

Agenda - Meeting
Greene County Board of Commissioners
10:00 AM - Greene County Operations Center
Monday, August 4, 2025

A. Call to Order

Invocation & Pledge of Allegiance

B. Approval of Agenda

C. Public Hearing

1. Public Hearing for Rezoning Request for Greene County Parcels: 0500124, 0506161, 0500282, 0500337, 0500756, 0506160, and 0500432 (Burnette Road Site).

D. Consent Agenda

1. 07-21-25 Regular Meeting Minutes
2. Releases/Refunds
3. Budget Amendment - Health Department

E. Public Comments

Individuals who sign up on the sign-up sheet by the entrance before the meeting begins will have up to three (3) minutes to speak, in accordance with the public comment policy.

F. Presentation(s)

1. 2024 Essential Single Family Rehabilitation Loan Pool (ESFRLP) (Presenter: AJ Mandigo)
2. Advanced Metering Infrastructure Upgrade Mueller Agreement (Presenter: Rich Moore)

G. County Manager's Report

1. Budget Amendment: Economic Development Strategic Plan Grant
2. Appointment to Greene County Public Library Board
3. Sponsorship of the 43rd Annual Snow Hill Tennis and Golf Tournament

H. County Attorney's Comments

I. Commissioners' Report and Recommendation

J. Adjourn