects expenditures less than initially budgeted. Approval of this amendment represents closeout of this project.

Action Recommended:

Motion to approve Resolution Amending the Capital Project Budget Ordinance

Board Action is Needed

REQUEST TO BE ON THE AGENDA FOR THE GREENE COUNTY BOARD OF COMMISSIONERS

BOARD MEETING YOU WISH TO PRESENT: January 3, 2023

TOPIC(S) TO BE PRESENTED: Pope Farm Road Waterline Replacement – Final
Capital Project Budget

PRESENTER'S NAME: Richard B. Moore, P.E.

PRESENTER'S MAILING ADDRESS: McDavid Associates, Inc.

P.O. Drawer 49, Farmville, NC 27828

PHONE #: (252) 753-2139

FAX #: (252) 753-7220

PRESENTER'S EMAIL ADDRESS: rbm@mcdavid-inc.com

THE GREENE COUNTY BOARD OF COMMISSIONERS MEET ON THE 1ST AND 3RD MONDAY AT 7:00 P.M. EVERY MONTH EXCEPT MONDAY HOLIDAYS, WHEN THE MEETING IS USUALLY HELD ON THE FOLLOWING TUESDAY.

EVERY EFFORT IS MADE TO COMPLETE THE AGENDA BEFORE 12:00 P.M. ON THE THURSDAY BEFORE THE MEETING.

EVERY PRESENTER LISTED ON THE AGENDA WILL BE MAILED OR EMAILED A COPY OF THE AGENDA AS A REMINDER OF THEIR SCHEDULED PRESENTATION AND/OR REQUEST. IF THE PRESENTER WANTS TO PROVIDE HANDOUTS TO THE BOARD PRIOR TO THE MEETING, THE MATERIAL(S) MUST BE RECEIVED BY THE GREENE COUNTY MANAGER'S OFFICE NO LATER THAN 12:00 NOON OF THE WEDNESDAY PRIOR TO THE MEETING.

IN ORDER TO BE LISTED ON THE AGENDA PRESENTER'S MAY:

- CALL (252) 747-3446 OR (252) 747-2866
- EMAIL kmooring@co.greene.nc.us
- MAIL OR DELIVER TO GREENE COUNTY OFFICE COMPLEX, COUNTY MANAGER'S OFFICE, 229 KINGOLD BLVD., SUITE D, SNOW HILL, NC 28580.

