

NORTH CAROLINA
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, March 17, 2025, at 6:00 PM in the Greene County Operations Center. Present for the meeting: Chairman Bennie Heath, Vice-Chairman Jerry Jones, Commissioner Derek Burress, Commissioner Ray Johnson, Commissioner Robert Taylor, Jr., County Manager Kyle DeHaven, County Attorney Gay Stanley, and Deputy Clerk Kathy Mooring.

A. Call to Order

Chairman Bennie Heath called the meeting to order at 6:00 PM, and asked Commissioner Taylor to give the Invocation and lead the Pledge to the Flag.

There were six Greene County staff and one person from the public in attendance.

B. Approval of Agenda

Chairman Heath noted to add item G.3. Courthouse Construction Project to the agenda.

On a motion by Vice-Chairman Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve.

C. Public Information

Chairman Heath stated the Public Information consisted of the Monthly Collection Report and the Monthly Financial Report, and asked if there were any questions. There were no questions.

1. Monthly Collection Report
2. Monthly Financial Report

D. Consent Agenda

Chairman Heath asked if there were any changes to the Consent Agenda. Seeing as there were none, he called for a motion.

On a motion by Vice-Chairman Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve.

1. 03-03-25 Regular Meeting Minutes
2. Releases/Refunds
3. Budget Revisions - Health Department

E. Public Comments

No comments.

F. Presentation(s)

1. Declare March as Social Work Month
Amanda Smith, Director, Department of Social Services came forward asking the Board of Commissioners to declare March as Social Work Month 2025. She read the Proclamation.

On a motion by Commissioner Burress and seconded by Vice Chairman Jones, the Board voted unanimously to approve.

G. County Manager

1. Investment Policy Review
County Manager Kyle DeHaven presented a review of the Investment Policy. The investment policy describes the parameters for investing government funds and identifies the investment objectives, preferences or tolerance for risk, constraints on the investment portfolio, and how the investment program will be managed and monitored. The document itself serves as a communication tool for the staff, elected officials, the public, rating agencies, bondholders, and any other stakeholders on investment guidelines and priorities. The policy should be reviewed periodically to ensure the quality of decision making and demonstrates a commitment to the fiduciary care of public funds.
Mr. DeHaven noted this is for informational purposes only.

2. Appointment; LCC Board of Trustees
Mr. DeHaven presented a request from the LCC Board of Trustees to appoint someone to take the place of Mr. Denny Garner as he has resigned for personal reasons. This appointment will be to complete his term through June 30, 2025. A subsequent appointment will be needed for the term of July 1, 2025 - June 30, 2026 to comply with recently passed legislation to coordinate terms of Trustees. After that year, another appointment will be needed for a four-year term.
This vacancy through June 30, 2025 was not advertised, but two applications were received in response to rolling applications. Ms. Tracy McLawhorn Hayes and Mr. Brandon Johnson applied, and their application were provided.
Commissioner Johnson abstained from voting due to Mr. Brandon Johnson is his son.

On a motion by Vice Chairman Jones and seconded by Commissioner Taylor, the Board voted 3-1 to appoint Brandon Johnson. Commissioner Burress voted against.

3. Courthouse Construction Project
Mr. DeHaven presented a request to approve Farrior & Sons, Inc. to do the renovation of the section of the Courthouse that was the old Sheriff's Office, and will be a new courtroom. Mr. DeHaven noted this RFP was advertised twice and no applications received the first time and only one on the second advertisement. The bid was for \$395,000.00.

On a motion by Vice-Chairman Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve.

H. County Attorney's Comments

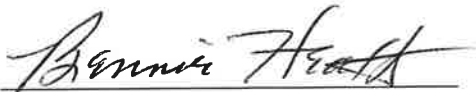
No comments.

I. Commissioners' Report and Recommendation

Chairman Heath noted that Jerusalem Church pancake supper will be March 28th.

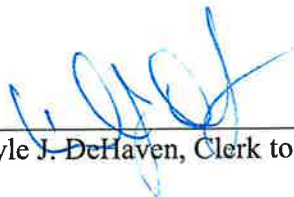
J. Adjourn

On a motion by Vice-Chairman Jones and seconded by Commissioner Johnson, the Board voted unanimously to approve.



Bennie Heath, Chairman

Attest:



Kyle J. DeHaven, Clerk to the Board

Date: March 17, 2025
Dept. Name: Health Department

Dept. # 11

BUDGET REVISIONS

Revenues

Account

11-172-4382-31 Investment in Performance + 10,796.00
Management

11-172-4385-04 Food & Lodging State + 3,246.00

TOTAL + 14,042.00

Expenditures

Account

11-561-5191-00 IPM Travel + 2,000.00
11-561-5192-00 IPM Training + 4,000.00
11-561-5275-00 IPM Contracted Svcs + 4,796.00

11-562-5171-00 F&L Operating Expense + 3,246.00

TOTAL + 14,042.00

Investment in Performance Activity \$10,796: The Greene County Department of Public Health was awarded funding from the North Carolina Division of Public Health via the CDC. This funding supports core infrastructure improvements that include, but are not limited to workforce, foundational capabilities, and data infrastructure. This funding is to help meet the short-term critical infrastructure needs and to make strategic investments which will have lasting effects on our local public health department. Our health department will use this funding to invest and support its capacity and expertise specific to Foundational Capability Accountability and Performance Management.