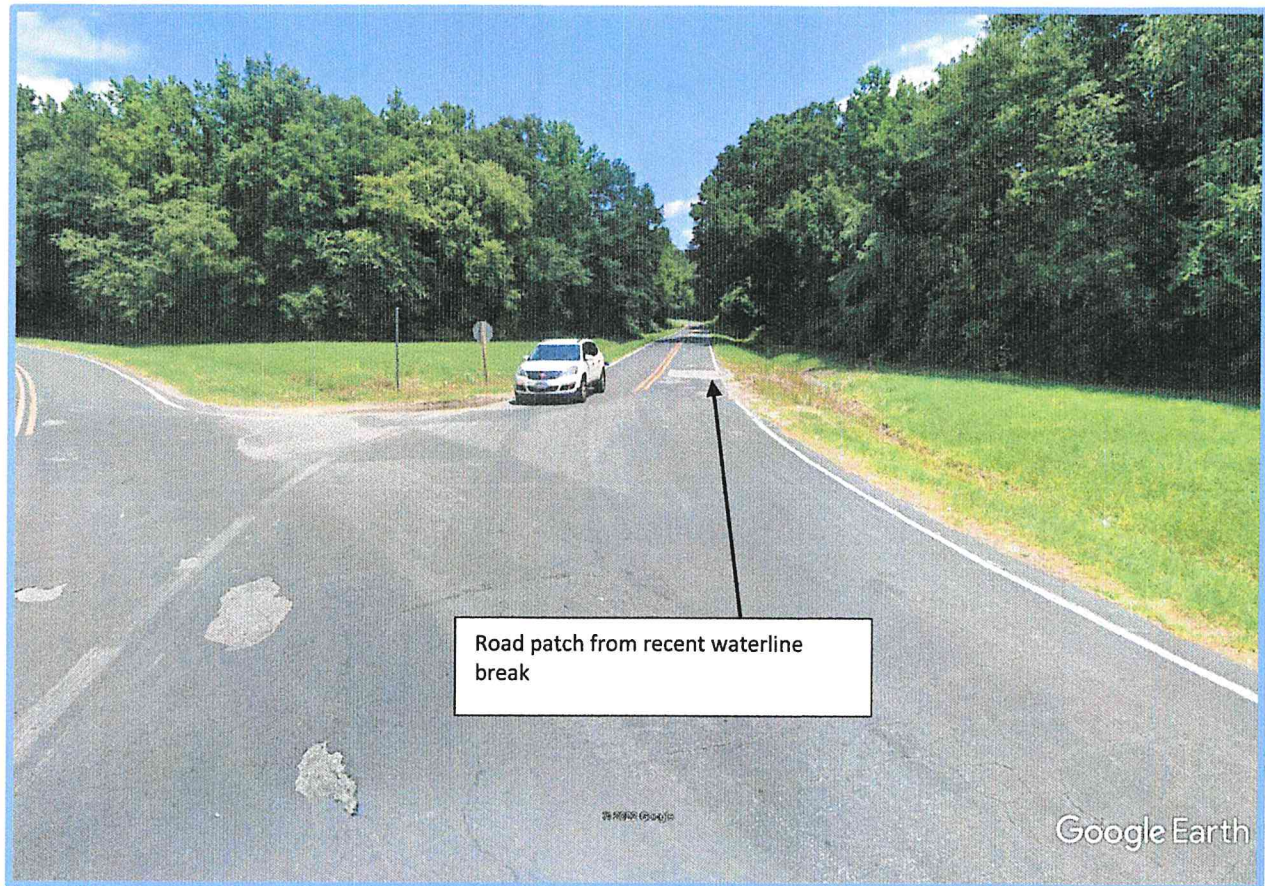


Board of Commissioners Meeting Presentation
Final Capital Project Budget Ordinance and
Approval of Change Order No. 1
2022 Pope Farm Road Water Improvements
Contract No. 1 – Water Line Relocation

Greene County operates a 6" diameter waterline along Pope Farm Road. At the intersection of Pope Farm Road and Bullhead Road, the County's waterline has experienced several breaks/leaks in the past few years resulting from heavy trucks making the turn coming from the north on Bullhead Road. The angle of Pope Farm Road's intersection with Bullhead Road is such that vehicles are driving off the pavement (and over the County's waterline). The following is a map exhibit showing approximate location of the intersection:



The following is a street level view:



The NC Department of Transportation (NCDOT) requested that corrective action be taken to address the waterline leaks. Construction of relocation of a section of the waterline was awarded to Rick Bostic Construction & Demolition, Inc. Construction has been completed and relocated waterline placed into service.

Based on completion, project expenses were less than original appropriation. In support of a final budget and final adjusting change order, the following exhibits are provided for Board review/concurrence.

- Resolution Amending Capital Project Budget Ordinance and Approving Change Order No. 1.
- Change Order No. 1 (Draft)

Action Recommended: Adoption of Resolution Amending Capital Project Budget and Approving Change Order No. 1

**RESOLUTION
AMENDING CAPITAL PROJECT BUDGET AND
APPROVING CHANGE ORDER NO. 1
2022 POPE FARM ROAD WATER IMPROVEMENTS
CONTRACT NO. 1 – WATER LINE RELOCATION
GREENE COUNTY**

WHEREAS, Greene County approved relocation of a section of waterline along Pope Farm Road (at intersection with Bull Head Road) that has been impacted by leaks resulting from heavy traffic loading, and

WHEREAS, Construction was awarded to Rick Bostic Construction & Demolition, Inc. for their low bid of \$48,756.00, and

WHEREAS, Construction activities are complete and waterline has been placed into service, and

WHEREAS, A final budget ordinance and change order are needed based on work completed,

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF GREENE COUNTY:

That the attached budget is approved as amended.

That Change Order No. 1 is approved.

That the Chairman and County Manager are authorized and directed to execute all documents associated with project closeout on behalf of Greene County.

That all project change orders shall be presented to the Board of Commissioners for formal approval.

Adopted this the _____ day of _____, 2023 at Snow Hill, North Carolina.

Bennie Heath, Chairman
Greene County Board of Commissioners

(SEAL)

ATTEST:

Kyle J. DeHaven
Clerk to the Board

2022 POPE FARM ROAD WATER IMPROVEMENTS
CONTRACT NO. 1 - WATER LINE RELOCATION
GREENE COUNTY

	<u>BUDGET</u>	<u>ADDS/ DEDUCTS</u>	<u>ADOPTED BUDGET</u>
<u>REVENUES</u>			
xx-xxxx-xxxx Greene County	\$65,500.00	-\$3,346.42	\$62,153.58
xx-xxxx-xxxx Sales Tax Refund	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
TOTAL REVENUES	\$65,500.00	-\$3,346.42	\$62,153.58
<u>EXPENSES</u>			
Construction			
xx-xxxx-xxxx CN 1 - Water Line Relocation - Rick Bostic Const.	<u>\$48,756.00</u>	<u>-\$2,871.00</u>	<u>\$45,885.00</u>
Subtotal Construction	\$48,756.00	-\$2,871.00	\$45,885.00
xx-xxxx-xxxx Contingency	\$4,842.26	\$0.00	\$4,842.26
xx-xxxx-xxxx Planning and Design	\$6,713.70	-\$395.05	\$6,318.65
xx-xxxx-xxxx Construction Administration/Observation	\$4,388.04	-\$258.39	\$4,129.65
xx-xxxx-xxxx Advertisement Fees	<u>\$800.00</u>	<u>\$178.02</u>	<u>\$978.02</u>
TOTAL EXPENSES	\$65,500.00	-\$3,346.42	\$62,153.58

SECTION 01029

CONTRACT CHANGE ORDER

CONTRACT FOR 2022 Pope Farm Road Water Improvements Contract No 1 – Water Line Relocation	ORDER NO. 1
	DATE: December 19, 2022
	STATE NC
	COUNTY Greene County
OWNER	Greene County

TO Rick Bostic Construction and Demolition, Inc.

(Contractor)

You are hereby requested to comply with the following changes from the contract plans and specifications:

Description of Changes (Supplemental Plans and Specifications Attached)	DECREASE in Contract Price	INCREASE in Contract Price
Adjustment of final quantities, addition of fittings, 6" waterline, and relocation of original fire hydrant/valve	\$ (2,871.00)	\$0.00
TOTALS	\$ (2,871.00)	\$ 0.00
NET CHANGE IN CONTRACT PRICE	\$ (2,871.00)	

JUSTIFICATION:

During construction, the existing fire hydrant was observed to be in very good condition. In lieu of replacing the original fire hydrant, the contractor was requested to relocate the existing hydrant (and valve). Completed construction resulted in slightly less construction quantities, providing a overall net decrease in construction cost.

Current Contract Amount based on Award: Forty-Eight Thousand Seven Hundred Fifty-Six and 00/100 Dollars (\$48,756.00).

The amount of the Contract will be (Decreased) (~~Increased~~) By the Sum of: Two Thousand Eight Hundred Seventy-One and 00/100 Dollars (\$2,871.00).

The Contract Total including this and previous Change Orders Will Be: Forty-Five Thousand Eight Hundred Eighty-Five and 00/100 Dollars (\$45,885.00).

The Contract Construction Completion Date prior to this Change Order is: November 28, 2022

The Contract Period Provided for Completion Will Be (Increased) (~~Decreased~~) (~~Unchanged~~): 17 Days

The Revised Contract Construction Complete Date after this Change Order is: December 19, 2022

This document will become a supplement to the contract and all provisions will apply hereto.

REQUESTED BY OWNER: Greene County

By: _____ Date: _____

Name: Kyle J. DeHaven Title: County Manager

RECOMMENDED BY ENGINEER: McDavid Associates, Inc.