Food & Lodging \$3,246: The Greene County Department of Public Health was granted state funding for the completion of 65% of food, lodging, and institution inspections and maintaining an internal Quality Assurance Plan which was reviewed by an Environmental Health Regional Specialist.

Requested by:

Jay Brock
3/17/25

Approved by:

[Signature]

Board of Commissioners
Bennie Heath – Chairman
Jerry Jones – Vice-Chair
Derek Burress
Ray Johnson
Robert (Bobby) Taylor, Jr.



GREENE COUNTY
NORTH CAROLINA

County Manager
Kyle J. DeHaven
County Attorney
Gay Stanley
Finance Officer
Sandy Shirtz

SOCIAL WORK MONTH

2025

A PROCLAMATION

WHEREAS, people have entered the social work profession for generations because they genuinely care about helping improve the welfare of people, families, communities and our nation;

WHEREAS, this year's Social Work Month theme, "Social Work: Compassion + Action," embodies the fact that social workers go through years of education and training, so they have the skills and expertise to transform their care for others into action that brings positive results;

WHEREAS, the Social Work Profession has worked for generations to improve living conditions in our nation, with Social Workers successfully pushing for Social Security, a 40-hour work week, Medicare, and a minimum wage;

WHEREAS, Social Workers have helped this nation live up to its values by successfully advocating for equal rights for all people, no matter their race, sexual identity, gender, gender expression, culture or religion;

WHEREAS, Social Workers follow a Code of Ethics, which sets as the primary mission of the Social Work profession the enhancement of human well-being and meeting the basic human needs of all people, with particular attention to the needs and empowerment of those who are vulnerable, oppressed, and living in poverty;

WHEREAS, the Social Work Profession is one of the fastest growing professions in the United States, with more than 800,000 people expected to be employed as Social Workers by 2033;

WHEREAS, Social Workers work in all parts of our society – including schools, social service agencies, veteran centers, and government – helping people, family and communities secure services and policies they need to thrive;

WHEREAS, Social Workers are at the forefront of pressing issues our nation is addressing, including increased needs for mental health care, especially for children and adolescents; and substance use disorder treatment; and increased economic and political division;

WHEREAS, Social Workers are one of the largest groups of mental health care providers in the United States and are pressing for a Social Work Interstate Licensing Compact that will improve mental health care delivery in our nation;

WHEREAS, Social Workers help protect millions of children from abuse and neglect, provide services and support, which helps strengthen families that are under stress, and help create new families through adoption;

WHEREAS, research proves the presence of Social Workers in schools, hospitals, and assisted living facilities improve education and health outcomes and quality of life for students, patients and residents;

Board of Commissioners
Bennie Heath – Chairman
Jerry Jones – Vice-Chair
Derek Burress
Ray Johnson
Robert (Bobby) Taylor, Jr.



County Manager
Kyle J. DeHaven
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WHEREAS, Social Workers continue to stand ready to assist our nation in overcoming present and future challenges, including ending gun violence, improving health care and mental health care for all and urging lawmakers to adopt immigration reforms;

NOW THEREFORE, in recognition of the numerous contributions made by America's Social Workers, the Greene County Board of Commissioners proclaim the month of March 2025 as National Social Work Month and call upon all citizens to join the National Association of Social Workers and Greene County Government in celebration and support of the Social Work Profession.


Bennie Heath, Chairman
Greene County Board of Commissioners

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Kyle J. DeHaven

County Attorney

Gay Stanley

Finance Officer

Sandy Shirtz

March 18, 2025

Dr. Rusty Hunt, President
Lenoir Community College
PO Box 188
Kinston NC 28502

RE: Appointment

Dear Dr. Hunt:

I am happy to inform you that at the March 17, 2025 meeting of the Greene County Board of Commissioners, Mr. Brandon Johnson was appointed to the LCC Board of Trustees to finish the current term of Mr. Denny Garner.

This position will need to be advertised as per the guidelines of the Application for Appointment to Greene County Advisory Boards and Commissions.

Sincerely,

A handwritten signature in black ink that reads "Bennie Heath".

Bennie Heath
Chairman Greene County Board of Commissioners

SECTION FIVE

5. Pricing and Delivery Schedule

Proposal of: FARZIOR & SONS, INC.
(Company Name)

TO: Greene County

RE: Space located in 301 N. Greene Street, Snow Hill, N.C.

Having carefully examined all the requirements of the Request for Proposals and any attachments and addenda, thereto, the undersigned proposes to furnish the design and construction services as required pursuant to the aforementioned documents at the below quoted terms:

5.1 PRICING SCHEDULE:

The total cost of executing the scope as proposed by the Bidder is:

Construction costs: \$ 315,000.00

Contingency: \$ 20,000.00

TOTAL GUARANTEED MAXIMUM PRICE: \$ 395,000.00
(Base Proposal)

DELIVERY SCHEDULE:

5.2 Certificate of Occupancy to completed building shall be on or before October 3, 2025.

By Signature hereon, Bidder certifies that the individual signing this document and the documents made part of this RFP is authorized to sign such documents on behalf of the company and to bind the company under any agreements or other contractual arrangements which may result from the submission of Bidder's proposal.

Submitted and Certified by:

FARRIOR & SONS, INC.
(Bidder's Name)

Bobby Evans
(Authorized Signature)

3-14-2025
(Date)

BOBBY EVANS - VICE PRESIDENT
(Printed Name/Title)

252-753-2005
(Telephone Number)

9571 MAPLEBROOK ROAD
(Street Address)

FARMVILLE, NC 27828
(City, State, & Zip Code)