By: _____ Date: _____

Name: Richard B. Moore, P.E. Title: Project Engineer

ACCEPTED BY CONTRACTOR: Rick Bostic Construction and Demolition, Inc.

By: _____ Date: _____

Name: William Boyette Title: _____

END OF SECTION

Attachment - Change Order No. 1 - Part A, Unit Price Changes
2022 POPE FARM ROAD WATER IMPROVEMENTS
CONTRACT NO. 1 - WATER LINE RELOCATION
GREENE COUNTY

Item	Description	Unit	Contract As Per Bid			Adds/Deducts		Contract As Per CO#1 Part A	
			Quantity	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
	Base Bid Items								
1	6" PVC PIPE FOR WATER LINES	LF	200	\$78.50	\$15,700.00		\$0.00	\$78.50	\$15,700.00
2	8" DUCTILE IRON PIPE FOR WATER	LF	20	\$96.00	\$1,920.00		\$0.00	\$96.00	\$1,920.00
3	6" GATE VALVE AND BOX	EA	1	\$2,040.00	\$2,040.00		\$0.00	\$2,040.00	\$2,040.00
4	8" GATE VALVE AND BOX	EA	2	\$2,758.00	\$5,516.00		\$0.00	\$2,758.00	\$5,516.00
5	8" 11½" Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$475.00	\$475.00		\$0.00	\$475.00	\$475.00
6	8" 22½" Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	2	\$500.00	\$1,000.00		\$0.00	\$500.00	\$1,000.00
7	8" 45° Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	4	\$500.00	\$2,000.00		\$0.00	\$500.00	\$2,000.00
8	8" 90° Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	2	\$545.00	\$1,090.00		\$0.00	\$545.00	\$1,090.00
9	8"x8" Tee, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$775.00	\$775.00		\$0.00	\$775.00	\$775.00
10	8"x8" Cross, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$915.00	\$915.00		\$0.00	\$915.00	\$915.00
11	8"x6" Reducer, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$435.00	\$435.00		\$0.00	\$435.00	\$435.00
12	8" Plug, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$270.00	\$270.00		\$0.00	\$270.00	\$270.00
13	TEMP 8" Plug Tapped 2" DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$325.00	\$325.00		\$0.00	\$325.00	\$325.00
14	8" Cap DUCTILE IRON FITTING FOR WATER LINES	EA	2	\$370.00	\$740.00		\$0.00	\$370.00	\$740.00
15	FIRE HYDRANT	EA	1	\$4,430.00	\$4,430.00		\$0.00	\$4,430.00	\$4,430.00
16	PIPE ABANDONMENT OF EXISTING 8" WATER LINE	LF	140	\$38.00	\$5,320.00		\$0.00	\$38.00	\$5,320.00
17	TYPE I - RURAL BLOW-OFF ASSEMBLY	EA	1	\$1,805.00	\$1,805.00		\$0.00	\$1,805.00	\$1,805.00
18	STAKING ALLOWANCE	EA	1	\$1,500.00	\$1,500.00		\$0.00	\$1,500.00	\$1,500.00
19	GIS ALLOWANCE	EA	1	\$2,500.00	\$2,500.00		\$0.00	\$2,500.00	\$2,500.00
20a	8"x6" Tee, DI	EA	0	\$0.00	\$0.00	\$1,000.00	\$0.00	\$1,000.00	\$0.00
21a	6" DIP Waterline	LF	0	\$0.00	\$0.00	\$100.00	\$0.00	\$100.00	\$0.00
22a	6" PVC Waterline	LF	0	\$0.00	\$0.00	\$60.00	\$0.00	\$60.00	\$0.00
23a	Relocate Existing Fire Hydrant and valve	EA	0	\$0.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00	\$0.00
	Total				\$48,756.00		\$0.00		\$48,756.00

Attachment - Change Order No. 2 - Part B, Quantity Changes
2022 POPE FARM ROAD WATER IMPROVEMENTS
CONTRACT NO. 1 - WATER LINE RELOCATION
GREENE COUNTY

			Contract As Per CO#1 Part A			Adds/Deducts		Contract As Per CO#1	
Item	Description	Unit	Quantity	Unit Price	Amount	Quantity	Amount	Quantity	Amount
	Base Bid Items								
1	6" PVC PIPE FOR WATER LINES	LF	200	\$78.50	\$15,700.00	(6)	-\$471.00	194	\$15,229.00
2	8" DUCTILE IRON PIPE FOR WATER	LF	20	\$96.00	\$1,920.00	(20)	-\$1,920.00	0	\$0.00
3	6" GATE VALVE AND BOX	EA	1	\$2,040.00	\$2,040.00		\$0.00	1	\$2,040.00
4	8" GATE VALVE AND BOX	EA	2	\$2,758.00	\$5,516.00		\$0.00	2	\$5,516.00
5	8" 11¼" Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$475.00	\$475.00	1	\$475.00	2	\$950.00
6	8" 22½" Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	2	\$500.00	\$1,000.00	-2	-\$1,000.00	0	\$0.00
7	8" 45° Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	4	\$500.00	\$2,000.00	3	\$1,500.00	7	\$3,500.00
8	8" 90° Bend, DUCTILE IRON FITTING FOR WATER LINES	EA	2	\$545.00	\$1,090.00		\$0.00	2	\$1,090.00
9	8"x8" Tee, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$775.00	\$775.00		\$0.00	1	\$775.00
10	8"x8" Cross, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$915.00	\$915.00	-1	-\$915.00	0	\$0.00
11	8"x6" Reducer, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$435.00	\$435.00		\$0.00	1	\$435.00
12	8" Plug, DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$270.00	\$270.00	-1	-\$270.00	0	\$0.00
13	TEMP 8" Plug Tapped 2" DUCTILE IRON FITTING FOR WATER LINES	EA	1	\$325.00	\$325.00	-1	-\$325.00	0	\$0.00
14	8" Cap DUCTILE IRON FITTING FOR WATER LINES	EA	2	\$370.00	\$740.00	-1	-\$370.00	1	\$370.00
15	FIRE HYDRANT	EA	1	\$4,430.00	\$4,430.00	-1	-\$4,430.00	0	\$0.00
16	PIPE ABANDONMENT OF EXISTING 8" WATER LINE	LF	140	\$38.00	\$5,320.00	20	\$760.00	160	\$6,080.00
17	TYPE I - RURAL BLOW-OFF ASSEMBLY	EA	1	\$1,805.00	\$1,805.00	(1)	-\$1,805.00	0	\$0.00
18	STAKING ALLOWANCE	EA	1	\$1,500.00	\$1,500.00	(1)	-\$1,500.00	0	\$0.00
19	GIS ALLOWANCE	EA	1	\$2,500.00	\$2,500.00		\$0.00	1	\$2,500.00
20a	8"x8" Tee, DI	EA	0	\$1,000.00	\$0.00	1	\$1,000.00	1	\$1,000.00
21a	6" DIP Waterline	LF	0	\$100.00	\$0.00	8	\$800.00	8	\$800.00
22a	6" PVC Waterline	LF	0	\$60.00	\$0.00	10	\$600.00	10	\$600.00
23a	Relocate Existing Fire Hydrant and valve	EA	0	\$5,000.00	\$0.00	1	\$5,000.00	1	\$5,000.00
	Total				\$48,756.00		(\$2,871.00)		\$45,885.00

Board of Commissioners

Bennie Heath – Chairman
James T. Shackleford – Vice-
Chair
Derek Burress
Ray Johnson
Jerry Jones



County Manager

Kyle J. DeHaven

County Attorney

Gay Stanley

From: Kyle J. DeHaven, County Manager

Re: Trey Cash; Economic Development Update

Date: January 3, 2023

Mr. Trey Cash, Vice President, Greene County Economic Development Director
NC Global TransPark Economic Development Region, will present an end of year update on
Economic Development activities in the County. He will be available for questions at this time.

Action Recommended:

Informational

No Board Action is Needed